

What happens after Death.

- I. Discussion of conservation of matter and of energy and development to present idea of matter-energy.
 - A. This notion fundamental to science as thru it we are enabled to formulate processes thru equations.
- II. As a rule scientists, however excellent professionally, do not carry same methods into all departments of life. Hence contradictoriness.
 - B. This due in part to onesidedness, hence unsatisfactoriness of our scientific activity.
- III. Wisdom Religion teaches the absolute universality of Law, in mental, emotional and moral domains as well as physical.
 - A. This gives a sustained rational character to the philosophy
 - B. It also carries philosophy and religion into its science, hence conflict emotional and intellectual is eliminated.
- IV. Law universalized as principle of causal connection thru law of periodicity. (Continue on page 2)

(Note energies apparently lost at death of person and energies apparently spontaneously appearing at a new birth, are reconciled with principle of conservation if the two are united.)

What happens after Death. (Mystery of Life and Death)

- I. Fundamental principle the universality of the Law of Periodicity or causal connection.
- A. While in metaphysical sense cause and effect are co-existent simultaneously, spread out in time and space action works out thru cycles.
 - 1. Illustration of stone thrown in pond where waves return to source.
 - B. The law of cycles is the Great Breath.
 - 1. Every condition is balanced by its own opposite the algebraic sum being zero.
 - a. Waking balanced by sleeping, activity by rest, flow by ebb, day by night, summer by winter and birth by death.

II. Applying above principles to death we see:-

- A. Death states are opposite of outer living states.
- B. Those states are effects of causes set up in living states.
- C. Diving state Jagrat or objective consciousness.
 - 1. Hence death state subjective.
 - 2. Heaven and hell thus subjective states not objective localities.
- D. Subjective world built according to objective thought, feeling and action.
- E. First stage of subjectivity that of Svapna, or astral domain.
 - 1. Here thought manifest as things.
 - 2. Corresponds to purgatory where there is separation between wheat and chaff in consciousness of individual.
 - a. This is a period of purging.
- F. After purging the purified remainder passes thru second death to devachan.
 - 1. This is level of shukhupti.
 - a. Only spiritual portion of man with efflorescence of best of his earth life enters here.
 - b. A wholly selfish or earth centered man has no devachan.
 - c. Thorough-going materialist has no devachan but state of sleep and loses whole value of incarnation.
 - 2. Devachan is period of assimilation of knowledge or experience acquired thru earth life.
 - a. Every man builds a devachan according to his own idealization.
 - b. Metaphysically this is what might be called a spiritual dream.
 - (1) But not less real than earth life.

*State of accidents
and coincidences*

III. All chains of effects proportional to causes set up.

- A. Hence no subjective death state is infinite.
 - 1. When energy of cause is exhausted, Ego is drawn back into incarnation, where he meets the objective effects of causes set up in past lives.

IV. β . Man the victim of this cycle until he can raise his center of consciousness above the Ego and place it in the ONE SELF.

- B. This opens door to turya state in which the individual consciously controls the movement thru the lower states of consciousness.