THE TEMPLE, 213 South Ave., Syracuse, M. C. April 4, 1899.

Dear Brothers and Sisters:

It has become necessary for me to give you a little warning and advice. I am receiving letters from many different quarters, indicating a certain fear and unrest which arises from ignorance of the facts. Many of these letters mention strange and disagraeable psychic experiences, sudder ill-nesses and unaccountable attacks of various kinds. It is a common thing for those resigning from certain societies to have their characters as sialed, teh men being branded as Flaox Magiclans, the women as morally unclean.

The Master has given us many grave warnings to expect such experiences, and from the beginning of teh Temple work the Seven Agents and myself have been persecuted in a way that would hardly seem credible to people in general.

The great cosmic force now being liver ited which carries into effect the marmic retribution of the lath, 15th and 16th conturies, is the means used for such persecution, for this force can be manipulated the evility disposed, and to have awakened a strong antagonism in the hearts of those who either could not or would not recognize the truth as prosented to them. And what is sadder still, some have rescribed to conscious direction of this dangerous furglagainst us. This is being do by the who are willfully trying to crush the lovement. As that is impossible, they are able only to strike at us personally.

However, an are not defence tage. If each single member or group, on sonsing any evil force, will immediately sing the Rallying Gry. either mentaling of aloud, with destrong feeling of love in their hearts for all, they
will bring to that; as istance at once living individualized forces that
will change but conditions almost immediately. If the evil persists in
returning, put a little alcohol into a dish, light it, and scatter in the
fire a few grain of deemen smoking tobacco, repeating the following words
while this is burning: "ASCENDING FLAME, TAYE WITH THE INTO THE CILINCE OF
THE WHITE SPIRIT THE INCENSE OF CUR PRAYERS AND SUPPLICATION, OUR THANKS—
THE WHITE SPIRIT THE INCENSE OF CUR PRAYERS AND SUPPLICATION, OUR THANKS—
GIVING AND SACRIFICE, That THE DAFFILES WAT TO LIGHTENED AND THAT PEACE
GIVING AND SACRIFICE, That THE DAFFILES WAT TO LIGHTENED AND THAT PEACE
YOU must each any and remove that the Bowers of Darkheds navor attack

You must each at the remaining path with them or drifting along in their a person that is on the same path with them or drifting along in their direction. It is only when one turns from that path and attempts to travel the one that leads to eternal life, that they become subject to such attact the one that leads to eternal life, that they become subject to such attact the one that leads to eternal life, that they become subject to such attact the one that leads to eternal life, that they become subject to such attact the one that leads to eternal life, that they become subject to such attact the one that leads to eternal life, that they become subject to such attact the one that leads to eternal life, that they become subject to such attact they heart and right notives are always exceptial to the warriors of Li Light and are the best possible defense against evil.

Example of the leads to eternal life, that they become subject to such attact the one that they become subject to such attact they heart and right notives are always exceptial to the warriors of Li Light and are the best possible defense against evil.

I am devotedly vour sister.

 $\sum_{i=1}^{N}$

Old letter

Dear Brothers and Sisters:

It has become necessary for me to give you a little warning and advice. I am receiving letters from many different quarters indicating a certain fear and unrest arising from ignorance of true facts. Many of the letters mention strange and disagreeable psychic experiences, sudden illnesses and unaccountable attacks of various kinds. It is a common thing for those resigning from certain societies to have their characters asailed.; the men being branded as black magicians, and the women as morally unclean. The Master has given us many grve warnings to expect such experiences and from the beginning of the Temple work the seven agents and myself have been persecuted in a way that would seem hardly credible to people in general. The great cosmic force now being liberated, which carries into effect the karmic retribrution of the 14, 15 and 16 th centures is the means used for such persecution, for this force can be manipulated by the evilly disposed, and we have awakened a strong antagonism in the hearts of those who either could not or would not recognize the truth as presented to them. And what is sadder still, some have resorted to conscious direction of the dangerous force against us. This is being done by those who are willfully toying to crush the movement; as that is impossible, they are only able to strike at us per sonally. However we are not defenceless. If each single member or group on sensing any evil force, will immediately sing the rallying cry either mentally or aloud, with a strong feeling of love for all in their hearts they will bring to their assistance at once living individalized forces that will change bad conditions almost immediately. If the evil persists in returning, put a littlealchohol in a dish, light it and scatter in the fire a few grains of common smoking tobacco, repeating the following words while this is burning:

"Ascending Flame, take with thee into the silence of the whit; spirit the incense of our prayers and supplications, our thanksgivings and sacrifices that the darkness may be lightened and peace may rest as a bird on the bosom of the waters of life."

you must each and all remember that the powersof the darknes donst attack a person that is on the same path with them or drifting along intheir direction. It is only when one turnes from that path and attemps to travel the one that leads to eternal life that they become subject to such attacks. A pure heart and right motives are always essential to the warriors of light and the best possible defence against evil.

Earnestly wishing you suc ess, I am
Devotedly your sister,

GROUP SOULS

As the units of Molecular substance which are to unite and form the cells of the physical body are attracted to the embryonic heart center of that which is to become first the foetus, second the full formed child, and third the full grown man or woman, so the Souls are the units which are to form the vehicle of a God, a Sun, as they evolve in the ages to come. These Souls, or units, are drawn to the heart center of a Great Soul, it may be to the Regent of a Planet, a Great Group Soul, and proceed to form what may be termed a vehicle of expression, a Spiritual Body, which to the senses of man may appear as a star or a sun.

The Laws of Attraction and Cohesion, which attract and cohere all substance into definite forms, naturally draw all souls towards each other. Their desires, thoughts and acts are generally on one plane of expression, and it is this one universal truth of attraction and cohesion, misunderstood as it generally is, which has given rise to the modern theory of Twin Souls; and whether it be a group of men, or of women, orof both sexes, or even of one man and one woman, it is all the action of the Universal Law of Attraction drawing together the units of a Great Group Soul for a definite purpose. Naturally there must be instances where one man and one woman are conscious of the action of this Law, and as the units of such a Group as I have mentioned have reincarnated in that group repeatedly, half awakened memories of incidents in former lives tend to strengthen the bond between them. But the fact that they are units of one group does not necessitate their incarnation in the same vicinity. They even may be incarnated on different planets, and, in fact, this is more frequently the case than otherwise.

It must be understood that such relationships are not of the senses. There may even be strong antagonisms between the members of one group soul so far as the physical plane is concerned, and so far as the recognition by one of another on the physical plane is concerned, that is next to impossible, for in such a case the senses of the physical body must be employed and the physical senses are useless in recognizing interior things.

The negative, or lower aspect of the Law of Attraction, commonly termed sex attraction, is the power which draws the opposite sexes together and the very fact that the relations between the sexes, even in marriage, are so short lived in countless cases, proves that such relationships are not of the soul and clearly are of the body with its instinct of mating in order to reproduce its kind, exactly as is the case with all lesser forms of animal amd plant life.

If men and women would acknowledge this instinctual attraction and relinquish their false ideals of twin souls, there would be some hope of arriving at the truth, but so long as they consider sex instincts disgraceful, and raise the aflse ideal of twin souls to an eminence of spirituality, they will not accept the truth when presented to them.

Out of many thousands, scarcely any are aware even that they have a soul, or rather that they are souls; then how can they be expected to recognize the soul of another and establish physical relations with that soul?

With the majority of mankind, the fact that someone has told them so or that they have read they have a soul to be lost or saved is all they know, or are expected to know of their individual souls.

To be fully conscious of the individual soul, the incarnating Ego must have developed a higher order of mind than is possessed by the average man, and a correlation must be made octuben that mind and the vehicle, or form of the soul, in which that mind operates.

As a man beholds and is conscious of his face and form in a mirror, so the lower self of man becomes conscious of his Soul as it searches the intracacies of its own nature in concentration and finds response to its queries. These responses bear no semblance to the answers which come as a result of questioning his lower mind, where passion and desire for contact, sex attraction, hold sway, as well as all other qualities which appeal to the senses in any form.