Occultism of Number.

Number One.

I. Review of discussion of Infinity and Zero.
A. Discuss part-whole relationship in infinite manifolds.
B. Discuss zero as symbol of Parabrahman.

II. Review distinction between properties of number as such and symbolism of a notation.

III. Number One.
A. Distinguish between number in cardinal and ordinal sense.
   1. Ordinal means first, applies to First Logos, which is First Cause
      A. To be taken in logical rather than temporal sense, as this is metaphysical unfoldment preceding temporal process.
   2. Cardinal represents number of items comprehended.
      a. Exoterically builds up a number of items so that the larger the number the greater the magnitude.
      b. Esoterically One includes all manifestation and thus larger numbers are divisions or elaborations.
         (1) The greater the number the greater the refinement of elaboration.
      c. One in Ordinal sense is also first Logos conceived as neumenon of whole manifested Universe.

IV. Meaning of First Logos.
A. Adwaita Vedantin says illusive aspect of Parabrahman in the conception of man.
B. It is unmanifested, though the cause of all manifestation.
   1. It is pure subjectivity, hence unmanifested, the containing the possibility of the universe.
      a. Unmanifested character evident from analysis of our subjective center.
      b. Also unitary character evident from this analysis, for we find one indivisible, changeless subject.
C. Parabrahman inconceivable to Logos, Mulaprakriti highest possible consciousness of Logos.
D. Logos inconceivable to us, as pure subjectivity can never be object of consciousness.
   1. Similarly One along is inconceivable to relative consciousness. There always must be duality.

V. Synonyms of First Logos.
Ishvara, Brahma, Mahat, Shabda Brahman, Ahura Mazda, Osiris, Avalokiteshvara, Demiurge or creative powers.

It is the synthesis of the Dhyan Chohanic Dhyan Chohanic host.