Gnosis of the Mind

I. The place of Mind in the constitution of man.
   A. It fills a position intermediate between the objective physical nature and the pure subject or Spirit.
   B. It corresponds to the Third Logos or Christos
   C. By its neutral position it has a two-fold character one aspect drawing earthward the other heavenward.
      1. Hence it is called Lucifer or Satan on one aspect and Christos on the other.

II. Basic functions of aspect associated with matter.
   A. Power to interpret sensations.
   B. Recalling past (memory) and arousing future expectation.
   C. Power to form persisting connections between groups of sensations and thus build idea of external object.
   D. Power to connect ideas thru memory and thus generate notion of individuality.

III. Manifestations when liberated from matter.
   A. Clairvoyance the power to be aware immediately irrespective of time and space.
   B. Psychometry, power to penetrate into heart of things.

IV. Outward tendency of mind is to tie individuality with objectivity.
   A. Hence idea "I am this body", this emotional mature etc. 
   B. Thus is built man's maya and heresy of separateness.

V. Inner mind is one with Supreme Self but is passive.

VI. The Gnosis of the mind involves blending of lower mind with higher mind and thus effect union with Spiritual Soul or Buddhi.
   A. Lower mind must take initial step.
   B. It must renounce attachment to Desire, in other words pass thru death as a separate being.
   C. Out of this is born union consciously with Higher Mind and the realization in outer consciousness of the powers of Higher Mind.
   D. In a word, divorce between mind and Kama, and marriage between Mind and Buddhi.
   E. With this is born the powers of infinite knowledge or Gnosis (Self-knowledge)
   F. This is to become one with the Adept in man, or to become Christ.

VII. Point out how the keys aid one to walk to this goal.