

1. Man has an innate right to the direct vertical orientation.
2. This right exists because man is fundamentally a spiritual being.
3. The Root Source of this right is the same as the Source of man's spiritual essence.
4. The right to the vertical orientation is, therefore, not derived from any social nor any other mundane source.
5. In all situations, the spiritual or vertical authority holds precedence over all other authorities, provided spiritual considerations enter into the situation at all.
6. No human nor mundane authority, though approved by the freely given support of the over-whelming majority of men, is competent to deny the right to the direct vertical orientation for even a single individual.
7. Any individual with utmost righteousness may affirm his right to the direct vertical orientation, in the face of any mundane authority whatsoever which may seek to oppose that right.
8. The righteous loyalty to the vertical orientation may involve the price of suffering and martyrdom inflicted by opposed forces, but all such forces sin against the Higher Law and will fail in the end.
9. The vertical orientation is primarily related to the Transcendental Modulus, be this Modulus conceived as the Divinity or as a Transcendental Principle, and it is therefore the most primary religious right.
10. However, the vertical orientation and the right to the vertical orientation is reflected in secondary relationships in all worlds of experience.
11. Horizontal or collective relationships wield only an authority which is subordinate to the right to the direct vertical orientation.
12. All mundane movements, collectivistic or otherwise, which seek to abrogate to themselves the primary authorities and loyalties are illegitimate and unrighteous and, therefore, have no right to command any human soul.

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