

Sent down June 13

The question was asked last Sunday; "Are you teaching the Hindue philosophy?" Only certain aspects of it, ~~but~~ unless perchance you mean *inclusively* by Hindue philosophy, ~~the~~ the "Vedanta", "Shankara", ~~the~~ ~~the~~ "The Gita", "The Vedas" etc. *with* the basic principles of these philosophies, which we offer for study, we include the mystic philosophy of the Sufis, of the Rosicrucians, plus ~~the~~ an ~~explanatory~~ explanatory revelation of the unitary world and of science, basis of ~~comparative~~ religions, and of symbolism, both historic and occult. This *synthetic teaching* is ~~xxx~~ unfolded during the novitiate of the students. The ~~inner~~ work is arranged in degrees of ever-expanding significance. Only certain of those degrees have been opened here, and as the work expands, more and more of the ^{now} hidden depths of the ~~subtle~~ physical, mental and subtle worlds will be ~~xx~~ unveiled. We seek students, real students, but ~~until~~ ^{conscious} until the in-break of spirit has become a factor, the student naturally will not be entered in the higher degrees of the Assembly.

The Rama Sangha ^{is a} Chapter of "THE ASSEMBLY OF MAN" ^{and} ~~gives~~ opens the door to a great work, a synthetic work, but unless the student really endeavors to use the information placed at his disposal, and to live the life as indicated by ~~all~~ high authorities, it would be useless to seek to progress into the subtle realms of light, love, beauty, and understanding.

Before you ^{is} ~~we~~ place ^a feast of wisdom; you must partake of that feast. If you do, your light will announce your readiness to enter ⁱⁿ. Otherwise we can but refuse you entrance until ^{such} that time, ~~for~~ we ~~xxx~~ take the true Path, and you who seek truth by being True will find a welcome in the Sangha. Thus if you would like to enter the Assembly, ~~Ask~~ ~~xxxxxx~~ anyone of us, and we will forward that "asking" to headquarters and you will be notified if ^{your} They care to assume the responsibility of "teaching and training."