

"The reason active in our waking consciousness is only a mediator between the subconscious All that we come from in our evolution upwards and the superconscient All towards which we are impelled by that evolution. The subconscious and the super conscient are two different formulations of the same All. The master-word of the subconscious is Life, the master-word of the superconscient is Light. In the subconscious knowledge or consciousness is involved in action, for action is the essence of Life. In the superconscient action re-enters into Light and no longer contains involved knowledge but is itself contained in a supreme consciousness. Intuitional knowledge is that which is common between them and the foundation of intuitional knowledge is conscious or effective identity between that which knows and that which is known; it is that state of common self-existence in which the knower and the known are one through knowledge. But in the subconscious the intuition manifests itself in the action, in effectivity, and the knowledge or conscious identity is either entirely or more or less concealed in the action. In the superconscient, on the contrary, Light being the law and the principle, the intuition manifests itself in its true nature as knowledge emerging out of conscious identity, and effectivity of action is rather the accompaniment or necessary consequent and no longer masks as the primary fact. Between these two states reason and mind act as intermediaries which enable the being to liberate knowledge out of its imprisonment in the act and prepare it to resume its essential primacy." pp 62-63 The Life Divine