THE TRAIL OF HUMAN LIVES OR

July 21, La.

The Cycle of Human Incarnations.

- I. That Nature is orderly or Rational is a fundamental intuition of man.
 - A. Man's faith in the possibility of science is based upon this principle.
 - B. Principles are not dervived from experience, but inhere in direct apperception.
 - SciSatence postulated the principle of order as applying to the sensuous world.
 - D. The Ancient Wisdom goes farther and says this principle is of universal application on all planes of manifestation.
- II. Most primaray principle of Order is that the Universe must necessarily be in a state of Balance.
 - A. This is reflected in idea of action and reaction being equal and opposite and in principle of conservation of matter-energy.
 - B. Every experienced aspect of Being must be balanced by its own opposite.
 - 1. These opposites are spread out in Time thru the principle of periodicity.
 - 2. Occult Philosophy asserts that Periodicity is universal in application.
 - a. Leads to implication that any mode of experience must be followed by its own opposite.
 - (1) Night follows day; winter, summer; death, life; and life, death.
 - and life, death.

 3. Another phase of this Law is that of causal connection.

 a. This implies that succeedants in the periodic series
 - shall be determined by anticeedants.
- III. Application of principle in domain of physical science.
 - A. Matter transforming itself into energy and reverse process assumed as necessary by scientists.
 - B. Geological series of transformation. Igneous to stratifiedetc.
 - C. Cycle of the plant.
 - D. Cycle of the animal.
- IV. Application to man.
 - A. As body this process is going on all the time.
 - 1. New matter incernates in the body every seven years.
 - a. Thus we do not have the same physical body with which we were born.
 - B. Death does not mean destruction of matter of body but simply transformation of it.
 - C. The energies of mind, emotion and desire remain to be accounted for.
 - 2. Principle of conservation requires that these be not destroyed.
 - D. Capacities with which child is born cannot be ex nihilo.
 - E. Reincarnation and Karma reconcile these apparent losses and apparent gains.
 - F. Principle periodicity implies return of man to plane on which he set up causes.
- V. Evidences of reincarnation from currency of belief.
 - A. Believed in by most peoples of earth, i.e., orientals.
 - B. Belief current with Jews of Jesuse time and early Christians.

- 1. Levites asked John: "Art thou Elias 3 and "Art thou that Prophit? " etc. (John 1: 27)
- 2. "They who are accounted worthy to obtain that world --neither marry --- neither can they die any more."

 Luke 20; 35-362)
- 3. "Him that overcometh will I make a pillar in the Temple of my God, and he shall go no more out". (Rev. 3:12)
- 4. "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord (Mal. 4:5)
 "But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. --- Then the disciples understood that he spake unto them of John the Baptist". (Mat. 17:12-13)
 - 5. "Whom do men say that I the Son of man am?" And they said Some say that thou art John the Baptist: some, Elias: and others Jeremias, or one of the prophets." (Mat 16:13124)
- VI. Pragmatic value of the doctrine.
 - A. It gives a rational explaination of what otherwise would seem to be unreasonable, unjudt and arbitrayty

 1. Story of Osru.
- VII. Analysis of objection that most do not remember, and consideration of Reminiscence.
 - A. We do not remember at all moments all our knowledge, though we can draw material our of pool of memory at will.
 - 1. It is possible with sufficient effort to regain memory of passed lives
 - 2. Children give testimony as well as those who have attained Yoga.
 - B. 3. Evidence from Reminiscence.
 - 2. We are drawn to various things, trees, streams, persons, places, occupations, etc. and perceive certain principles as true spontaneously.

 (1) This is due to past association.
- VIII. Discussion of what it is that reincarnates.
- II. Purpose of reincarnation.
 - A. To gain experience.
 - B. So that Self-knowledge may be achieved.
- X. Purpose of Yoga training to break out of reincarnational Cul-de-sacs.