

DONE

Divergencies between Freud and Jung

1. The concept of the Libido.
 - A. Freud: Libido connotes sexual hunger and craving though the meaning of "sexual" is wide enough to cover that given to "love."
 - B. Jung: Conceives Libido as an energy of life having a wider meaning than sexual craving and hunger and constituting the basis of all interest.
2. Freud: views childish manifestations as polymorphous perverse sexuality since they are similar to adult perversion.
Jung: Divides life into three stages, (a) Presexual, (b) Prepubertal, (c) Maturity. In early stages we see movement of libido from nutrition to true sexuality. There may be abnormal fixation of libido in this development producing fixation. This may lead to phantasy activity and failure of external adaptation.
3. Freud: Fixation upon the real parents.
Jung: Fixation upon the image or image of the parents which is something different from the real parents.

Electra complex in daughter corresponds to Oedipus complex in son.

Self-sacrifice (Jung) is the breaking of dependence of child upon parents in finding place and adaptation in general world. A sacrificing of childish tendencies and love type in order to free libido.

4. Jung in contrast to Freud emphasizes the situation of the present moment rather than emphasizing fixation or psychic experience of childhood. The adult retreats from an objective difficulty to the old path. The emphasis is on the objective difficulty which leads to the regression rather than the earlier fixation that becomes a door for libido.

(Note: The self-sacrifice which is interpreted by analytic psychology as the breaking from the childish relationship to the parents and home has also the deeper meaning of breaking from the immanent impulses of life to real self-determinism. This also involves freeing one's self from dependence upon the scheme of values into which one is born in a given society and working out values for one's self.)

(To view the unconscious as simply a historic biologic precipitate is to interpret it as conditioned by the limitations of time, which is a concept of consciousness. Deep introversion leads to realization a consciousness that is wholly unconditioned by either time or space.)

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