THE ASTRAL LIGHT (Secret Doctrine Notes)

1. "The Lipikas keep man's karmic record and impres it on the Astral Light". 3-573

2. Lower manas asleep in sense dreams, animal consciousness then guided toward Astral Light by Kama. All such dreams tend toward the animal. We should train ourselves to awaken when we tend to do wrong in dreams. 3-585

3. Astral Light but the shadow of real Divine Light and is not molecular. 3-594

4. Astral (Chhaya or Linga Sharrira) can get out and wonder about without consciousness of individual. 3-593

5. Chhaya comes out from spleen, it is like snake. Not like kama rupa which is projected atom by atom. 3-593

6. Kama Rupa can never come out during life. 3-593.

7. Elementals are reflections in Astral Light. Everything from earth reflected there. 3-571

8. Adepts can produce forms in Astral Light by kriyashakti, bring them down by concentrating process like focusing rays with burning iglass. 3-571

9. Skandas are vibratory impressions made by man's acts and thoughts upon astral light and there retained. 3-587

10. Skandas may produce unconscious elemental by unconscious kriyashakti 3-588

11. Elementals are effects or disembodied thoughts good and bad producing effects. 3-588

12. Attracted by affinity to originator when he returns to earth, may be paralysed by reverse effects. 3-588

13. Elementals may be caught like a disease, hence may be injurious to others. 3-588

14. If through "Aâśa" teaching someone else sins A must carry the karma. Even Buddha erred by applying his teaching to people who were not ready. 3-588

15. Visiting another in astral body is in Linga Sharira, but this can not be done at great distance. 3-588

16. Intense thought of another may produce Mayava Rupa by unconscious kriyashakti. 3-588

17. Linga Sharira may be injured by physical sharp instruments. Should not be projected. 3-589

18. Nothing can hurt the Mayava Rupa or thought body. Power of Kr̄yashakti should be exercised in projection of this. 3-589
19. Astral Light is Linga Sharira of earth. It is born from
terrane emanations. It is not the original Chhaya on which
the earth was built. 3-500

20. Astral Light is not universally diffused stuff but is related
only to bodies on this plane of matter. 3-500

21. In astral light everything from lower and upper planes is
reflected reversed. 3-500

22. Hence confusion of color and sounds whether of medium or
Hatha Yogi. 3-500

23. Astral Light corresponds to Bhuvanloka and Mahatala 3-569

24. Terrestrial Astral light should not be confused with universal
Astral Light. 3-548

25. Clairvoyant, if not trained Occultist, will mistake denizens
of Astral Light for God or angels, as did Swenenburg. 3-448

26. Visions of full figures seen casually by sensitive are; (a)
astrals of living men; (b) Narmakayas (good or bad)- adepts
whose bodies are dead); (c) elementals and elementaries mas-
quarading in shapes borrowed from astral light. 3-474

27. Higher and lower gods can be seen by beginners only as colors
and sounds. 3-474

28. Group of people would appear as group in astral light; of
more premanent character if they are studying Occultism. 3-578

29. Lower Manas clothed in essence of astral light connected to
its parent only by antaskarana. 3-578

30. Field of Higher Ego never reflected in Astral Light, but only
impressions of lower manas. 3-578

31. Auric envelope carries impressions of Higher as well as lower
manas and is carrier of more spiritual karma. 3-578

32. In northern mythologies the honey dew which falls at night
symbolizes the astral light. 1-368

33. "Father-mother" identical with primordial Aether, or Akasha
or Astral Light - this is Cosmic Electricity. 1-105

34. "Od" is life giving Light. "Ob" is nefarious evil fluid.
"Aour" is synthesis of the two, or Astral Light. 1-105

35. Astral Light not container but reflector of all things. 1-375

36. Astral Light represented by girdle of Isis. 1-275

37. The Soul must conquer the Astral Light or it will be absorbed
by the latter. 1-275

38. Astral Light is only above the lowest plane of prakriti.1-376
39. Akasha is not Astral Light. 1-376
40. Akasha is primary Prakriti; Mulapraṅkrati or Pradhana. 1-376-377
41. Mahat the first product of Akasha. 1-377
42. Astral light is lowest plane of seven mansions. 1-277
43. Anna, mother of Mary, is from Caldean Ana meaning astral Light or anima mundi. 1-119
44. "Privation" in Aristotle's sense is prototype impressed on astral light or anima mundi, lowest plane. 1-89
45. Astral light is dual. It is Light and Living Fire. Living Fire higher aspect. Lower aspect creates only creatures of matter. 1-218
46. Astral light is Life Principle of every creature. Furnishes the astral soul the fluidic perispirit. 1-218
47. Astral Light is lowest division of Universal Soul or anima mundi. 1-499
48. Reference to Gita where knower of Brahman dying in Light goes on solar Path never to return, but in darkness goes on lunar Path or mansions of Astral Light from which he must return. 1-114
49. Astral light is Cosmic Soul is Soul of the World. 2-119
50. Divine Spirit is symbolized by Sun or Fire; Divine Soul by water or moon; Mind by wind or air. 2-119
51. Culmination of Secret Work is Spiritual Perfect Man, at one end; at the other the union of the three elements (see 50) as Occult Solvent in astral light. 2-119
52. When circulations in universal ether take place in harmony with Divine Spirit, the earth enjoys fertile period. 2-78
53. Great magic agent called by followers of St. Martin "Astral Light", by Mediaeval Kabbalists and Alchemists "Siderial Virgin" and "Mysterium Magnum", by Eastern Occultists "Aether" the reflection of Akasha. This is that which the Church calls Lucifer. 2-537
54. Passion, madness, hallucinations, visions, extases are forms of dangerous excitation due to Astral Light. 2-538
55. Man wins immortality by assuming sovereignty over Astral Light, which threatens to intoxicate, absorb and destroy him. 2-538
56. Astral light victorious is Hell Fire. 2-538
57. Akasha, the Astral Light, is Universal Soul, Matrix of Universe, Mysterium Magnum from which all that exists is born by differentiation. 2-538
58. This Light fills all Space and is Space in one sense. 2-538
59. As finite this Light has its shadowy as well as bright side. 2-538
60. Astral Light is Universal cause in unmanifested unity and infinity. With regard to mankind it is effects of causes set up by their sinful lives. 2-539

61. Not bright denizens of Astral Light, good or bad, but mankind that determines action and reaction as good or evil. 2-539

62. Universal Soul is ever-loving Benificial Deity to those who stir her Soul and Heart, instead of polarizing to her shadowy manifested essence which is the fatal light. 2-539

63. Units of humanity can overcome effects of fatal Light (Lower Astral) by holiness of lives and producing good causes. 2-539

64. Astral light, manifested effects of the two who are one, is the Karma of humanity. 2-539

65. Dragon, old glyph of astral light as Primordial Principle. 1-102

66. Astral light reuniting by its dual physiological and spiritual potency the divine human to its purely Divine Monad. 1-512

(Note: Maya - both in personal and impersonal sense - is mother of Buddha, or Wisdom revealed. But before Gautama could attain Buddhahood he had to leave his wife. Thus the force which makes manifestation possible resists the movement to immortalization in spirit. Hence woman should both be honored and resisted by him who would attain Liberation.

The only door that man has out of the all-enveloping lower astral light is through the Antaskarana. Destroy this and man is destroyed by the fatal light.)

67. Valuable quotation giving different names for various manifestations of Akasha. 1-361

68. Astral light, lower ether, is full of conscious, semi-conscious and unconscious entities. 1-353

69. Ether, one of lower principles of Akasha or Primordial Substance is Astral Light. 1-347

70. "The six forces (Shaktis such as Kundalini, Mantra, etc.) are in their unity represented by Astral Light! Subba Row. 1-313

71. Human body charged with Astral Light. 1-573

72. Astral light stands to Akasha or Anima Mundi as Satan stands to Deity, two aspects of one and the same thing. 1-319

73. Life of every child traced in astral light in sense that the future like the past is ever alive in the Present. 1-131

74. On astral light are recorded by Lipika all acts and thoughts of man. 1-130

75. Astral light or ether of ancient pagans is Spirit-Matter. From pure spiritual plane it descends until it becomes Maya the deceiver 1-103
76. Ether of physicists is astral light of Kabalists, one of subdivisions of Akasha. 1-366

77. Prototype as ideal form of all things in astral light from dawn to night. 1-92

78. Astral light the great deceiver of man's limited senses, unless knowledge through Paramarthasatya comes to the rescue 1-90

(Note: Only by the bridge or Antaskarana is it possible to reach out of the astral light. All seership which is not under discipline is subject to the deception of the astral light, however much of truth it may carry.

Direct knowledge or Spiritual Intuition comes from the Akashic Consciousness. Mere impression from the astral light. Reason is the discriminating sifter between these two. It is the Bridge by which man reaches to direct Spiritual Apperception.)

79. Astral light has strange secrets for him who can see into it. 1-315

80. Astral light called Serpent. 2-371

81. Soul of astral light is Divine, its body or Light waves on lower plane infernal. Astral light is Demon or Deus inversus. 1-456.