Some of the Inner Meanings of Astronomical Relationships.

- I. Astronomy one of the earliest sciences.
 - Naturally so as man's practical affairs are so dependent upon relative movements of the sun, moon and earth.
- II. Astrology **basedxupperxthexpringiple** an ancient art whereby astronomical relationships were used as a means of interpreting and prognosticating events in lives of individuals, araces, etc.
 - A. Logical principle on which this is based is the Hermetic formula "As above, so below".
 - 1. This relationship illustrated in the parallel between a solar system and an atom.
 - B. Practical inductive use of this formula involves its reversal which involves difficulty of securing full reflection.
 - 1. Hence reliable art of astrology cannot be built up on external emperical method alone.
 - 2. Astrology as a true science a secret of initiation in this age.
 - 3. Exception to this is intuition of old initiates. a. Such not however, an exoteric science.
- III. Apart from handed down lore of asrology may investigate inner. meanings of known astronomy.
- IV. Ptolmaic system and significance of Copernican revolution.
 - A. Geocentric system corresponds to making the personality the center around which the universe rotates.
 - 1. This corresponds to materialism so current to-day.
 - 2. Reflected in view that I am other than Higher Self
 - and may even possess It.
 - 3. Speaking of the Sun rising and setting reveals the persistence of geocentric habit.
 - B. Heliocentric corresponds to SELF-centered.
 - 1. Corresponds to "I am the Sun or SELF, and the personally is objective and my possession".
 - 2. So considered the life of man is viewed from the level
 - of a wholly different scale of values.
 - a. Growth or failure fiewed from level of soul.
 - C. The copernican revolution reflected in thought in Emanuel Kant.
 - 1. Here we see the subject as the active factor in determin ing the form of experience.
 - 2. Opened the door to idealism in which the base of all reality is found in the conscious SELF.
 - 3. At this point western thought begins to accord with the ancient Arvan thought.
 - the ancient Aryan thought. 4. The rationale of all Yoga training based upon this philosophical point of view.
 - a. Liberation involves the realization that only only true or independent reality lies in the SELF, and that all objectivity is unreal save in a derivative sense.