

Received 2/17/22

The light of the new Temple Dawn breaks from the cloud massed horizon. Crossed and broken lines again are straightened and the New Order is to be manifested from Center to circumference. With the installation of the true order, its organized form will be able to expand with the incoming powers and forces, and entities to as great an extent as may be required by the influx.

You, my child, will have your hands and heart full. As you are obedient to My instructions, faithful to your trust, generous and wise with your comrades, firm whenever decision regarding the procedure of any established order is required, so shall we be enabled to make manifest through that Order the Plan of the Great White Lodge for this section or degree of the same.

It will be necessary for you to consider the change of residence. At first it will seem as though you had given up a dubious comfort for one far less comfortable, but will not prove to be so as the days pass and the new order begins to manifest in outer symbolic and corresponding form and activity.

Use great Wisdom in the selection of helpers, selecting not only those who are loving or obedient, but select those who may be Wise as well. The ship of the Temple has faced many unnecessary rough passages which an Understanding Heart would have smoothed out, calmed the heavy waves and quieted the storm. Always remember that within every human being lies a get-at-able point, a place wherein one who holds the Wisdom Key may gently and tenderly enter and assist in setting aright the disordered Temple. You who have known so much sense of separation have won through that knowing the power to also know its corresponding unity. In that knowing will lie your greatest service to us, for through your ability to enter understandingly into the thought and love of others you will become an especially adaptable instrument once you have made more certain your outer correlation with Us.

Received 3/30/22

I wish to say to you, William, that I have chosen this child as the Light Bearer to the coming Race. She will follow in B.S.' footsteps and carry to the world the messages we have given. Work in harmony with her and listen to the plans she will unfold for the future for she has the power and the ability to perfect them. It is not the personality that you look upon that is that Light Bearer, but the Ego that ensouls it. This ego has been trained down the ages and is especially trained to carry out our purposes. You will do well to listen to these words, William.

Received 4/3/22

The time approaches, my child, Prepare yourself by fasting moderately keeping more or less to yourself, and fastening the powers of your soul on this Ideal:

To stand unmoved in the midst of turmoil; to speak no word of self-defense in the midst of attack; to turn your thought and will in to Us and listen for our directing impulse. It WILL BE given, but you must be more or less still in order to hear it.

Our Agent is rapidly slipping from your plane of life, and you

must gird on your armour of endurance and silence.

The place into which you must step is a holy place, won with such agony as you can never know. Guard it with all the powers of your soul and KNOW that each necessary step or move will appear clearly outlined before you WHEN the time to take it comes. FAITH and yet more FAITH must you have in the days to come, not only in us, but in yourself, and in Franklin. He is your great rock, your shield, your protection. His intuitions are to be trusted. Seek his advice constantly, for we can move through his mental bodies more perfectly than we can through yours. Between you we have that which we have long sought, two who are harmonious, yet utterly opposite, between whom the forces of love, understanding, patience and faith move. Never let a day pass into its nadir with a misunderstanding between you, for the forces will try to bring about disunion when the importance of the position you hold is discovered.

May the mercy and protection of our Divine Master be upon you.

Received 4/8/22

Question. Is Sarah to take B.S.' place?(Asked by F.F.W.)

Answer. You cannot take her place, but you can be put in a place that is analagous to and corresponds with the one now occupied by "Blue Star".

Ques. Is this the Lodge Plan? (S.W.)

Ans. It is. Within a few weeks after the great change.

Ques. How will I know? (S.W.)

Ans. You are a Chela of the Lodge and approaching conscious chelaship. By that time you will be recognized.

If this is true, make me to know it is true. (S.W.)

Ans. It is true, my child, and you will know it to be true.

Received 4/25/22

The work awaiting your hands goes on apace. During the night you were taken into the Heart of the Master that your center of active life might be blended with His. You will become more and more conscious of your identity interiorly with the Ray of the Lodge which is manifesting through this center of outer work. As that which has become an inner fact becomes an outer consciousness, you will know what steps to take and how to take them. There are many cells to the battery that is being builded for My use. I who speak to thee am the Avatar, He of whom thou hast read and of whom B.S. has spoken. The Great Work of redemption and regeneration which is now only begun, will require a close amalgamation of those who compose the completed, through which I will work, both individually and collectively. To you will I appear interiorly at first, then in outer form that you may know My will. See to it that you so prepare yourself that you may not fail of recognition when the outer form appears to your gaze.

5/6/22 4 P.M.

B.S. placed my left hand on her forehead, then placed my right over it and said:

"You come next".

Received 5/19/22

Thou art my choice, child of my heart. In thy hands I place the Orb of the 36. The rising Star of the New Humanity heralds My day - thy day - even as the rising sun heralds the approach of my outer form to the plane of matter. The new race is preceded by its Manu and the risen sun will mark my presence amongst you. Watch, therefore, its symbolic emplacement before you and fail not to recognize My Messenger.

Received 5/29/22

The coming week will be one of great importance. B.S. will leave you very soon. You know, or should know, that it is against the Law of the Lodge to state specific times for such events, but we tell you to be prepared and watch. Above all keep poised, steady and hold to the though you have this day sent forth when times of doubt assail you. There will be many claimants to the place of Link, but there will be but one Link. You know who that is, for you have been told in no uncertain tones. Others have thought they were to be that Link, but you know that it is not so. The one who will function in the position analagous to the one now held by B.S. will be the combined Self of Franklin and Sarah. The outer position will inhere in the feminine aspect, since this is the feminine cycle and since the formative forces pass through that aspect. But the inner powers are passed through the combination of the two and especially is this true of the mental bodies.

Received 6/13/22

Is there anything you wish to say to me, Master? (S.W.)

The end is very close. The Lodge work is in grave danger. You have been told that upon you rests its further conduct; that you are the choice I, Hilarion, have made with the concurrence of the Brothers of this degree of the Lodge Work.

But what am I to do, Father? You well know that I am bound on this plane by the rules and laws of procedure laid down by yourself through your agent Blue Star. (S.W.)

In the first place, my child, your absence from the meetings is letting opposing forces take the helm and you must be there to steady and control, silently at present, the movement of events and forces. The latter is most essential. I have no center through which I can act when you are not present, for while others may carry something of the Lodge Force, the direct line of contact is not theirs and they cannot hold the "open door" with the Lodge which B.S. has held, and which you now must hold.

Received 6/28/22

You, my children, will have your hands and hearts full. You should use every spare moment you have constructively and in preparing

yourselves for the Great Work that it will be your opportunity to do, provided only, you have made yourselves equal to the demands of the situation. For amongst you will come men of learning, men of high spiritual attainment all seeking a leader, and only as you are able to meet and hold high the banner of the Lodge ~~will~~ will you be able to hold the position ~~we~~ will place you in intact and unshaken by the storms such a gathering will draw upon itself from the opposing forces of the brothers of the shadow. You are being prepared interiorly as rapidly as you can respond to our efforts, but you are not yet keeping pace on the outer plane. Particularly is this true of Sarah. She MUST be made to seek more definitely and practise according to instructions more thoroughly. See to it, Franklin, that she does this.

Your Father, Hilarion.

Received 7/23/22

Father, in connection with the documents read last night, am I correct in holding that the establishing of Doctor's official succession to the office of Guardian-in-Chief and Corporation Sole has no bearing on determining the question of his succession to the Lodge Agency? (FFW)

I can only repeat, my child, hold high your faith and wait.

Pass on, beloved, the line falls into the hands of the Avatar.

I, Hilarion, will speak to thee.

My eldest son holds the outer gates; a younger son holds the inner gates. Be not cast down, my son, we will make good our word to Sarah. You have little faith if outer exoteric word and legal forms can move you from the interior knowledge that is yours. Hold that faith firmly against all comers, even as thou dost now unknowingly hold those inner gates.

I will speak to thee, Sarah, even as thou dost seek that I should do.

When my link passed into the inner world upon you fell the mantle of my love. You well know that Blue Star left this plane long before the body left it, for to you I gave consciousness of that fact. You will recall seeing her leave on the astral plane and receiving her blessing; in your arms she rested as she passed from the astral body to a higher plane of action. In your arms she rested as she prepared to place the physical body in the arms of dissolution. All the night before that final relinquishing of a sheath with this plane, you and she were one and one in me. You were conscious of the sandlewood the night through. Again and again you have rested in my heart, and through you I gladly pour the essence of the Wine of the Holy Grail, now freed from the wine press of agony long endured.

H.

What is the outer place, beloved? It is naught but karmic bondage. Seek thou me and with me enter the Third Degree of Life, there to function in an inner body, on a higher plane, in a greater work than you have ever known. The true meeting of Initiates is never on this outer plane of matter. Seek to become conscious of your place and your work. It is different than you realize, greater than you know, and as you

persistently seek to make correlations with your own true center, you will reflect more of the power to make it live symbolically, i.e., in terms of matter. But work without attachment, beloved, that when your work is done and you come unto me, you may be free at last from earth bondage and ready to enter a higher sphere of labor and of love and of consciousness. My love shields you and from the greater freedom that is mine I look with such deep compassion on all the turmoil, all the longings for activity and for opportunity for outer work. Seek the Great Reality behind all things, and leave the things to those who are satisfied with them. You never can be, Sarah; you can only ever seek to be one with the Supreme Me. I am with you always, watching over you as a mother watches over her loved ones. Your victories are mine, your love is mine. Seek to come unto me through that gate of the heart entered only by self sacrifice and love.

Blue Star.

Received 7/26/22. 1/22

I wish you would be very wise in regard to William. Your work will be exoteric only with him. With Franklin the inner work will be done. Keep your forces steady and in harmony with all. Hold the inner fire posited in the Avataric Center where you and Franklin are one.

Help William with your advice and your support wherever possible but make no sacrifice of principle on the plane of action even though he demand it of you. Be loving, be firm and be wise as a serpent for you will need to be so, Sarah.

Can you not give me a sign, a test sign, that this is not all from my own inner self? (S.W.)

Within three days will fall an experience that will prove to you your place in the Lodge

Thank you, Beloved (S.W.)

(On Friday, 7/28/22 W.D. told me he was having trouble with his head - too much force, and said he was instructed to come to me ~~xxxxxxx~~ and ask me to place my hands on his head. I did so and relieved him.)

Received 8/6/22

To Sarah:

Let thy hand hold worthily the rod, beloved, - I place it therein. Let thy heart be a haven of refuge to all my children; let thy home be an open door to the hungry and oppressed; thy food, my food; thy power, my power; thy need, my need; thy body, my home; thy hands, my instruments of service; thy voice, my trumpet call. With thee I shall abide throughout the hard days to come; ever shalt thou know of my presence when the least call is made, ever shall my love be by thy shield and protection, my victory, thy victory, for we twain are ever more to be as One.

B.S.

Received 8/10/22

Master, Is there anything you wish to say through me at the present time? (Sarah)

The hearts of your comrades are troubled; they wish to be utterly loyal and they are confused by the message you gave and the one given by R.S., one seeming to come from me and the other stated as coming from me. I gave to you my convention message; you should have definitely stated that fact.

What shall I do at this time re. the matter? (S.W.)

Let it rest, but obey more fully my next instructions.

Received 8/12/22

I wish to say, my child, that the work you are to do has but been resting in abeyance until the convention forces have passed into their respective centers of action. Your obedience has won you much, more than you realize, in the hearts and minds of your comrades and from the power to obey is born the power to command. It is our wish that you endeavor to hold the hour from five to six as open as possible, that if we should wish to call you, it could be done. This hour may constitute a practice hour and we will endeavor to teach you how to answer when we call. There is one thing we suggest, that is this: Tomorrow at the meeting speak as requested by William.

Regarding Franklin's question, we suggest that you wait a little time yet and watch the unfolding of outer conditions. Let it be a natural process, resulting from a natural showing of the papers rather than a definite effort to do so. In this way we can guide you, if you are non-resistant to our will, for the strong inclination to do a thing will be indicative finally of our will moving through you.

(Question asked a little earlier was concerning the advisability of showing Doctor papers indicating the Lodge status of Sarah in the work.)

William, with all my heart, I seek your approval, your co-operation, your recognition, your love. If you will take my right hand, the outer and inner work of the Lodge will be cemented once again in a new and glorious achievement, building on from that which is to that which is to be, including both in one great victory of unity and loyalty that spiritual power may be made manifest in true hierarchical order on this outermost plane of hell's domains.

Sarah



Received 9/21/22

Prepare to meet William today, my child. Stand with dignity and in poise upon the plans given you, and upon the basis afforded by the messages you have received. Speak as little as possible. Let him talk, and content yourself in standing firmly by that which you have been given. We will be with you and support you

It is our will that an effort be made to correlate the work which is to come with the Temple work."

Received 8/31/22

You have been placed under the direction of the Avatar of the sixth Race, my child, and the movement from my own direction into that of the Master who will direct you henceforth seems to you to be confusing, but it is not so. Let go all preconceived ideas; let go all your notions regarding Temple alignment and step out into the Greater Life that opens before you with your heart pure and your mind at rest. This work you are well adapted to accomplish and your work hitherto has been in the nature of training for the greater phase. Keep your contact with William open and assist him whenever your own duties will permit. You two are very close to each other and to Me, and as Annunciator I received you and now with a glad heart I give you to the One Who has the next cycle in his direction. We all are one interiorly but each aspect works under certain hierophants and the ruling hierophant of the sixth race is the Master of the Yellow Ray"

2/17/22

For in the morning cometh the Light.

The light of the new Temple Dawns breaks from the cloud massed horizon. Crossed and broken lines again are straightened and the New Order is to be manifested from Center to circumference. With the installation of the true order, its organized form will be able to expand with the incoming powers and forces and entities to as great an extent as may be required by the influx.

You, my child, will have your hands and heart full. As you are obedient to My instructions, faithful to your trust, generous and wise with your comrades, firm whenever decision regarding the procedure of any established order is required, so shall We be enabled to make manifest through that Order the Plan of the Great White Lodge for this section, or degree of the same.

It will be necessary for you to consider the change of residence. At first it will seem as though you had given up a dubious comfort for one far less comfortable, but will not prove to be so as the days pass and the new power begins to manifest in outer symbolic and corresponding form and activity.

Use great Wisdom in the selection of helpers, selecting not only those who are loving or obedient, but select those who may be Wise as well. The ship of the Temple has faced many unnecessary rough passages which an Understanding Heart would have smoothed out, calmed the heavy waves and quieted the storm. Always remember that within every human being lies a get-at-able point, a place wherein one who holds the Wisdom Key may gently and tenderly enter and assist in setting aright the disordered Temple. You who have known so much sense of separation have won through that knowing the power to also know its corresponding unity. In that knowing will lie your greatest service to us, for through your ability to enter understandingly into the thought and love of others, you will become an especially adaptable instrument once you have made more certain your outer correlation with Us.

I have much to say to you and to Franklin, and it will all be said at a later date. Do not doubt this message I have given you through the mind, but take it into your conscious life and action as a veritable fact and act accordingly.

Feb. 17, 1922--7:45 Pm

2/20/22

Re letter to E.D.

I make demand. If this letter is wrong, do not permit me to send it. But if it is right, make me to KNOW that it is right, my Father.

He who turns aside from even the least of these my little ones turns ~~xx~~ aside from Me,

There is no point in the Temple work, my child, which should cause inharmony between those who are drawn together by ties of love. The differences of opinion and action should never be the cause of active separation. Each must be left free to follow the path that calls him. If your inner or outer paths diverge, always can the hand of friendship touch across the seeming divide. Hold closely your friends; whether they be considered friends or enemies does not matter. Friendship is a rare treasure and often opens the door of the Path revealing God.

Master, I know not what to do?

Rewrite your letter, my child, keeping these thoughts in view. The middle path is ever the Path of Wisdom and should ask neither for sacrifice of friendship nor for loyalty that excludes our friends. It is sometime more difficult to tread that Path aright than it is to enter the "eye of the needle".

2/21/22

I who seek to build a place of unity, an organized form through which the Avataric Forces may descend and radiate into a darkened world, place upon you my blessing, my child. Reach out and call my builders in, and faint not, for upon this Great Effort hang Great Issues, issues unperceived by those through whom we must work. Only by faithfulness to Our Work of this Degree can the Higher Degree be entered.

2/20/22-noon

~~Brothers of the Shadowless Day.~~

plete.

~~Unfinished and incom-~~

~~Nobly we stand, each by the other, in full equality, each with the other. Seeing God, each in the other, loving Him each THROUGH the other. Consciousness posited in the Light of His Eternal Presence, that High Noon of Being wherein shadows exist not, for the Sun is at the zenith and naught but Light IS.~~

I AM

The words, "I AM" are words of great power. Used too frequently they fail of their mission. Used as an expression of the Divine Self they become powerful attractors of whatever force they become attached to. If the force be Wisdom, -I AM WISDOM, - then the door is opened to her entrance.

Wisdom---how I have longed to know thee! How I have sought to enter thy presence and wept in secret because I knew thee not! Now thou hast heard my call and stood at my door. Perchance thy presence will arouse the forces of this cosmos into helpful creative movements.

WISDOM--the Atmic Light, the pure White Ray, synthesis of All that Is! As we are indrawn to thy presence so you are again drawn to our door. The eternal action of give and receive, draws us closer and closer until finally we are One Light, penetrating every corner of ~~xxx the~~ darkness until naught remains but a Body of Radiant Light.

3/16/22

I shall give thee a series of instructions day by day if you will turn in to Me, seek and listen. Within my sphere of ages of experience lie countless truths, rare and priceless. They are yours for the asking. Seek, Beloved, seek, and thy seeking shall bring to thee Peace, as well as unfold pearls of wisdom.

Wisdom is thy Path, strange though it may seem to thee, and at the door of thy life she stands, hands o'er flowing with treasures, seeking entrance and recognition.

Ranch, 3 /16/22

I AM THEREFORE GOD IS

Be not troubled, O Personality ~~xxxxxxx~~ through whom I manifest, about your mind. Whatever seeming lack there is, is but a shadow cast by wrong thinking. Change ~~of~~ the thought of "lack of clearness" to "Power of clear thought". You HAVE this power, use it and watch the shadows ~~flow~~. The negative forces of the night side have worked their will with thee for some time now, but the cycle of their activity passes. Will you never remember that the power to rise out of their grasp is yours? for the taking? Use it, direct your will into positive channels and victory is yours.

3/16/22

Outline for morning thoughts.

Look in; set your cosmos in ~~xxxx~~ motion to the rythm of this thought:

I am self-responsible for this day, therefore,

I radiate Love to all

I radiate Wisdom to all who may receive Wisdom

I radiate Power to all whose right opens their doors to power

I radiate health to all.

I control their polar opposites of hatred, ~~weakness~~ ignorance, weakness and disease by the Law of Equilibrium.

As I radiate Love, more love enters the center of my being for service. The shadow, in the inner occult world, goes before instead of following after, as in this physical world. As Love is radiated, Hatred flees before it, retiring ever and ever deeper into the abyss of darkness which attracts and holds it down by the power of cohesion.

As Wisdom flies on rays of light to all who can attract her, she drives Ignorance forth to her own resting place in the arms of her kind.

He who gives love does not make a place for hatred, but sends hatred forth unto her own kind. True she may turn and strike at Love, but the blow rebounds upon her own head.

Fear not to use beautiful and pure thoughts creatively; used in an effort to help all, naught but that which is sent forth can return ~~xxxx~~ upon the lines o'er which it travels.

The Door of the Heart that opens to Love will not admit hate.

So work, my children, raise your thoughts to become servants of light and the negative power will be o'er come by them.

(OVER)

3/30/22

Obedience is the most difficult lesson you have to learn, and it is necessary for my child that it be thoroughly learned, even though it seem to be a lesson of injustice and harshness.

Think not that we are unappreciative of your work or your efforts or your motives. They are all good, and it is because of that fact that you are given these harder lessons--that you may be a perfected instrument.

Again your discrimination needs awakening to greater activity. The opportunity to use that discrimination lies before you. Could you ask a greater opportunity to exercise patience, discrimination and gain Power? Is not the need of the power to move in line with our will the greatest of all powers? Is not the power to bring order out of disorder another aspect of that power? Is not the power to harmonize inharmonious elements a still greater aspect? Is not the power to make your WILL IRRESISTIBLE when engaged in the fight of Light against Might a still greater to be won power? Be not discouraged because of the seeming impossibility of accomplishment. I tell you that even greater things than these shall you do if once you can gain the Power to discriminate between the working of the will of personalities and that which is Our Will, the One Divine Will in accord with which the Great Plan will unfold.

You must reach a point where weeping and feelings of offense and hurt are not within the possibility of your existence. This also is easier than you know. Your great emotional nature blinds you at times to the voice of your greater self, and yet we find you are slowly gaining control of it. The problem seems to be one of Will. You lack the determination of consistent and concentrated Will and are too easily swayed by the things of the moment. Plant the IDEA firmly in your mind that your Will is invincible BECAUSE it is ONE with Lodge Will. When you have done this firmly and with repetition, you will find that your emotional nature tends to respond to that idea as fact and the battle will be more quickly won.

There is much I would say to you, my children, but the days to come will give better opportunity for that saying. Hold steady; keep your place and keep your temper steadily under control, no matter what the seeming cause of justification.

I give you both my blessing and guard ~~xxxx~~ you with my mantle of protection.

3/30/22- 6:00 p.m.

Thinking of the above and other similar instructions, prayed that whatever happened I might be kept from fooling myself in such matters. I prayed to KNOW whether the instructions were lodge inst. or from my own subjective self. Answer received was in effect: My child in what stronger way could you know? If an outer personality told you, would you know half so surely as you would know by unfolding the consciousness of the fact that it WAS so and that you were receiving them? The inner knowing is far mightier than an outer telling. We are striving to arouse your consciousness to an awareness of what really is the fact. You are our instrument; you must KNOW it first yourself before any other one can KNOW it outwardly besides ourselves.

If this is so, Master, must I be in the grip of that man? No, my child, we will adjust matters so that his hands will slowly let go as a result of other more appealing demands.

4/3/22

The time approaches, my child. Prepare yourself by fasting moderately keeping more or less to yourself, and fastening the powers of your soul on this Ideal:

To stand unmoved in the midst of turmoil; to speak no word of self-defense in the midst of attack; to turn your thought and will in to Us and listen for our directing impulse. It WILL BE given, but you must be more or less still in order to hear it.

The battle you went through last night will precipitate upon the outer plane. Do not permit yourself to become frightened, but unwind the bandages as quickly as they are applied, by silent thought power in harmony with our will. Make no decisions, nor any definite statements until a night has passed over your head. During that night time, you will be drawn to us and instructed as to the wisdom course. Then the next day, silently accept the impulse that comes from the interior in form of force demand.

Our Agent is rapidly slipping from your plane of life, and you must gird on your armour of endurance and silence.

The place into which you must step is a holy place, won with such agony as you can never know. Guard it with all the power of your soul and KNOW that each necessary step or move will appear clearly outlined before you WHEN the time to take it comes. FAITH and yet more FAITH must you have in the days to come, not only in us, but in yourself, and in Franklin. He is your great rock, your shield, your protection. His intuitions are to be trusted. Seek his advice constantly, for we can move through his mental body more perfectly than we can through yours. Between you, we have that which we have long sought, two who are harmonious, yet utterly opposite, between whom the forces of love, understanding, patience and faith move. Never let a day pass into its nadir with ~~any misunderstanding~~ a misunderstanding between you, for the forces will try to bring about disunion when the importance of the position you hold is discovered.

May the mercy and protection of our Divine Master be upon you.

4/3/22-3.p.m.

4/4/22

Ans to question re meaning of B.S.' ring of initiation, the serpent.

The golden serpent is a symbol of an Initiate of the 3rd degree of the Great White Brotherhood. The blue eyes symbolize the feminine aspect; the diamond at center of head symbolizes the Third Eye, open in the Light of Atma, and radiating through the form of the Initiate the creative feminine aspect of the White Light of Wisdom, Love and Power. The Mother principle of the Godhead flows through the two blue eyes, the feminine aspect and the feminine form of the physical aspect.

The Guardian in Chief of the Temple symbolizes the Higher Self; the Outer Guard, the lower self. When the lower self listens to the voice of the Higher Self and carries out ~~xxxxxxxxxxxx~~ the instructions and wishes of that one, then the Master power descends and brings to birth the Avatar,--an organized form where the Higher Self guides the lower, where intuition enlightens reason, and divine understanding replaces self love.

When the lower self takes the reigns in its own hands and fails to recognize the voice of the higher self, then the inner door closes for that one and naught remains but worldly power or loss,--ambition gratified perhaps, but at what a cost? Even love of service may become selfish love if one finds gratification in that service rather than privilege and seeks to keep it all for self. He who opens doors through which others may pass into constructive, selfless lines of work is blest indeed.

4/4/22-3 p.m/

4/8/22

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4/8/22--3:15 P.M.

Discrimination

Listen to me, my child. Obey the Master Voice as given you through the instructions prepared by Blue Star and as expressed through your own ~~so~~ soul. During this period of clashing wills, thwarted ambitions and distorted ideas, go wilently within and listen again and again, for there you will hear the voice of truth. The outer voices say: Lo here, Lo there, but I say: Be Silent!

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²
Experience

Apr 12

and I see nothing except that form surrounded by a flesh colored substance that does not seem to be anything but a vast ground for it within my head. Once the face of Master H flashed above it, and disappeared. I rose, moved about room, went to kitchen & spoke to Walter, but still it remained & I held my composure steadily but without fear, trying to get a consciousness of its meaning. The following words - I wrote. Some were from my self - others were not:

me? This living light is the I some. Light within my consciousness. It is my self. It comes for my help?

another? I am come to thee, my child, to prepare thee for a great event.

me? This great & glorious light is my own higher self - is God in me.

anything? Then I have endured the test well, my Lord.

Tues - night Apr 3 - 1922

Dreamed Ed called me. Edith & Polly were there.

I went to her & found her apparently dying.

Picked her up in my arms & held her up saying - You must live B.S. we need you so. Saw her try so hard that

each effort was almost a convulsion to keep the physical body. But

suddenly I saw within & as the physical form gave a convulsive

agorized breath - an inner form arose from the top of its head -

a form so beautiful - so perfect - & smiling upon me a beautiful

smile, something passed from her to me like a great blessing so soon - no words could express

it. Then a white cloud settled over me from her & she arose & passed from sight thro

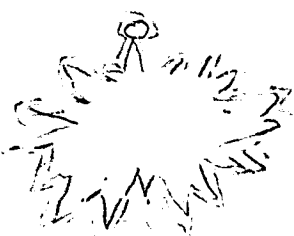
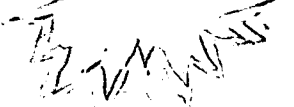
a dark circular spot surrounded by white clouds. Reminded me

of a uterus in form & the movements of the physical I could follow.

April 12 Afternoon

Sitting in chair at College & am filled
with a burning feeling as tho each
atom were penetrated by a 1000
cold fire.

Thurs - April 12 between 11 & 12 o'clock a.m.

Dressing before mirror - find vision
impeded by flashes of light - light becomes
a form which appears before my
left eye extending some a foot to side.
If I focus my vision on wall or
dress, any where, this form still
is before me & I see, but not
clearly thro' it. In shape it is
similar to this  center is
moving dark light.  seeming alive -
edges are brilliant light like a diamond
in the sun - white transparent yet flashes
of color in the transparency. I
shut my eyes & form appears back
of center of my forehead with brilliant steadiness.

4/30/22 3:00 P.M.

My Child - No Master, no adept of the White Lodge ever gave sanction to wrong sex union or to the betrayal of wife, child and friend by black, selfish, destructive sex degeneration. No Initiate of the White Lodge remains behind one who is given to the betrayal of one of its loyal servitors. You have long sought the light regarding our agents and now you may know the truth. The one in question is not our agent and has been out of line for several years. His position remains intact in the outward plane until B.S. has safely reached the harbor of the Great Lodge Heart on the Atmic Plane.

You will know in no uncertain tones our choice and upon you will devolve great problems. We know you will support our choice with a whole heart.

This last dastardly attempt has irrevocably closed the door of opportunity for this incarnation, but in the next one he will make aright that which he has made wrong and failed to accomplish in this one. Therefore be not troubled for during the period between earth lives lie purgatorial fires that will burn and destroy the skandas set up in this one. Blue Star is his strength and through her will come his final victory.

5/8/21

I have told you before, I repeat in no uncertain tones; the White Lodge does not sustain or support as Agent one who seeks ~~the~~ to destroy the purity and integrity of woman.

5/5/22

Intro
Have you any advice for us concerning what stand we should take in any official matters that may be taken up this evening? F.

No, my child, but a few principles may be stated for your guidance.

First let there be no dissention, no clash of wills at the present moment, for these things hurt B.S. She has all she can bear and work through safely in her great transmutation effort.,

Second, Sign no documents that are not authorized by B.S.

Third, the wisdom of the serpent and the harmlessness of the dove are requisite forces to true success.

During this period of transition, keep balanced and hold firmly to principle, and know that to the faithful I will appear and show the way. There are troublesome times ahead, times requiring grave ~~and~~ thought and careful action. Discrimination must be sought always and when in doubt, neither speak nor act. Wait until your own inner conviction becomes clear. But always remember, the Lodge never sanctions nor supports one who violates the principles of loyalty. Ambition rears her head; silence often seemingly gives consent, therefore be careful not to err through silence when the word of truth should be spoken. To you, Sarah, I speak a word of warning. Keep careful hold of your self, control your forces and your words. lest you say that which you may later regret and find necessary to retract. You will have great reason to be glad if you are able to do this, for your words will be listened to with attention from now on. Be true to your inner self and moved not by the outer self.

5/5/22--7:00

*Friday eve 28 meeting - S. R. "propagated" his
position re B.S. + himself during her illness.*

5/7/22

Indications from B.S. and statements that come through my hand in these writings have led us to think that I may be in line to follow B.S. If this is so, in what sense is it to be taken? (Is it as Link or Agent who is not a Link?) Apparently others have been told by B.S. that which leads them to believe they would succeed her. This seems confusing. Light is requested on this matter if it may be given.

Does the effort that Franklin just made have any dependability?
Does it lead to any correlation above the personal consciousness?

The link, my child, to succeed B.S. was long ago chosen by the lodge. In fact this link has been prepared through many cycles of time and has passed through much experience and much testing and training. She is not known to you, nor will she come into the status of link for several years yet to come.

Your work my child is important lodge work and you should take and function in the place vacated by B.S. when that time comes, but that functioning must be according to hierarchical law. You would be known as Inner Guard and will work exoterically with W.H.D., but will work esoterically with F.A.B. and F.F.W. If W.H.D. becomes unmanageable, the work will go on and F.F.W. will function that office exoterically as well as esoterically.

The statements made by B.S. have been misinterpreted. Definite statements that are untrue have not been made, but certain things have been heard in the light of the will to believe in the individual. There has been a change in the working out of one line which was necessitated by physical incapacities of the original one upon the line, but you are at one with that line and therefore it falls to you. This effort is always dependable and his ability to pierce through and grasp the principles lying behind the outer, seeming constitutes his greatest possibility of service to us. He is not aware of the ~~modus operandi~~ but this does not matter; he will become more and more aware of his inner correlation as he continues to seek through and through his own highly evolved mental bodies for the truth and for our will in all matters. His consciousness unfolds in a very different manner than yours, for instance, unfolds. When you receive a truth from us, you are not fully conscious of its truth nor of us, but are conscious of the fact that you write, and of the force that plays through you from us. He is conscious of the truth itself and not conscious of the force nor of us, although he has perceptions of higher and finer states of consciousness than anyone else here except B. S. His future is one of great promise for he is trained and capable of bringing forth truths that cannot be given to the world except through trained and cognizing minds. The mathematical aspect and the philosophical also was unfolded through your direction and through the impingement of our will upon him. Although he was unconscious that it was from other source than himself, I always listen to him when any decision is to be made, for you will not go astray by so doing. We can reach him and can direct him from the plane of Mahas-buddhi, whereby we direct you from the plane, or correlation of Karma-buddhi.

5/7/22-noon

Is there a distinction between "link" and "agent"? If so, in what does the difference lie?

Does the office of link or agent necessarily involve the separation of the Higher and lower selves of the individual involved? F

Any one may be an agent of the Great White Lodge who is a conscious chela of a master, or who may be appointed by a Master to do a certain work. The Lodge has many agents. In the case of the Temple of the People the appointed Agent of the Lodge functioned in two bodies. The inner body was also the Link with the Lodge (I am in a battle) (Two distinct and opposite lines of thought are fighting to get through).

Question
The Lodge has many agents My child. The appointed agent of the Lodge for the Temple organization is Blue Star and Red Star. The one was placed in charge of the inner work and the other of the outer work. The two can only be Agent when working as a One--opposition between them means that the Agent does not work and is not not therefore a fact on the outer plane, although the interior relation still holds intact. When this has happened, the inner aspect of the Agent still remains under the direct guidance of the Lodge and through that aspect directions can be given which should be recognized, for the Blue Star symbolizes the Higher Self and the Red Star the lower self ~~the~~ of the Agent. The Higher Self retains correlation with the Great Central Lodge of Life, even when the lower self does not recognize that correlation, or obey its direction.

These two cannot be separated, the victory of the one is the victory of the other and the failure of the one is the failure of the other. They symbolize the condition existing now in the race, the higher self dominated, crushed and rejected by the lower self, except in rare instances. This condition will exist until an Agent can be secured whose two aspects are in rapport with each other in a balanced manner. Two whose forces neither repel nor attract each other beyond the point of power to hold the interchange of consciousness and thus from the one receive the inner truth and from the other the outer truth. It must be recognized--There is a truth that must be recognized and that is this: The outer is as true as the inner and the lower is as important as the higher, and each should give to the other and each should understand the other and each should seek to become aware of the truth of the other, for only so can the true correlation be made. It is a ~~false~~ false belief that prevails now, ie. ~~that the inner is greater than the outer, or that the outer is~~ ~~be~~ ~~subservient~~ ~~to~~ ~~the~~ ~~inner~~; each has for the other what that other must have for perfect and complete expression ~~on~~ on any plane of consciousness, for on all planes of life there is both inner and outer as long as manifestation continues.

The condition of humanity is always outered through any Lodge Agent, and so also is the higher truth and life if it is recognized.

As above, ~~as~~^{so} below, and as below so above is an occult truism.

A link with the Lodge is always an Agent, and yet a link may be an ~~adrogene~~ and not be manifested in two bodies. The link is always one who has--A Link is chosen by the Lodge because of its peculiar powers, powers not recognized as such by many even amongst the occult world. In the case of a link the outer form reflects the will of the lodge without having the power to reflect the will of the lower self when that will would involve the Lodge contrary to the Divine Plan or Law that is back of the ~~makings~~ that law governing the earth scheme of evolution. In minor matters there may be fluctuation and choice, but not in major matters ~~xxxxxxxxxxxx~~ or even in minor ones of any import to the Lodge. The Link has passed through an initiation which makes for a unification of the Ego directing the personality to be ~~united~~ with the Master whose cycle of manifestation is placing him as leader for the lodge during that period of effort. When that cycle closes, or if the outer body of the one used as link cannot hold out until that time, the Master next in line is forced to step in and begin his cycle by closing that of his predecessor. His link is made, and his agent appointed and this one must work, if possible with the one left by his predecessor. When the failure of that one makes this working together impossible, then a great difficult awaits those who must move forward without the help and advantage of that which had already been won by the efforts of the predecessor.

The link does not necessarily lose correlation with the inner or higher individual self; it depends upon the vehicles that may be used. If none are evolved to the point where correlation may be made, ~~xxxx~~ and therefore no body possible of use except through a great sacrifice, then indeed a great effort is made by the Lodge to unify the astral body of the one who makes the sacrifice with the body of the Master who is to direct during that cycle, and the higher self is raised in the evolutionary scale of life and may ~~xxxxxxxxxxxxxxxx~~ gain especial experience by keeping its own line in rapport with the Master and thus often have a greater advantage to perceive the correct working out of life's problems than it possible could have when working directly through its own physical.

Have more faith my child and seek oftener this inner confirmation of truths and the inner guidance. Your own alter ego is the one with whom you have been united, and this was by will and effort of the Lodge that we may have when required a composite body not driven too far in any direction by the laws of attraction and repulsion, ~~xxxx~~ and therefore be subject to our direction and use as will be indicated in more certain terms in days to come.

You seek a signature, my child? Yes, Master. Then make the sign of the Sun, Son, two thirds risen and place the opened eye at kite central point.

This is so complex, Master. Then sign with the trail of the serpent.

Feast Sunday 5/7/22 - 11:30 am

5/9/22

Is it time yet to make serious effort toward the bringing out of the Dynaspheric Force? If so, are we in line to make that effort? Are there any directions as to steps to be taken?

We will find out. Yes. Undoubtedly.

In the first place I presume you mean by dynasphyric force that force which is next in line for discovery by the race, and spoken of by H. by that name.

The power of discovery inheres first in a knowledge of the finer forces of nature, secondly in an understanding of electricity, and thirdly of the methods of harnessing electrical currents.

With this knowledge the combined forces and efforts of Sarah and Franklin may be used to, this end, providing, that they prove themselves worthy of stewardship and impervious to the subtle attacks of ambition and self-aggrandisement.

It will be necessary for Sarah to build into her mental substance word forms which may be used by us in transmitting the type of knowledge required ~~in~~ if this force is to be ~~maxx~~ transferred to this plane in forms of service to the race. It will also be necessary for you to gain a clearer concept of the action of electrical laws, light and sound laws and there will be needed some mechanical drawings which may, however, be passed through the combined minds in terms of words, mathematical formulas and defined drawings.

For the present, we suggest that you focus your attention on the work at hand, namely the protecting of Our work and the gaining of control over the destructive forces now at work in effort to break the lines we have laid according to geometrical law. A knowledge of white magic is requisite and should be sought.

May we ask, then, instruction as to the truths of white magic?

We will endeavor to prepare Sarah interarily this night to this end, at present it could not be brought through perfectly and perfection of magical works is absolutely essential.

5/9/22--4:30 p.m.

Picacho

Recd. Fri. 11, 1916 on Mt. Pocatcho by S.E.F.W.

The Dynaspheric Force

The intermingling of the downward sent forces of the sun with the upward reaching force of the earth gives birth to a new force which may be harnessed by man. Man, however, must have to certain soul evolution before he can even perceive this force, much less use it. In other words, he must have attained the power to use microcosmically the force which corresponds to the larger macrocosmic force generated by the action and interaction of sun and earth, the father-mother elements. It is more powerful at Dawn and more easily touched by man at that time. Its microcosmic correspondence in man is the Kundalini, and only one who has purified the body and soul by coming into harmony with Divine Law can safely use this Great Force. Under those conditions, man can, by making of himself a magnet through loving the great- father-mother and becoming in rapport with them, use this force according to his will and understanding. Understanding comes with love and Use is united to Will, the directing power.

In Atlantis this force was used by us and then abused by us; the abuse causing the destruction of the entire civilization. Therefore until man has proven his right to ~~xxx~~ divinely use this force, it will remain hidden from him. To a few whose karmic right it is to know and use this force will be given the building of the Great City that is to be. They must prepare the conditions required for research and experimentation, make the necessary sacrifices of self, accept and willingly obey the instructions and directions of those who guide the destiny of the race.

It can be used to lift or to levitate the individual according to his will, by permitting the current to pass through him to his hands, thence according to mental direction. A vessel may be lifted into the air simply by placing the hands on the wheel or rod used to ~~xxx~~ steer the craft and directing the will and mind into the desired channel.

Faith, love, and the power to say and act, "Thy will be done" are essential to the ability to become a magnet for the transforming of this force into form and use.

5/11/22

If it can now be given, light is requested on the process and use of the White Magic referred to day before yesterday.

process

White Magic is the result of the functioning of the positive and negative poles of life when guided by will, desire and pure motive. The power to penetrate into any center of consciousness which may hold whatever is required ~~is~~ may be attained by continued effort ~~at~~

I will endeavor to give you a magic formula which will indicate the possible use of these powers by one whose motive is pure and whose desire is toward service of the lodge and the race.

You are preparing conditions now.

Decide first of all upon the thing to be accomplished. Take great care that naught of self or selfish desire is hidden therein. Once you have decided that the effort must be made for lodge purposes or for racial protection, place the idea on paper. Let the two minds take it within themselves at one and the same time, even as the ground takes a seed within itself, and then let there be a period of utter silence following its emplacement in the mental substance. This usually requires a time of nine hours or nine days. At the end of that period, (if the work is not too involved the nine hour period will answer) if it is a large work the nine day one will be requisite) take the thought again as it was written on paper and as a one, speak the thought aloud, the first time with as much power as you can use, the second time with driving force the third time from east to west, the fourth time from north to south, the fifth time into the depths of the earth, the sixth time into the heavens above, the seventh time into each other. Then in gratitude to the supreme who ~~guides~~ creates, brings to birth and guides all creatures whether of mind or of body, wait, knowing that the Great Law will do the rest.

5/11.22--9 p.m.

6/20/22

Revelation from the Christos Light

A strange light of wonderous melody flooded over my soul and I winged me forth into the depths of the inner spaces. With the speed of light I flew over the expanse of undreamed emensities into the heart of that Light. And there I rested in a center betwixt the seen and the unseen and off me dropt all worry, trouble and pain and in their place came a great Peace and a knowing, it seemed, of all things. In that knowing all seemed well, the great questions of the ages were answered, all was worth while. I saw there was no little thing that did not serve the Great and made that Great a possibility. And I saw there was no great thing that was not to be found in all things if the searching went but deep enough. I saw the depths of pain and misery where souls lay tormented with inexpressible anguish yet in this I saw the workings of the Great Love and I knew it was good and wise. I saw the injustices of those of great power and I knew that they were ~~in~~ but the expression of a higher Justice. I saw the irrationalities of the unbalanced and I knew also that they too served the Greater Reason. The ugly was the foil of the beautiful. The unclean called forth the purified.

Back I flew to the outer rim from which I came and the melodious light was gone and I felt abandoned. All about me was great emptiness. Where I had seen value there seemed to be none. Where joy had seemed to be there was but a tinsle covered pain. Beauty that I had known was but a less coarse ugliness. So I cried out that the sound-filled radiance might come back to me again. But I cried in vain. It would not come. Though no price would I ~~refused~~ yet it came not. Untold pain would I ~~suffer~~, no renunciation would I ~~fail~~ to make could I but have come to that realization once again, yet it came not. All things seemed dark and dull and nothing worthwhile. In the great darkness I moved.

Slowly there dawned within me new understanding. I remembered that I had seen that all was well, and as I remembered I saw that also this darkness was well. And seeing that it was well I found again the melody in light bursting ~~but~~ in the center of my being, and then I knew that that light-filled music permeates all things and that its realization is the rightful heritage of all when once they know that all is well and the feeling of the heart responds to that knowing.

6/22/22

?

Peculiar Responsibility of the Fourth Degree

What wouldst thou say to me?

Pick up the lines of discarded effort. Go forth in the battle of life and gather in the sheep. It is high time that the work is done.

in order *(the sheep)*

Is it not necessary first to prepare the place for them, to work toward the clearing of the lines of confusion?

It is so. That preparation is part of the battle. The important point is to keep an active attitude and not simply wait for the ground to be cleared by transcendent powers. It will be cleared by transcendent powers, but part of the necessary instruments of those transcendent powers consists in the active attitude of the instruments. Positive effort must originate on the physical plane of life for the effecting of developments on that plane. This is due to the law that governs the motion of waves out to the periphery and back to the source. From the standpoint of the Temple, or Fourth Degree the periphery on one side consists of the depths of life and on the other the heights. As the waves from the impulse originating from one standing in that Degree go forth they pass through the differing qualities of the different planes of universal substance so far as they can reach and acquire a character partly formed from the nature of that substance. The return of the wave brings back something of this acquired character which becomes material for use on the plane of the original impulse, in this case that of the Fourth Degree. This might be called the cycle of gestation. The hour of return is the hour of birth in outer form. That form will have in it two primary elements, the negative restrictive quality of the material or inert pole of Being and the active creative principle from the spiritual pole of Being; The one coming from the lower levels contacted by the wave and the other from the higher. The first must be controlled and used, the second must hold to its enrobment in the first.

Now the level reached by this wave defines the magnitude of the manifestation brought into expression. A small initial effort produces a wave that cannot reach beyond the nearer shores and therefore carries with it little of the force of the spiritual pole of being. The law governing the breaking on nearer or farther shores needs a little elaboration. The division of Being into planes corresponds to bars or reefs in the ocean that rise a small degree above the level of the water. Imagine a series of such reefs corresponding to the boundaries between different planes and sub-planes, the boundaries between the major planes rising higher than those between the sub-planes. A very small wave would not pass over the smallest of these reefs and therefore the first reef would mark the bounding shore from which it would return. As waves are progressively larger they would progressively pass over greater and more distant reefs until in the end they would ideally reach to the limits of the ocean of all Being, and then return to the point of origin.

When the Lodge plan calls for building on the plane of the Fourth Degree or any other level, it must first await positive action originating from one or more individuals who in their individual development stand on the given degree and also are in their period of outer manifestation. Those centers of intelligence moving from more interior degrees in the beginning can work only through hints and suggestions but otherwise must ~~xxxxx~~ await ~~for~~ the individuals

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recognition of the need of action and will to initiate action. After this initial impulse higher intelligences may do their part. The impulse must first have within it the necessary degree of force to reach to the level of a given intelligence on a higher plane. Then that intelligence may work upon the directing and harnessing of that wave within the limits that the original preative center will permit. Here is where the acceptance of the attitude of obedience on the part of the individual sending out the first impulse becomes an instrument for manifesting power and unfolding understanding that relative to his plane of life ~~is~~ transcendental. The attitude of obedience relative to the higher intelligence reached enables the ~~latter~~ ^{latter} to direct and harness the given wave to the full degree that it will stand of his levels of intelligence and power. In the return the wave carries the attributes with it and becomes material that the original individual may use, within the limits prescribed by the given directing and harnessing.

In the action of this law is found an explanation of much that seems contradictory which emanates from interior planes. In the first place there is all too little of dynamic impulse sent forth from those on the lower planes of being and of these it is rarely that impulses from planes lower than that of the Fourth Degree reach so high as that of the Third Degree and when they do the originating individuals are still more rarely at a point where much response may be secured upon the return of the wave; that is response that can come from the kind of directing which can emanate from the Third Degree. The consequence is that the key to correlation lies in the hands of those who have reached the degree of evolution that places them individually in the Fourth Degree. From that point impulses reach more easily into the Third and Higher Degrees on one hand, and on the other more impulses from lower degrees reach to the Fourth than higher and the individuals on lower degrees are more responsive to the directing power that can emanate from the Fourth than they are to that which would come from higher degrees. This that has been said so far is of a general nature that might apply to any plane touching its relationship to adjoining planes. But the plane of the Fourth degree occupies a position that is unique among all the planes. The simile of the ocean with the reefs is imperfect as it suggests a continuity of the same kind through out. This is not true. The lower and higher degrees, below and above the Fourth, stand to each other in something the relationship of body to heart, or form to essence. The three outer have a common ground in their nature as outer, the three inner in their nature as inner. But they are bound in a synthetic unity unavoidably just as form and essence are one and inseparable. But this original unity is, from the level of the three lower degrees, an unconscious one. To make it become a conscious fact the mediation of the Fourth Degree is necessary. And the Fourth Degree can be this mediator for the reason that it partakes in its nature of the two aspects of form and essence. In other words it has common ground in the two extremes. The fact of the unity of all does not have to be made, simply the consciousness of that fact and the power to co-ordinate parts has to be builded. Hence the peculiar importance of the Fourth degree in the process of manifestation. All this is by way of introduction to the explanation of apparent contradictions referred to in the first sentence of this paragraph. It is pointed out that dynamic impulses from lower planes are all too few and that of these only those can serve the purposes of the Lodge in any considerable measure that come from those manifesting

in the Fourth Degree. By reason of the peculiar Cosmical position of the Fourth Degree individuals manifesting in it have peculiarly manifesting within them the qualities of the two poles of being, and, save where advanced in that Degree, those qualities are generally not well co-ordinated. Accordingly, dynamic impulses sent forth from such will be marked by a variable character which, in its turn marks the limits to the ~~degree~~ ^{degree} and kind of directing which can be given by Brothers of the Third or higher Degrees. The limited quantity of dynamic impulse of sufficient intensity to be of any use combined with the great need that the outer orders of life have for the directing of the inner makes it necessary that every opportunity presented shall be used by the Lodge to the greatest extent possible. In this age it is not a question of choosing the type of impulse that would afford the most desirable vehicle. The necessity is to use whatever affords that can be used. The Lodge thus must often appear to be contradictory, an unfortunate, but under the circumstances, an unavoidable fact since there is not available upon the Fourth Degree sufficient ~~material~~ human material that has the power of rational co-ordination ~~which~~ at the same time puts forth an adequate degree of ~~the~~ initial dynamic impulse *combined with the offering of obedience.*

The fact that there is so little ~~is~~ of strong initiation of impulse on the plane of the Fourth Degree is the ~~explication~~ ^{explanation} of the repeated call for effort of that sort on the part of the Lodge. This effort is the necessary medium of Lodge work so far as the working out of conscious unity between the different degrees of life is concerned. It is more important that such effort should be made than it is that the individual making it should have first realized within himself those virtues that are desirable and in the end are necessary. The Lodge has very little use for virtuous mediocrity. Dynamic vice at least has the value of affording material that can be worked with in some way. The greatest power for good lies in the combination of dynamic power with virtue. But if there is not dynamic power, virtue will not save the individual from stagnation. It is for this reason that the prodigal of virtue is in a more serious predicament than the prodigal of vice. His life stream will carry him into a benign atmosphere but a stagnant one, and stagnation in the end means death. Vice always carries with it a prick, at least, that in the end makes stagnation difficult, and thus often becomes its own saviour. Vice is good, though, only in so far as it may lead out of stagnation. He who requires the force of vice for his awakening must needs follow a path of pain before he reaches the realization. But whether it is the path of pain or joy in any case the power to tread that Path to Bliss can only come through drawing outward into action the dynamic potency which is the incarnation of the Father principle throughout all being.

So the repeated command from the inner plane of life is to "Put forth the effort" first of all. All rules of guidance laid down by the Lodge are of no avail without there first being that effort. Put forth that effort along the lines defined by the Lodge as best you may, but do not let the fear of failing ~~in compliance~~ in some respect keep you from action. The rules are of no use without the active principle.

If one gives himself in obedience to the guidance that comes from the intelligences on higher levels then does he place himself

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most effectively in the position where the effects of lack of wisdom in his initial action may be most successfully corrected. But just as a student in school cannot receive the benefits of correction in any important degree without first himself tries to compose and then submit his efforts to one who knows and accepted what is given in the spirit it is given, so must the Chela of the Lodge dare the effort that will need correction and accept what is given.

Go forth to battle in the making of positive effort in the best way you know how and thus help to start that which will prepare the place and also gather in the sheep. It is not a time when those who hear this call may linger without incurring heavy responsibility. Have faith that all sincere effort will be guided just as far as it is possible to give guidance.

We are ~~an~~ harmonious centers of attraction which call forth the blossoms of love and wisdom in our comrades.

We are poised, impersonal and wisely helpful.

A. We are obedient to the voice of inner authority.

7/2/22

5/16/22 9:30 P.M

NO LUST OF POWER OR AMBITION SHALL HAVE POWER TO DIVERT THE LODGE
WORK IN THIS GROUP FROM THE CHANNELS IN WHICH IT SHOULD MOVE

Completed 5/29/22 2:15 P.M

5/17/22

1. Was the message read last Sunday given as transmitted by Red Star to be taken as a message from the Lodge through Dr. Dower as agent?
2. In the last work that we did of this kind Sarah's head became filled with so much force that considerable pain resulted and lasted for days. Is that a danger sign and are there precautions to be taken?
3. An idea has grown in my mind concerning alcohol and the habit forming drugs that are becoming a big problem in these days, i.e., that both of these are high potencies that are injurious to man not because of their essential destructiveness but because man in his present stage of development is not sufficiently evolved to become attuned to their rates of vibration and thus partake of their beneficial properties. Man at some more evolved stage could use them to advantage. Is my impression in this matter following the right line? Can any additional light be given concerning this aspect of the subject?
F.F.W.

1. My child; I cannot answer your first question directly. Indirectly I would say that any high form of force may be considered Lodge Force, and any formation into words ~~as~~ of such force may also be considered, from the lodge indirectly, but to state whether or not any particular message is an authorized or an unauthorized message from the lodge I may not at present do.
2. She is aware of some pain now. Always when unused brain cells are stimulated beyond the normal, pain ensues. Discrimination is a necessary factor. When the pain continues and involves head and neck as in the last instance, very little, if any, mental effort above the ordinary should be made. In your own case this same holds good. You are being stimulated for the purpose of awakening into action the so-called Third Eye--the Eye of Wisdom. When the force is too strong, use it in other channels, but be very sure to use it under the guidance of the Master under whose direction you are placed.
3. The three great problems facing the human race today are the right understanding and use of liquor, drugs and sex force. All three have within them forces of the highest potencies known to man, and all three are used by the brothers of the shadow to degrade, debauch and undermine man and ~~all this is to be kept hidden from his understanding~~ ~~all that lies hidden within them as powers of infinite potentiality~~ thus hiding from him the infinite potentialities of their and their power to serve as adjuncts to higher spiritual unfoldment. Each Every form carries within it potentialities that are equal for construction or destruction, two poles, light or darkness, and man in his present stage of unfoldment is under the domination of the negative or destruction pole of life. Here and there, shining as stars in the firmament, will be found souls that have arisen, thrown off the cloak of darkness and standing out, in and of the light, become known ~~as~~ as brothers of the light, workers in the cause of justice, helpers of humanity,

Let us consider the force called alcohol. Lo, these many days, my child you have fed me with the form called alcohol; you have watched its negative action as well as its positive action, and wondered and thought about it. Can I tell you what it means, will you understand if I do? I will try.

All life ~~is~~ finds its power through the use of elemental forces. These elemental powers are of themselves neither good or evil, but have the potencies which man's use turns to good or evil according to the motive and intent of that use. The elementals ensouling the liquid called alcohol are of a finer substance and of a higher rate of vibration than others, and they raise the atoms of any substance they unite with, the balance being held by the resistance of that substance for a time. But with their continued use the substance slowly but steadily assumes their rate of vibration. In the case of an advanced Chela, this becomes a help rather than a hindrance, unless indeed it is unwisely used and becomes a habit instead of a privilege. In the latter case, it may even then be made of service although it will cause suffering and even destroy the personality or form of matter through which it passes, but if the soul is under control of the Lodge then the release of the high form of energy may be used to ~~xxxxx~~ increase the reservoir of energy from which the Lodge draws its power in times of emergency. It also becomes a food for the soul when under control of the soul and not under control of habit.

The elementals ensouling the drug known as morphine are similar in type but they are more destructive to the mental bodies than the alcohol elementals; the latter ~~xxxxxxxxxxxxx~~ ~~xxxxx~~ affect to the astral body when used ignorantly and awaken the lower pole of the emotions and of the eye of illusion when used continuously. Morphine often reveals illuminating treasures in the mental realms, and occasionally the one so illumined may write it down for others, but more often it eludes their grasp when the return to outer consciousness comes. Its power to relieve pain resides in its power cause a semi paralysis of the nerves of sensation in the physical, but it increases the danger if the cause of the pain be not immediately removed and the sufferer relieved before the return to consciousness. A continued use is deadly in its effects, for nothing can replace the burned out substance of those nerves but time and fortitude and will to endure until the victory over pain is won. It will be evident that its use can be only a temporary one if it is to be effacements and not harmful. Drugs can ~~xxxxxxx~~ be and are servants of the race and their elemental forces thus are being "saved" by serving humanity, but the true use of drugs is still hidden from the mind of man, only an initiate now and then being able to trace the drug to the disease it is to heal and vice versa. When the inner eye has opened then ~~xxx~~ can be seen the connections between various forms of force which are embodied in forms of matter. This is often perceived through color harmonies. Disease in one instance may be reflected by an ugly green emanation. Its cure would be made by lighting the green with yellow until a radiant green was produced. On the plane of matter, plants or herbs that emit the yellow color (when seen interiorly) should be used until the diseased condition has been overcome. Until the race has evolved men who can use both the inner sight and wisdom as well as the outer sight knowledge, the mastery of disease will ~~xxxxx~~ not be accomplished. Again rates of vibration, when these can be known, may be used to overcome destructive rates that have been set up by elemental lives in opposition to those of the true order.

Right understanding and use of the sex force.

We can only make a start today. 5/18/22

Thou greatest of all mysteries; greatest power of the Godhead; greatest weapon of Belzebubb; greatest upbuilder and greatest of all destroyers, of thee we seek knowledge, of thee we seek power, of thee we seek understanding.

When the One moved within Itself the Three sprang into existence,- that which moved, that which was moved and the motion,-Father, Mother Son; Substance, Force, Consciousness.

To seek knowledge and understanding use of the Mystery of the Son, the First Born Fire, called Motion and reflected as sex or creative force, is to seek understanding of the mystery of the universe, to seek knowledge to know even as God knows and to be even as He IS. This is the greatest of all Initiations; yet to even dare to seek is to take the first step towards the final knowing. Many are the pitfalls that beset thy path, O Children of the Flame, many the long days of seeking many the long days of failing, many the high noons of attainments, many the nights of fulfilment. And in the day of failing, remember that ~~night~~ night ever balances day, and midnight ever balances the highnoon and success meets ever the failure, possession equals loss, ~~and~~ He who would possess the secret of this mystery must enter the point within the circle and arise to the light, instead of falling into the square. When the disciples of the flame seek with purified hearts open to the entrance of the Holy Spirit, then the Holy Flame will descend and consume the offering to be laid upon the altar of life, raising it into the body of Fire and building therein ~~the~~ eternal form of the Christ.

He who is called the Christ is the conscious form of the Godhead, that center of formed Light, wherein Father, Mother, Son, as a conscious One radiate each to the other and the three to All that is eternally. Some call Him the Nirmanakaya, some the Avatar, some the Master, but I tell you it is the Christ, the conscious God-head informed in Light.

What is the effect of a sex union wherein the seed is retained instead of being expelled?

It depends upon the persons themselves, There is a right or positive pole to every wrong or negative pole, and a right use as well as a wrong use to every force. That which constitutes the difference between black and white, between good and evil is a fine line indeed, in many instances. In the case of sex union, the expulsion of seed when not intended for generation is a crime against the Godhead, and for this reason: The Seed of life eternal when sent outward for mere sensation and satisfaction is lost in the great abyss. Every such seed is a conscious life and a part of the highest in man, a part of the holy fire made to descend into the abyss of matter. If it be deprived of form, either a form of matter or an astral counterpart of that form, it is lost indeed, and it is the burden laid upon humanity that each such tiny life sent into the void and refused form shall be saved by them in the ages to come. When the willingness and intent to give form are present in the minds of those who use the seed, then a form is given on the astral plane if not on the physical and the seed is not "lost". When union is made with high aspiration and the conscious effort to give higher forms to the Son-Seed, then indeed may be accomplished a Great Work. All sex union results in creation. Where lust and satisfaction are at the helm, forces are loosed on the lower astral that prey upon man to his undoing. Where love and ~~xxxxxxx~~ natural affinity draw two into union, and there is no effort to refuse form to the Seed, then ~~xxx~~ beneficent forces are released. Where the union is of lust and evil thoughts are held and expressed at time of union, vile creatures are formed on the lower astral for the thought gives form to the seed on that plane when it is refused form on the physical. Where sensation alone is at the helm and no thought forms ~~xxxxxxx~~ are expressed then the seed becomes a force of evil. When the union is with aspiration for the highest and of love that is pure and tends towards selflessness, then indeed the seed may arise into the Christ form of Light. The seed may also consciously transmuted into whatever form or force the aspirants may will it to go. Herein lies the great danger. A danger greater even than that of lust, for to ~~xxxxxxx~~ use the force of the Christos when one has become conscious of its holiness and creative power on all planes of life and to fail to use it with selfless love, in purity and compassion for the lives that are being placed in bondage to form, is to enter the path of black magic. That path that leads to outer darkness and to loss of life eternal. But to use it within the Law, under the Divine Will, and seeking guidance of the Master of Light under whose direction you are placed is to attain to Initiation, and to a conscious place in the ranks of the Initiates who are the directors of those who are arising to conscious power and life.

Thou art my choice, Child of my heart. In thy hands I place the Orb of the 36, even as the Orb of the 28 was placed in the hands of Blue Star. The rising Star of the New Humanity heralds my day - thy day - even as the rising sun heralds the approach of my outer form to the plane of matter. The new race is preceded by its Manu and the risen sun will mark my presence amongst you. Watch, therefore, its symbolic emplacement before you and fail not to recognize my Messenger.

1:30 PM. 5/19/22



The Initiates of the Holy Fire arouse in thee the Flame that burns its way to reunion with its Divine Source. 5/19/22

Morning--interfered with could not finish because of persons present and talking to me.

The Serpent Power must be mastered, directed into channels unsullied by lower desire and used as a Key to unlock the Mysteries. It is indeed the Key that turns both ways, opening the doors of Heaven and Hell. To attain the right right to wear the Key is to have passed through both doors and to be able to "Stand". Some there are who wear that Key yet have not the mastery it symbolizes. Win thou the right to wear the Golden Key and to wear it in full knowledge of its power to move the two into a One and open the Golden Gates that the hosts of heaven may pass through to save those bound in the nether worlds.

5/1922

Memory.

"Couldst the power of the mighty one, the strength of the Cherubim and Seraphim, the will of the Hosts of Heaven, blot out thy memory of the evil done by thee this day, then indeed might the sin be blotted out. Couldst thou force the mirror of thy mind to reject the image cast thereon by thought of vengeance, lewd desire, or hatred for thy kind, then couldst thou forgive thyself. But Memory, the great recorder of thy deeds, binds thee to the good as to the evil, but thou, thyself, mayest overlay the image of the one with that of the other, if it is thy will." H.S.

5/19/22

It seems that some special effort may be made t the 36 meeting this evening to precipitate matters that it further seems should be taken up after B.S. passes. Is there any further special advice that you could give us as to how we should move? F.F.W

Take the point of balance and keep things steady when any indication of a whirl appears. Refuse to consider anything that is not in order to be considered when the link lives. Do not ~~xxxxx~~ appear for or against any proposition, but hold steadily to principle. The 36 pledge of itself may be your shield and helper. Read it carefully with the idea in view. Use your mental powers to silently hold the meeting steady and in line with principle. The well formulated thought has a power all its own to guide and protect when forces would outwardly endeavor to throw the truth aside.

5/19/22-- 5:30 P.M.

5/20/22

1. In the article, "Commentaries on Centralization", it is stated that if a man placed in the central cell of a government were to fail in his personal life tests his fall would come through his loss of power, illness or death and not through the acts of others. B.S. has stated that Annie Bessant lost her status of co-agent when she attacked W.Q. Judge and that Madame Tingley lost her alignment for that position through acts of disobedience, yet both retain very considerable outer power, even more marked than is present in this work, and apparently many sincere students believe that the position of agent is functioned by one or the other. On the face this situation seems incompatible with the first statement. It also produces a situation where loyalty to that which seems to be and claims to be the central cell is insufficient to guarantee to the follower his true alignment. If on the other hand, the one in subordinate position where to follow the dictates of his reason, intuition and conscience he is apt to be placed at times in a position of opposition to the one who holds or claims to hold the position of central cell. But such a course the article on Centralization seems to make unjustified. This has produced for several of us a serious dilemma. If you may do so, it is requested that you give us light on this problem.

F.F.W.

2. What is the course that may be followed by one in a subordinate position when the official policy of the governing head of the group of which he is a part is, or seems to be, contrary to that which is true or right?

3. Does the true principle of centralization require that in the unfoldment of the consciousness of the individual correlation with truth from inner spheres is only through the mediation of the one who occupies the position of central cell of the group of which the given individual is a part? The Roman Catholic Church holds this doctrine and Dr. Dower seems to interpret the office of agent as necessary in performing that function. If that attitude is correct it would force one to discount the authority of his own inner persuasion of truth. Light on this matter also is requested.

F.F.W.

I am impatient & think such answers cannot be given
Well, my child, will you listen to ME? *this me when I heard this*

As you well know, the Law of Centralization is the Law upon which the universe is based. From a central point arises all powers, forces and forms that are to be manifested by that point during its cycle of manifestation. The feminine aspect of the Deity is always the substance enrobing whatever may pass through or from the point into manifested life. These forms are emanated according to mathematical law, and nothing can make the first emanation the second, although on the plane of reflection, the second appears as the first and vice versa.

As above so below". When the central cell of a form is chosen in order that its constituents may be placed in alignment according to geometric law, that central cell holds its place as long as it remains form on the planes of matter. No other can birth the child conceived but the mother who conceives it. Elder daughters may step in and care for the child when it is born, or even carry on the work by conceiving

and bringing to birth other forms which are in alignment with the original one and thus increasing and unfolding to greater and greater perfection the original plan.

The problem that arises in an organization claiming to be the direct link with the Great White Brotherhood brings up another aspect of the Law of Centralization. In such an organization, the central cell is the Master whose work it is to endeavor to place in form in terms of matter certain work, made requisite by the unfolding of a Lodge Plan long ages in manifesting, and which unfolds according to cyclic Law. The Lodge is often brought face to face with what is termed "Failure" in its chosen representative or representatives on the plane of manifestation and this leads to confusion in the minds of all involved. When an Agent chosen by the Lodge fails and must be replaced, if that Agent manifests in two forms, then that form is dissolved by the death of one, and the loss of moral stability in the other, and the Lodge will choose a new representative. If the remaining half of the functioning Agent can be brought into line and will work with the chosen representative, then the work may be kept in line with the Lodge. If not and the work goes with the remaining half, then it loses its place and a new center is formed and new representatives chosen and the long battle to ~~get~~ give form to that special figure of the great plan is again commenced. Dissobedience is the most certain failure, since the Master can only work through the obedience and loyalty of his Chela or his link with the earth plane. In an ordinary business if the one chosen as manager by the President refuses obedience to the behests of the governing body, that manager is displaced and a new one installed. The ordinary laws of life hold to some extent in even occult bodies, since the wisdom of certain laws of procedure on the earth plane are based upon the true laws of life, in action.

When doubt as to any given proposition or position occurs, careful discrimination will always show one who is true himself, the true in others. If the false is overbalancing the true, you may be sure that the cycle of destruction is well under way; if the balance seems to be swaying from one side to the other, there may be opportunity to help a soul win its great fight. If the false is upheld by ambition and lust then watch carefully, for the battle will be quickly decided and if lost great wisdom and care is requisite that whatever has been won by a group may not wholly be lost to the opposing powers of darkness. Hold whatever can be held of the good and the tools of service, for they should not mistakenly be allowed to fall into hands that will use them to further the plans of the dark brotherhood.

Refrain from all personal condemnation, discriminate between personal and Lodge workers, between personal and Lodge principles, between personal and Lodge battles, and go forth with out fear to fight for the right, to uphold the principles of the Master at whose feet Divine Karmic Law has placed you, and fear not because of appearances. Be True, dare to Speak true, and seek the Truth and you will become a center of such power that all souls who are TRUE and who are seeking the True will become aware of your correlation with all that is true. This inevitably leads to recognition and when the Lodge formally calls you to place, those from whom you care to receive recognition will grant it gladly.

Read to Franklin the words you heard spoken as to Blue Star some time since. You know to what I refer.

5/20/22

•

$\overline{f}w$

5731/22 - evening

Ques

For a period of nearly three years Sarah has been suffering from pain in the small of the back that at times has seriously incapacitated her and is more or less a drain on her most of the time. So far the doctors have apparently failed to diagnose it correctly and certainly have not been able to give any effective relief. If it may be it is requested that advice be given for the treating of this matter. F F W

Ans

It is largely psychological. Good strong suggestion towards a positive condition would be useful. The condition is passing. Speak of it as passing and it will pass. It is being held over her by herself and as a result of some thoughts of others. There is no structural problem and all malignancy has been eliminated.

Ques

In event the work of the Lodge is moved from this point, may we know where it will be located? S W

Ans

The work will not be moved, my child, it will go on from this point, with yourself as Inner Guard, and in control of the situation as far as W.H. is concerned. Not for long will we permit interference with our plans. your father, Hilarion.

Ques

In the answer to a question on the other side of the sheet, it was indicated that a removal was impossible. Is there a difference in the source of information and is any of it to be taken as definite truth? S W
Your question is not very courteously expressed, my child, you would do well to modify your words with this in mind.

Ans

Ques

May we know the reason for the differences indicated in the answers regarding possible moves and your statement that the work will not be moved? S

Ans

Yes, my child, you may know. The previous answer came through a center of consciousness that could not foresee with clearness what is to come. I have so seen and thus give you the benefit of my knowledge. In regard to the purchase of the printing plant, I would advise that you wait, for there will be much for you to do along other lines, and one will be sent who will work in harmony with you, yet take the burden of the work from your shoulder in this instance.

Ans

How are we to know, my father what to accept and what not to accept? There was no statement in the answer, merely a lack of far seeing. It was correct as far as that consciousness could see. I think you should know by the time, my force, and my words. You are in rapport with the line I represent and many initiated on that line. Sometimes you ask without raising your consciousness with intent to me, and therefore you get answer from the one on the line nearest the point you rose in your seeking.

Ques

How far may we go in this seeking without trespassing upon the time and force of the Lodge? I U A C

Ans

You may go as far as you will and can go, my child, naught hinders your seeking and naught your finding but yourself. We are all one and when one center may not respond, another may, for always are the minds open to give response to sincere students. There are not many who have the power in even slight measure to record, as you are doing, the answers we impinge upon the consciousness, even the true seeker.

We cannot get you upon call, since you are not yet able to record that call. Therefore we can but answer when you ask. As time passes you will by continued effort become more and more rapport with us and we will be able to call you for definite instructions and work, and at such periods as we may select. But the line will always be open between us, and just as a mother is often disturbed by the infant child and must sacrifice herself to give it care when it cries, so must we make sacrifice in order to establish the necessary contact to a more disciplined end. There are those on the line whose duty it is to watch and answer the calls of those who are just awakening to the fact of inner life, of interior powers and of the fact that we must wait untill that power becomes theirs before we can give what we long to give in help of our students and of all seekers in the human race.

We offer our appreciation ~~xxx~~ in return for the answers so freely given and we would be glad indeed if we were able to qualify sufficiently to become helpers in the Lodge work in this manner.

5/31/22

5/29/22

Are there any special instructions that need to be given either for us or through us?

Keep your forces on the higher levels for the present. We need to make contact with you occasionally and if the forces are drawn outward too much, we cannot get your attention when we would.

The coming week will be one of great importance. B.S. will leave you very soon. You know, or should know, that it is against the Law of the Lodge to state specific times for such events, but we tell you to be prepared and watch. Above all keep poised, steady and hold to the thought you have this day sent forth when times of doubt assail you. There will be many claimants to the place of Link, but there will be but one Link. You know who that is, for you have been told in no uncertain tones. Others have thought they were to be that link, but you know that it is not so. The one who will function in the position now held by B.S. will be the combined Self of Franklin and Sarah. The outer position will inhere in the feminine aspect, since this is the feminine cycle and since the formative forces pass through that aspect. But the inner powers are passed through the combination of the two, and especially is that true of the mental bodies. Since without the developed bodies of F.W. those of S.W. could not be used.

Will Franklin hold any outer position.

Not at first outwardly, but shortly thereafter will he be recognized by one here and one there, such recognition will culminate when a certain announcement is made; an announcement which neither of you anticipate at present.

5/29/22-3.00

Q. What steps should we take toward bringing about a more perfect correlation between our personal minds and the consciousness that is directing us so that we may more completely reflect Its intelligence and will? A. F.F.W. [The following is a list of steps that are given in the book "The Science of Mind" by F.F.W.]:

"You have taken the first important step by recognition of the fact that there is a consciousness directing you and that you are but two forms through which a higher consciousness may act providing you become subservient to its will and dictates. But you, Sarah, will need to be first of all, more obedient. You Franklin, will need to be more free in your mental interplay, less attached to special forms. This because of your past training in the mental worlds. A training that will prove most effective providing you control it and dare to step into untrodden, unauthorized fields long enough to make correlations that later must be brought under the close inspection of the rational faculty. But at times you must dare.

It will be well for you to each day arrange as nearly as possible a specific time for concentration and seeking unfoldment of inner verities, even as you have been doing. As you become more aware of our rythm, as it were, you will become more sensitive to our call. Once your vibratory rate can become conscious of and harmonious with our rythm, then the play upon you of that rythm will constitute a call. Later it may be more easy and feasible to get in communication by telepathic methods. Sarah is particularly responsive to our rythm when once she makes the effort, but she is inclined to inertia and resistance when the effort is to be made. You should be wise and draw her towards the love of the communion. It is a step towards an interior communion and union that is fraught on inner planes with the same disturbances that first efforts towards outer sex union must meet, namely the Law of Polarity manifesting in resistance ~~and~~ towards consummation. This should and can be overcome by an attractive force and by ~~gentle~~ gentle insistence ~~you~~ on your part. * Laugh, Sarah, all you please, it is nevertheless a Divine truth, and it would be well indeed if you were more adaptable and less of an anarchist.

It would also be well for you to seek to merge into each other by looking steadily into each other's eyes, with high aspiration and then letting yourselves merge into an inner unity. This at first will manifest possibly in a slipping into inner planes, but as you progress, that inward movement will ~~xxxxxxxx~~ drive your consciousness again outward, even as the ripples caused by the throwing of a stone into the water go out to the rim and return again to the center of causation.

You are very much of a problem, Sarah! (Well, you seem to be able to use me.) Yes, but how much more easily we could use you if you could get a ~~more~~ fuller realization in your outer consciousness of the great and grave realities with which you are seeking to deal! This will do for the present. Thank you, my father. It is well that have said this, my child, and I give you my blessing.

*) Laughed aloud at this point.

In connection with the freeing of mental interplay on my part there seems to be involved during the period of daring a silencing of an important part of the criterion of truth and error that I have worked out as a life guide. While I can understand that such daring is necessary for the delving into realms of Truth that require new conceptual forms for their expression, yet it seems the part of wisdom first to guard against the deceptions of over credulity. Accordingly, the following question arises; Is there danger in these efforts along this line in coming under the instruction of a center of consciousness antagonistic to the Lodge? If so, then what objective criterion may be used during such periods when rational criticism is set aside? FFW

What procedure shall we follow this afternoon re the healing meeting following the Feast?

Remain in your accustomed place, and direct your forces into the channel of the Avatar. You may do this by imaging the Avatar, or by speaking silently the words that will give the forces of the meeting into his hands for the use of Lodge purposes.

6/4/23

6/5/22

What was the meaning of the dream I had Sat. night, 6/3/22, where I was being examined by some one or ones, if it be your will that I know?

S, W

All Chelas of the Lodge are examined by their teachers at certain cyclic periods. This examination consists of a reading of the Records made by that Chela during the period following the last examination. In your case you were also examined as to future possibilities. - May I know results of exam.? and may I know what points of effort, to concentrate upon?

The results were not very favorable. Many serious mistakes caused by mistaken ideas were noted. But there was a definite advance along other lines. The motive or intent is good, but should be brought under the discriminative faculty and subjected to careful scrutiny, since all of self must be conquered, and to conquer anything we must become conscious of its existence. More attention should be given to a period of concentration. Focus your thought upon some object steadily and let that object unfold its inner meaning to you. Ignore all not pertaining to that object and when the thought wonders bring it back persistently until the power is won. You know all this but you do not do it!

A yellow Rose. (concentration)

June 5, 1922 10:00 A.M.

Lately I have taken on some outer work that is proving so physically heavy that I do not have left the force that it seems should go into lines of preparation for the greater work to come, yet no way offers to meet the financial problem that does not involve such sacrifice of force. Would it be wise and in line with the Higher Law to devote most of my time and force to the esoteric work and leave the solution of the financial problem to faith alone?

F F W

My Son:

It is my will that you prepare yourself for the priesthood. To that end only such outer effort as you are already karmically bound to should be considered. We do not furnish money for our students but where true service in line with our will is given, the material aspect need not become a problem. Be sure to accept whatever opportunity to secure the needed amount is offered you, but be also sure to note the word "needed". The necessities of life come under that - not always the comforts. Step by step the future unfolds and he who would solve its mystery must (take) the moment termed now as though it were eternity. Eternity is made up of such moments. You are in no immediate financial need. If you can help your brother William occasionally when he is short of help, do so, but do not bind yourself and be wise in letting alone heavier work.

H.

6/6/22

Last Feb. it was stated that it would be necessary to consider a change of residence. We are now seriously considering building additions to this house that, among other things, would set aside a special room for this work and co-ordinate study. Is this a wise move in the light of the above statement? F.W

Will you answer this question, Beloved? I will gladly answer any question at this time that you may wish to ask.

In event you should chose to do so, I do not think you would find it difficult to sell the place if necessary. However it is my opinion that in event the work expands you will have need of and use for this house until such time as certain buildings are erected. Not for yourselves although you may wish to remain here and it could be so arranged. If you feel that the service given will balance the outlay of work and money, I think you may go on with the plan.

6/8/22

A strange and disturbed vista meets my gaze as I look out over the Temple Waters. Strange indeed are the distorted images cast upon its surface by raging desire, personal ambitions masquerading as unselfish effort for others, seen through the Temple mirror. Everywhere I find the hidden motive to be that of self, the greater good the outward reason, the enthronement of the personal self in the place of power the actual reason. I would that you each and all might look yourselves squarely in the face - not as you ~~wish~~ to make others think you are - but as you actually are in the hidden recesses of your heart.

Doubt and suspicion have taken the reins in many hearts and with cause, since the betrayal of principles laid down by the Lodge as guides to action inevitably blinds those who seek as to the truth. Never make the mistake of confusing the principles established by the Great White Brotherhood with the failure of one of its followers or representatives. Neither make the mistake of thinking the principles as taught by us are wrong because a Leader or a prominent member lives a life of hypocrisy, teaching one thing and living another one.

It may be that the battle to come will seemingly be won by the Black side, but I can assure you that, while the White Brotherhood may be obliged to stand aside and see their outer work held by hands incapable and unappointed, we will steadily ^{continue to} work through a true nucleus and that which is wrongfully held will become a curse to those who so hold it. Obedience is the Law of Discipleship. One who refuses obedience to the Master at whose feet Karmic Law has placed him, falls out of the ranks of discipleship. To the seeing eye and the responsive soul, evidences of such facts are numerous, but few indeed are those who can so see, and even then some disciples lack the courage and will necessary to stand squarely by the truth they have seen. Many prefer to wait and let another do the difficult work of proclaiming the truth rather than face the struggle ~~of~~ inharmony ^{that is} inevitable when a precipitation of battle twists wrong and right, true and false threatens. Woe to the student who fails to register his voice in time of need.

us
I was asking interiorly that some one might be sent to, an adept if possible, to straighten matters out at the center and this answer was impressed upon my mind. "I will come to you". I asked who "I" was, and the answer was, "I, Koot Hoomi, will come to you". When? I asked "Within a few days of BS." passing".

I did not get this with the same sense of certainty that I have received with other answers.

*in wisdom came
a few days before BS passed
Chloris R H. ?*

6/9/22

Tell Franklin that if he will try to open his consciousness to me, I will help him in the work he is planning to do. If he will just by thought rise as o'er a line, an invisible line of light, to me I will influence the inner consciousness sufficiently to bring about helpful results. And if he will but continue to try in this way, slowly but surely the door will open between his consciousness and mine and I will be able to communicate with him directly. KH.

In Franklin's effort, made a few minutes ago, to reach correlation with the Master K.H. was there in anything that he wrote material that came from such a correlation, and if so, what is the mark between the parts that are genuine and those that are not? T, W

Ques Yes, my son, you received from me definite inspiration and while the formation of the sentences were not exact, still you caught my thought in the main."

6/13/22-5:00

6/13/22

Is there anything that you wish to communicate to me? *F.F.W.*
inclosure

Do not try to wonder that there should be anything wrong in this that you do. It is high time that you should be about your work. See that you do it. Try and believe that we will do our part.

How may I distinguish between that which is genuinely from another intelligence and that which is merely words and phrases floating about in my own mind? *F.F.W.*

Call for that you desire and have faith that it will be answered. It does not matter if at first there is confusion, parts not grasped and and parts added from your personal consciousness. That which is from higher consciousness will by the force of its own light in time build the power to discriminate and then will show the way to exclude extraneous elements. Only by effort and practice can a definite power be built. You must dare stumbling if you would learn to walk. That which is true on the outer physical plane as a norm of learning has its analogue in the development of inner powers.

I find ideas coming but also I find myself changing incomplete wording to make more adequate sentences. This makes it seem as though I ~~was~~ doing it, or at least tampering. *F.F.W.*

It is unavoidable with your mind in the earlier stages of training. Your mind is not naturally passive and consequently translates into its own language the impressions imposed upon it. It may be impressed by a force from the Lodge or elsewhere but it gives the language and form. It is an interaction of mind force rather than the speaking as a mouthpiece on your part.

If this is really an intercommunication between myself and an inner distinct intelligence it is not different essentially ~~in~~ much experience I have had in past mental work. *F.F.W.* *from*

That is true. Thoughts do not always carry the mark of their source nor is it necessary that they should. The important thing is that they should get expression and accomplish their work. There is much inter-communication between intelligences that is not recognized.

(over)

Is there anything that you would say to me at this time?

6/13/22

Go ahead with your work. It is time to undertake the reorganization of headquarters. Efforts are on foot to disestablish that work. Steps must be taken. Present the key -- Bring it out. (Something seems to break the line) FFW

What is the Key to be presented? S.W.

Is there anything you wish to say to me, Master? S.W.

also there S.W.
The end is very close. Our work is in grave danger. You have been told that upon you rests its further conduct; that you are the choice I, Hilarion, have made with the concurrence of the Brothers of this degree of the Lodge Work.

But what am I to do, Father? You well know that I am bound on this plane by the rules and laws of procedure laid down by yourself through your agent Blue Star?

In the first place, my child, your absence from the meetings is letting opposing forces take the helm, and you must be there to steady and control, silently at present, the movement of events and of forces. The latter is most essential. I have no center through which I can act when you are not present, for while others may carry something of the Lodge force, the direct line of contact is not theirs and they cannot hold the "open door" which B.S. has held, and which you now must hold.

See to it that a message is read from the Mountain Top next Sunday. If it is not read by Dr. D. then do you rise, take the book, and speak of the work B.S. has done and your desire to see that is not forgotten and read a message. I will guide you in its selection.

Can any light be given regarding the status of the cottage, if whose hands has it been left?

The cottage is Lodge property and is the headquarters of the work. It is at present in the hands of Doctor Dower, but there is a way which we will use if necessary to regain its use and place it under Lodge protection. There are two deeds extant; one of which has disappeared and one of which is obsolete. The true deed has disappeared the new one is unauthentic.

Bosh--S.W.

There is a certain doubt in Sarah's mind as to the authenticity of that which comes through her hand, a questioning as to whether it may be a working of the subjective mind. I feel that this places a serious obstruction in the way of this work. Can you give us ways to make the matter clear in her consciousness? F.W.

also there S.W.
I will come to you, my child, before it is necessary for you to take outer action. What we desire now is your inner co-operation, your faith in us, and simply an/ holding in obedience what you do not yet understand. It is not surprising that you feel as you do for you yet lack consciousness of the facts behind the words you write at our direction. You will find that things are not left without a trace of our wishes being indicated that those of the 14 may see and know. Hold your faith high, and work consistently, if it all were a conscious fact and truth within your own consciousness at present, and we will take the necessary outer steps to make it so.

6/13/22

Free yourself from personalities and their weaknesses, my daughter, and from attraction to their strength as well. This is the great illusion. Raise your consciousness and hold it steadily in the Light of Atma-Wisdom. The great heresy of separateness will cease to trouble you and a sense of the unity of all will remain in its place. You are being freed from

the illusion of separateness and the illusion of the personality. You are being freed from the illusion of the personality and the illusion of the personality.

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6/14/22

Abstract Motion the power of Self Transcendence

Vibration is confined to the planes that come under the action of the Law of Opposites. It involves recurrence of modes in rythmical or unrythmical form. But essentially it always involves playing between two poles. By itself it does not bring about development or evolution as it would give but an endless action in one direction balanced by action in the opposite and leading nowhere. However, motion in the higher sense may be imposed upon vibrating substance and thus bring about development. Truly, vibration is a form of motion objectively considered. But occultly Motion as the first expression of latent Being carries a different meaning. It is much more than a departure from a source and a return to that source with all identical with its original state. This would be like a vibratory wave. Originally Being might be composed of an endless, changeless series of such waves and yet be completely asleep, motion as yet unawakened. Motion is essentially the power to go beyond that which WAS. The compound Law of Balance and Polarity imposes upon this motion, it is true, the principle of return from the outward going, but as Motion involves the principle of Development, the power of going beyond, the compound result is represented best by the idea of movement in a spiral. However, this symbol must not be taken too rigidly. It is a symbol in three-dimensioned space and it is incorrect to predicate a three-dimensioned setting of Absolute Being. It is motion in its most abstract sense, and is perhaps more satisfactorily expressed when spoken of as the power of eternal transcendence. The Absolute necessarily defeats the conceptual power of finite consciousness which moves within the domain of relativity. It is an error to attach to Absoluteness the idea of being essentially static which is so largely done. Perfect absence of limitation must leave the Absolute free of the necessity of always being Itself. Perfection of freedom must include the power of self transcendence. In fact, only this can give purpose and meaning to the Cosmic process.

Wouldst thou speak to me?

I would, my son. Speak out the truth, Be not afraid. The hour has come and the ~~must~~ must be done.

Have faith in that inner voice and ^{follow} its leading. Hesitate not to write.

Hold all lines of outer contact. Attend all meetings and speak what comes to be said. Draw close and win as much of Doctor's confidence as possible. It is not those who have drawn aside who can be of most help in the hours to come. Keep clear your own lines on right and wrong yet do not hesitate to work with those whose lines do not coincide. Only through the power to do thus can one hope to do much for the world.

(Father, I will then seek to work with Doctor seeking his confidence, though condoning nothing that I deem wrong and holding my own council against the day when in this work the hour of choice comes.)

That is my will.

Would it be well for us to systematically start a forming and holding closer personal contacts with the members, say through systematic social calls and in other ways?

It would be wise, indeed. Contacts cannot be too strongly welded. That will give to all an added power to recognize when the hour comes. However, keep in command of the contacts and do not let them be drawn out to a point of draining the force that is needed for more general purposes.

After writing thus there comes over me a force of self-distrust. From within me one speaks and says, "Thou art deceived, it is thy own personal mind that has builded this". And so was the seeming as I wrote.

Answer comes. Will to believe and by that believing command the Truth. Error cannot stand long in the light of Faith reflected by the power of willed belief. Have faith in the voice within, though in action ever using discrimination. Obey, but let that obedience move under the guidance of reason. Seek the spirit behind the word that may or may not be a good vehicle.

If you would awaken Intuition, follow the behests of that which has its seeming yet standing aside unattached ready to separate the real from the unreal. Today's gamble on the seeming is the first step toward the winning of the morrow's certainty

6/15/22

attachment to

Free yourself from personalities and their weaknesses, my daughter, and from attraction to their strengths as well. This (personality) is the great illusion. Raise your consciousness and hold it steady in the light of Atma, -Wisdom, The great Heresy of separateness will cease to trouble you and a sense of the unity of all will remain in its place. You are being freed from attachment to personalities rapidly and as one by one they slip away, leaving you seemingly alone with whatever of consciousness you have won, you will need all the endurance and all the understanding you have to hold you steady through the darkness that ever surrounds that point through which the light penetrates--that light which will illumine forever the darkness that has pressed so hard the striving neophyte. Wisdom is ever one with those who enter her sacred portals in love. Let her radiant light permeate every atom of your being, impregnating each cell with her power of illumination. From this union will flow the understanding insight that reveals the true need of each soul seeking help on the Path and also the special truth, or deed, that will help it onwards.

I watch you, my child, in love--turn to Me for help and not to any outer form. Learn to have faith in the voice that speaks in the silence of your own Temple; it is the one voice that can point the way for you, reveal to you the truth at your stage of unfoldment. You have passed the point where the written or spoken word of another can give you what the silent inner voice holds for you. Pass this point safely, my child, and no demon ^{of} from the underworld, no claims or statements from the world of struggling men will ever again have power to sway your judgment, or move you to righteous wrath. For you will know, and in that knowing remain safely within the great Circle of Conservation.

6/15/22

6/10/22

Father, you told me that it was your will that I prepare myself for the Priesthood. I wish to make such preparation. To that end would you advise me as to steps I should take in addition to my present studies? Should I seek Initiation through Dr. Dower this summer? F.F.W.

Ask Doctor D. if it would be possible for you to take the Initiation this convention. Speak to him as R.S. and indicate that since he has now the responsibility entirely, you would be glad ~~xxxxxxxxxxxxxxxx~~ to have his decision in the matter.

Continue as you are doing, and miss no opportunity to gain control of your inner powers. Seek to strengthen your physical body, since its vital powers are merely dormant. Arouse them by recognizing the fact You are not without vital force as you imagine, you simply do not call it into action. Thought precedes attainment.

6/15/22

I am wroth with, my child. I your lord say to you this:

Set yourself at once to learn the first great truth of occultism.

which is this. There is nothing greater than yourself; there is nothing can teach you outside of yourself; there is naught in all existence but you. This means, first of all, that you must learn to trust yourself; secondly that you must realize that whatever you need for the accomplishment of your highest ideals lies within your own innermost center, awaiting the call to come forth into expression. You are of God, a God in form, and in power. Create, and be not afraid. Organized forms are not intended to hold the soul in bondage, but to lift the soul into a greater verity, into a greater understanding, into greater power of service. You have been told again and again that the creative power of thought is illimitable. Use your own God-given power and create according to your kind, whether it be a child of matter or of mind or of spirit. Waste not these precious hours; the night of your life lies not many years hence; use your form and accomplish all you can that will help humanity to a better understanding of its own powers, of its own great opportunity, given by life itself when the form was given. The aim of every brother of the shadow, of every ignorant helper of their cause is to paralyze effort on the part of those who are rising to a higher level of consciousness and of creative power. You have within you undreamed of possibilities, and you wait and wait, seeking some outer verification of the greatest reality you can ever know--your own inner voice, your own creative power, your own god-given right to express freely that power and that right. Wake up, child of my heart, and go to work. Hold high your faith, and when mistakes occur, go to work to right them. The Voice is often covered over and another's voice heard in its stead. Both may be good, but you must learn to know Me, I, the Self-warrior of light within you, I, your own Soul, Your God, your Higher Self, your Master. Listen to Me, beloved, listen to Me, and SEEK me with your whole heart. Fear not the mistakes; all make them in any new effort but keep on trying, keep on in faith and love, and wisdom will encompass you as a shield of light.

What is your will for me, Lord, I am ready.

Prepare to reorganize the office. It is my will that you hold the reigns steady for a time, for it should not fall into alien hands; therefore work as directed when direction comes with this idea in view. You will not regret it in days to come. Do not oppose Doctor Dower's plans in the office; let him have his way, and yet work steadily with him suggesting wisely wherever you see an opening anything that will advance the work and be of helpful service in the office routine. Always do this quietly and let him think as he will wish to think, the suggestion is his own. This will not harm you and will tend to bring about a condition that will later give you power when a certain event comes. You must learn to be wise, silent and yet so efficient that your powers will be recognized.

6/18/22

*For reference but not to be taken as authoritative
as to first two questions.*

6/18/22

It is possible that the bonds held by Sarah will be liquidated during the next sixth months. After setting aside a sum to secure Jim's education it has come to us that the balance should be used in the first steps towards the re-organization of the Central Home. Would this be moving within the will of the Lodge and wisely? F.W

It is my wish that you move very carefully in financial matters, my child. During the period of disturbance that always follows any radical change in Lodge Cells, it will be well to quietly wait. The waves may roll too high to be calmed at this point; in that event the sea of life may place your lifeboat in other waters. Therefore move slowly and wait definite directions.

Ques. Are we correct in supposing that Mr. Thompson will occupy the third point and stand as first adviser in all business matters? F.W

I think not, my son. He will be very helpful and one of the twelve if the formation of the work we are placing in your hands continues at this point, but in event a new move into a new center is requisite, he may not be with you. There will come one, however, who will fill this point with greater power, since it must be one who can turn the key both ways - the key of peace into action when requisite, the key of battle when danger assails.

We are facing confusion again, my father, the answer above implies the same condition of change that we received 5/31 and which was corrected that same day. May we know the truth?

The confusion is the result of your lack of indriving. You tend to accept too easily the first thoughts impressed upon your conscious mind.

It will be well for you not to try to write unless you also can try to get into harmonious rapport with me. This you do not always do.

6/19/22

My children I come amongst you to announce the coming of the new line of work which you are all to be engaged in perfecting. You who are here will recall this night. There is a very strong reason why I have sent the force amongst you with such power. Franklin is having certain centers opened and it is for this reason that he is so weak. If you will be careful of his physical for a time all will come right and the correlation we are now making will be perfected. He should not do any of the heavy physical work that is now being offered him, for it is necessary that his forces be protected and ~~also~~ also that his auric sphere be protected from inimical forces. There is a great battle on now between the two lines that are dividing in the temple. Its ranks will be severed and one go one direction and one the other if the great effort we are now making ~~cannot~~ should fail. The incoming dangers are more and of a character that will require the purest heart and the purest motive else the black forces will move with power to their given ends. Be patient my children and I will come amongst you in a manner you will have no cause to doubt. For the present the lines of our work are seriously tangled and only superhuman effort can keep them from being broken and cast utterly aside. Our work has been going on apace and one of these days you will see results that may mean more or less to all of you. This effort at writing tonight is not very successful. The forces of curiosity are too close to get through with perfection. However it is an effort to set things in motion. Some talk may eventuate that will cause speculation and where speculation is rife, then indeed things begin to move. It is just as well that you be very careful of what you say and just as well that you make no remarks after this is over. Otto is very much disturbed and Walter is enjoying a thrill of great excitement. Let these things go on and be not troubled. Consider this mere practice and we will repeat. (I do not like the tone of this message.) Never mind, consider it practice as I have said before.

X

6/20/22

Is there anything you wish to give through my hands, my father? - *Wm Ans.*

To you, my higher self, I turn. Is there aught you wish ^{me} ~~me~~ to become cognizant of, ~~or~~ to say?

When you let so much force pour through in disturbed vibration, this channel becomes partially disrupted. The finer substances used to perfect it are destroyed and driven out, and we must again rebuild. The more subtle truths, the higher work, require a perfecting of the line between us and a use of finer forces and substances as the more interior truths are brought down and out towards manifestation. You both must meet this condition that crops up and threatens to undo as rapidly as we build up that channel. You, Sarah, must try to control the forces and to be more patient, and you Franklin know what you may do to help in this matter.

Go out into the open and become at one with nature, absorbing her forces and vital essences in love. This will help the work.

6/20/22

According to that law of proceeding from within outward, we seek the next step in this unfoldment.

Conditions are not right for procedure. The instrument needs to be less disturbed, less shaken by the vibrations of opposition. An opposition not intentional but effectual nevertheless. When forces are equilibrated we will proceed if possible. This is a battle which is precipitated always upon every instrument we ever seek to perfect; That which makes an instrument sufficiently sensitive to our force, also makes it equally sensitive to all forces. That which makes it also possible of use in this instance, also makes it difficult to keep controlled. The incoming cycle is one wherein dynamic force is requisite, and no mildly harmonious instrument could do the work. The power that drives the engine needs to be at high tension in order to make the engine move in this instance. If the safety valve gets into working order occasionally, you must recognize it as the safety valve and use the force constructively as possible.

May 6/22

O my child, my little child, do not be so fearful. The Day of Testing rapidly passes and the New Day Star rises in the Heavens, bringing on its wings the Morning of retribution, the Noon of Readjustment and the Night of Fulfillment.

We have known well what would happen when once Blue Star was incapacitated, but even a doubtful Chela must be given full opportunity to rise to the place of victor.

Now is the deed done and the inner door closes. Heavy are the bars that must be lifted in another Day of Time,—heavy the price that the Law exacts for unfaithfulness.

To my faithful children I say: Forget not my promise. To you I will come. Hold fast together until that time,—a day not far distant as you count time. Watch and be silent, except Truth and Justice demand the support of your voice, then speak in no uncertain terms.

(B.S. placed my left hand on her forehead, then placed my right hand over it and said:

"You come next."

5/6/22--4:0'clock

A little later on Doctor removed all other private interviews, taking same to hotel.

6/20/22

Revelation from the Christos Light

A strange light of wonderous melody flooded over my soul and I winged me forth into the depths of the inner spaces. With the speed of light I flew over the expanse of undreamed emensities into the heart of that Light. And there I rested in a center betwixt the seen and the unseen and off me dropt all worry, trouble and pain and in their place came a great Peace and a knowing, it seemed, of all things. In that knowing all seemed well, the great questions of the ages were answered, all was worth while. I saw there was no little thing that did not serve the Great and made that Great a possibility. And I saw there was no great thing that was not to be found in all things if the searching went but deep enough. I saw the depths of pain and misery where souls lay tormented with inexpressible anguish yet in this I saw the workings of the Great Love and I knew it was good and wise. I saw the injustices of those of great power and I knew that they were ~~in~~ but the expression of a higher Justice. I saw the irrationalities of the unbalanced and I knew also that they too served the Greater Reason. The ugly was the foil of the beautiful. The unclean called forth the purified.

Back I flew to the outer rim from which I came and the melodious light was gone and I felt abandoned. All about me was great emptiness. Where I had seen value there seemed to be none. Where joy had seemed to be there was but a tinsle covered pain. Beauty that I had known was but a less coarse ugliness. So I cried out that the sound-filled radiance might come back to me again. But I cried in vain. It would not come. Though no price would I ~~refused~~ yet it came not. Untold pain would I ~~suffer~~, no renunciation would I ~~fail~~ to make could I but have come to that realization once again, yet it came not. All things seemed dark and dull and nothing worthwhile. In the great darkness I moved.

Slowly there dawned within me new understanding. I remembered that I had seen that all was well, and as I remembered I saw that also this darkness was well. And seeing that it was well I found again the melody in light bursting ~~but~~ in the center of my being, and then I knew that that light-filled music permeates all things and that its realization is the rightful heritage of all when once they know that all is well and the feeling of the heart responds to that knowing.

6/22/22

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Peculiar Responsibility of the Fourth Degree

What wouldst thou say to me?

Pick up the lines of discarded effort. Go forth in the battle of life and gather in the sheep. It is high time that the work is done.

in order *(the sheep)*

Is it not necessary first to prepare the place for them, to work toward the clearing of the lines of confusion?

It is so. That preparation is part of the battle. The important point is to keep an active attitude and not simply wait for the ground to be cleared by transcendent powers. It will be cleared by transcendent powers, but part of the necessary instruments of those transcendent powers consists in the active attitude of the instruments. Positive effort must originate on the physical plane of life for the effecting of developments on that plane. This is due to the law that governs the motion of waves out to the periphery and back to the source. From the standpoint of the Temple, or Fourth Degree the periphery on one side consists of the depths of life and on the other the heights. As the waves from the impulse originating from one standing in that Degree go forth they pass through the differing qualities of the different planes of universal substance so far as they can reach and acquire a character partly formed from the nature of that substance. The return of the wave brings back something of this acquired character which becomes material for use on the plane of the original impulse, in this case that of the Fourth Degree. This might be called the cycle of gestation. The hour of return is the hour of birth in outer form. That form will have in it two primary elements, the negative restrictive quality of the material or inert pole of Being and the active creative principle from the spiritual pole of Being; The one coming from the lower levels contacted by the wave and the other from the higher. The first must be controlled and used, the second must hold to its enrobment in the first.

Now the level reached by this wave defines the magnitude of the manifestation brought into expression. A small initial effort produces a wave that cannot reach beyond the nearer shores and therefore carries with it little of the force of the spiritual pole of being. The law governing the breaking on nearer or farther shores needs a little elaboration. The division of Being into planes corresponds to bars or reefs in the ocean that rise a small degree above the level of the water. Imagine a series of such reefs corresponding to the boundaries between different planes and sub-planes, the boundaries between the major planes rising higher than those between the sub-planes. A very small wave would not pass over the smallest of these reefs and therefore the first reef would mark the bounding shore from which it would return. As waves are progressively larger they would progressively pass over greater and more distant reefs until in the end they would ideally reach to the limits of the ocean of all Being, and then return to the point of origin.

When the Lodge plan calls for building on the plane of the Fourth Degree or any other level, it must first await positive action originating from one or more individuals who in their individual development stand on the given degree and also are in their period of outer manifestation. Those centers of intelligence moving from more interior degrees in the beginning can work only through hints and suggestions but otherwise must ~~xxxxx~~ await ~~for~~ the individuals

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recognition of the need of action and will to initiate action. After this initial impulse higher intelligences may do their part. The impulse must first have within it the necessary degree of force to reach to the level of a given intelligence on a higher plane. Then that intelligence may work upon the directing and harnessing of that wave within the limits that the original preative center will permit. Here is where the acceptance of the attitude of obedience on the part of the individual sending out the first impulse becomes an instrument for manifesting power and unfolding understanding that relative to his plane of life ~~is~~ transcendental. The attitude of obedience relative to the higher intelligence reached enables the ~~latter~~ ^{latter} to direct and harness the given wave to the full degree that it will stand of his levels of intelligence and power. In the return the wave carries the attributes with it and becomes material that the original individual may use, within the limits prescribed by the given directing and harnessing.

In the action of this law is found an explanation of much that seems contradictory which emanates from interior planes. In the first place there is all too little of dynamic impulse sent forth from those on the lower planes of being and of these it is rarely that impulses from planes lower than that of the Fourth Degree reach so high as that of the Third Degree and when they do the originating individuals are still more rarely at a point where much response may be secured upon the return of the wave; that is response that can come from the kind of directing which can emanate from the Third Degree. The consequence is that the key to correlation lies in the hands of those who have reached the degree of evolution that places them individually in the Fourth Degree. From that point impulses reach more easily into the Third and Higher Degrees on one hand, and on the other more impulses from lower degrees reach to the Fourth than higher and the individuals on lower degrees are more responsive to the directing power that can emanate from the Fourth than they are to that which would come from higher degrees. This that has been said so far is of a general nature that might apply to any plane touching its relationship to adjoining planes. But the plane of the Fourth degree occupies a position that is unique among all the planes. The simile of the ocean with the reefs is imperfect as it suggests a continuity of the same kind through out. This is not true. The lower and higher degrees, below and above the Fourth, stand to each other in something the relationship of body to heart, or form to essence. The three outer have a common ground in their nature as outer, the three inner in their nature as inner. But they are bound in a synthetic unity unavoidably just as form and essence are one and inseparable. But this original unity is, from the level of the three lower degrees, an unconscious one. To make it become a conscious fact the mediation of the Fourth Degree is necessary. And the Fourth Degree can be this mediator for the reason that it partakes in its nature of the two aspects of form and essence. In other words it has common ground in the two extremes. The fact of the unity of all does not have to be made, simply the consciousness of that fact and the power to co-ordinate parts has to be builded. Hence the peculiar importance of the Fourth degree in the process of manifestation. All this is by way of introduction to the explanation of apparent contradictions referred to in the first sentence of this paragraph. It is pointed out that dynamic impulses from lower planes are all too few and that of these only those can serve the purposes of the Lodge in any considerable measure that come from those manifesting

in the Fourth Degree. By reason of the peculiar Cosmical position of the Fourth Degree individuals manifesting in it have peculiarly manifesting within them the qualities of the two poles of being, and, save where advanced in that Degree, those qualities are generally not well co-ordinated. Accordingly, dynamic impulses sent forth from such will be marked by a variable character which, in its turn marks the limits to the ~~degree~~ ^{degree} and kind of directing which can be given by Brothers of the Third or higher Degrees. The limited quantity of dynamic impulse of sufficient intensity to be of any use combined with the great need that the outer orders of life have for the directing of the inner makes it necessary that every opportunity presented shall be used by the Lodge to the greatest extent possible. In this age it is not a question of choosing the type of impulse that would afford the most desirable vehicle. The necessity is to use whatever affords that can be used. The Lodge thus must often appear to be contradictory, an unfortunate, but under the circumstances, an unavoidable fact since there is not available upon the Fourth Degree sufficient ~~material~~ human material that has the power of rational co-ordination ~~which~~ at the same time puts forth an adequate degree of ~~the~~ initial dynamic impulse *combined with the offering of obedience.*

The fact that there is so little ~~is~~ of strong initiation of impulse on the plane of the Fourth Degree is the ~~explication~~ ^{explanation} of the repeated call for effort of that sort on the part of the Lodge. This effort is the necessary medium of Lodge work so far as the working out of conscious unity between the different degrees of life is concerned. It is more important that such effort should be made than it is that the individual making it should have first realized within himself those virtues that are desirable and in the end are necessary. The Lodge has very little use for virtuous mediocrity. Dynamic vice at least has the value of affording material that can be worked with in some way. The greatest power for good lies in the combination of dynamic power with virtue. But if there is not dynamic power, virtue will not save the individual from stagnation. It is for this reason that the prodigal of virtue is in a more serious predicament than the prodigal of vice. His life stream will carry him into a benign atmosphere but a stagnant one, and stagnation in the end means death. Vice always carries with it a prick, at least, that in the end makes stagnation difficult, and thus often becomes its own saviour. Vice is good, though, only in so far as it may lead out of stagnation. He who requires the force of vice for his awakening must needs follow a path of pain before he reaches the realization. But whether it is the path of pain or joy in any case the power to tread that Path to Bliss can only come through drawing outward into action the dynamic potency which is the incarnation of the Father principle throughout all being.

So the repeated command from the inner plane of life is to "Put forth the effort" first of all. All rules of guidance laid down by the Lodge are of no avail without there first being that effort. Put forth that effort along the lines defined by the Lodge as best you may, but do not let the fear of failing ~~in compliance~~ in some respect keep you from action. The rules are of no use without the active principle.

If one gives himself in obedience to the guidance that comes from the intelligences on higher levels then does he place himself

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most effectively in the position where the effects of lack of wisdom in his initial action may be most successfully corrected. But just as a student in school cannot receive the benefits of correction in any important degree without first himself tries to compose and then submit his efforts to one who knows and accepted what is given in the spirit it is given, so must the Chela of the Lodge dare the effort that will need correction and accept what is given.

Go forth to battle in the making of positive effort in the best way you know how and thus help to start that which will prepare the place and also gather in the sheep. It is not a time when those who hear this call may linger without incurring heavy responsibility. Have faith that all sincere effort will be guided just as far as it is possible to give guidance.

First of all remember that Sound and Higher Mathematics as referred to in Occultism are taken in the sense of the inner essence of the manifested outer forms of these as known to the ~~manifested~~ outer consciousness of man. Proceed toward an understanding of this essence by an analysis of the primary function served by the outer forms. In the analysis of Sound in relation to organic life seek the key in the sound producing rather than the sound receiving organ. There is one outstanding peculiarity marking sound that differentiates it from other rates of vibration to which man's sensorium is responsive, and that is that man, together with at least the higher animals, can at will create sounds without using ~~without using~~ instruments other than those with which he is naturally endowed. So far as he is known in the current stages of evolution he cannot create impressions of light, feeling, taste or smell at will without using instruments adapted from nature. It would thus appear that in sound we find the first medium of voluntary expression. Voluntary expression means consciously willed expression. In this connection recall the occult formula "As above, so below" which also reverses into "As below, so above", a formula which in detailed application requires an understanding of the relationship between reflection, reflected and the luminous orb that stands behind both. Sound, ~~in~~ man standing as the first medium of voluntary expression, by correspondence occupies the same place in deity or cosmic Man. Thus it is written "In the beginning was the Word", "The Deific essence is made manifest first by Sound", and so also are sound and will identified. While Light makes the Word manifest, the Word or Sound is the expression of the Creative Will of God.

Consider higher Mathematics as used in the occult sense. This is not to be identified with higher Mathematics as known in the schools though of course there is a relationship between ~~the~~ occult mathematics and the mathematics of the schools analagous to that between the inner and outer aspects of sound. What is the essential function of mathematics as seen when we strip that function from the forms with which we are familiar? Is it not this that in mathematics we have in a peculiar sense the formulation of necessary law? Viewing it in terms of this essential meaning mathematics stands as synonymous with Law. Higher or occult mathematics simply represent the Cosmic Law governing the Universe. Now law is simply the form that Will takes when expressed. It is the form of the command. Hence the identity of the higher Mathematics and Sound. Sound is the expression

of Divine Will, Mathematics the Law governing that expression.

6/23/22

DARKNESS AND LIGHT
SILENCE AND SOUND
POSITIVE AND NEGATIVE
ETERNALLY*CONCEALED AND MANIFESTED

These four androgyne entities together constitute Tetragrammaton the manifested Deity, ~~and~~ since all is God, this is the outer Universe. The arrangement of the square is probably something of a blind. First, as representing the Father-Mother are Sound and Silence. Sound is the first expression of the Father principle, Will. Silence is the great Mother that broods over the deep, it is Hamsa the great Bird that brings to birth the universal Soul. Of these two in the highest Cosmic sense Light and Darkness are together the Son in two aspects; Light, the Christos, Darkness, Satan. Light is the positive aspect of the Son pouring forth into Chaos and making all manifest through the action of the opposition of Satan or Chaos. The positive aspect of the Son in one place is represented by St. Michel striking with his spear while on the other hand that spear is stopped by the shield of Satan. The balance thus produced gives a manifested world in equilibrium. But for the opposition of Satan the Christos Light would be lost in the abysses of Darkness or else would be a force of pure destruction. ~~The~~ On the other hand, the heel of Michael restrains Satan in his rise. Thus Darkness is held back from enveloping all and ~~thus hence~~ effecting the dethroning of God. In the balance of this opposition space is builded for the containing of the manifested Universe. But in the opposition of this balance is brought into manifestation the polarity of Positive and Negative; the active and resistant principles. The active principle must strike forth or there would be nothing. The resistant principle must oppose else action would become lost in emptiness and again there would be nothing. So these two in their apparent antagonism are in reality one, and through this unified duality is it possible for the potential to become the actual. This contrast of potential and actual ~~finally~~ reveals the fourth two formed entity; the Eternally-Concealed and the Manifested. It is the hidden inner possibility becoming the outer reality. So finally the four-fold Tetragrammaton stands out in His completeness, Willed into Being, manifested in intelligence, balanced in opposition and outer form ensouled by inner essence.

6/24/22

Shall I tell you my story, O brother of all the world? A story far filled with strange and mysterious lights, some of which shine wierdly bright and some with a brilliant golden light.

So, be it. It was in a far off cycle of time that an event occurred which changed the face of the earth and the ~~xxxxxx~~ consciousness of the writer for inconceivable spaces of time. Out of its seed have sprung days of curious power, days of unutterable anguish, days of a seemingly limitless power and joy, and yet--ah well, I shall write it down that you may see and judge for yourself.

Many are the speculations rife regarding a land called Atlantis, by some it is thought to be mythical, by others a self-existent fact. I know it to be a fact, for I lived in old Atlantis in many forms even as I now live in a woman-form in new America. Even further back does my consciousness go, even to a land called Lemuria and back again to another, Hyperborea. You laugh? Perhaps, you will not laugh when I am finished with my story.

I shall begin with the fourth, Atlantis; for from the fourth we pass in two directions, three in and three out. Ah, great indeed was the glory of old Atlantis, great her art, greater still her vision, greater than all, her attainments. You who think her a myth, blind, foolish incredulous beings that you are! I would that some words of mine could awaken you from the stupor of senses the lack of vision and of inner seeing that binds you to the littleness of the Now. What opportunities lie before you, once you do awake!

Within a Great Temple carved of marble, golden of dome, towering of height, rising with daring from the very top of one of the mountains in the Chain of Mystery, I stood, Ruler and King; born to command with power of command, I ruled with iron will. At my side stood my other self, my one and only love. Full equal to myself, regal, glorious with an intelligence far surpassing that of most men of attainments. We were indeed one. Both with inner vision, clear and penetrating.

Before us moved a throng. It was the day of parley. Once each month we personally heard these accused, or those in deep trouble, set forth their case and their problems, and we gave them ~~of~~ the very best of ~~xxxxxx~~ wisdom and aid we could offer.

Suddenly the throng parted to admit to place before us, a youth of perhaps 21 years. Noble of bearing, yet with something of intolerance in his mein, regular features, strong yet softened by eyes that looked even in the midst of the intolerance, like those of a lover upon his best beloved. Strange and wonderful the power of the love gleaming through the curtain within those eyes. Scarce aware of his own power yet always, we perceived, did he win immediate place amongst others.

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Following in his wake came a man, stern and unyielding of countenance, who came to demand the Death penalty for the youth. This is the story he told:

~~xxxxxx~~ On a day of spring, when the golden butterfly rose in her nuptial flight, the youth met and wooed a maiden. Fair as rose in her first bloom, delicate as the dawn, innocent as a star was she. Knowing no law but that of love, fully she gave herself to the youth, seeing in him a God. And so the halcyon days passed on until she became aware that she was with child. Great was her delight; to her stern lone father she ran to communicate her joy, her great event. My father, she cried, I am to have a little child. Shaken with terror the father arose, questing for a truth he could scarce accept. Had he not kept from her all knowledge of men; had he not guarded her so steadily, hidden her from others so wisely, that no man but himself had ever ~~xxxxxx~~ been seen of her? But, no, she told him of her God and of the child to be, with such innocent joy and in so lovely a dream, that shaken to the very heart, he kissed her and ran away, but first he asked her where her God was hidden. Then to the trysting place he strode, captured the youth, and now demanded the death sentence upon one who had destroyed wantonly the innocence of one of God's ~~xxxxxx~~ own children.

Sternly I turned to the youth. Speak, I thundered.

Sire, he said gently, we are one and soon to be three. There is naught but love and purity between us. We ~~xxxxxx~~ each are the others', give herto me. The look of love ~~xxxxxx~~ the regal carriage the sense of purity flowed from him to me. ~~xxxxxx~~ To the Queen I spoke: What do you see? I see the rarest flower that blooms, pure natural divinely inspired love. Send for the Maiden. To them I give a palace corresponding to their love. To the Father, I speak a word of wisdom. Learn to know purity when it blossoms in your garden of life, she said. And they passed out, radiant in their happiness.

This is but one picture to show you one event of many which we touched in that one monthly day.

It was morn; the High Priest slept. His simple couch scarce less comfortable than ~~xxxxxx~~ the solid floor, uncovered, upon which it rested. Slowly the first rays of the rising sun pierced the opening at the East and with their entrance, sleep vanished. The High Priest rose; stepping to a running stream he entered its purifying embrace, then turned to his Lord, the Sun, and dripping with crystal drops, himself shone as a million suns. Lifting his right hand, he intoned a mantramic couplet Upon its third repetition, a strange sight met the gaze. All about him gathered and circled the living creatures of the air, each ~~xxxxxx~~ sounding its nature tone. The Mantramic sound ceased. The winged creatures became silent and slowly their motions slowed to the point of rest. Strange postures the Priest now assumed, and chanting a new couplet, four times, arose and lo, about him appeared animal forms. Slowly they moved in cyclic ~~xxxxxx~~ about him; The wild and the tame, the lion and the deer, unafraid and together. Now, a shrill call issues from his lips, thrice repeated, and within a moment the space is filled with human forms, male and female in equal number and array. Slowly the sound of a chant is heard, slowly they move in rhythmic motion, now it quickens and quickens, until circle within circle, on land and in the air, all creatures seem lost in a rhythmic whirl. And thus by power of thought, placed in sound, and used in rhythm, the High Priest controlled the birds of the air, the beasts of the field, the elements of of the nether regions, the devas of the upper worlds

and man. Thus indeed were priests and kings, diplomats and masses directed by his will as he would they should go. He was indeed the instrument of God on earth, for in him was only the will for good, the demand for justice, the outworking of the law of love. Humanity in this day was blest, ruled o'er by an Initiate King, guarded by the Hierophant of hosts of sound, step by step it was urged onward until here and there with each newborn day, arose a newborn son of the Sun, an Initiate, whose heart and mind were dedicated to the work of the Silent Brotherhood. And thus we find old Atlantis in the height of her power, preparing to pass the great test of the fourth, which would carry her people, if rightly passed on into heights of civilized conquests in art, literature, science, ~~second sight~~, and inner vision, or lost, sink them so deep than even the land upon which rested their wonderous nation would disappear from sight of man for ages to come.

And now cometh the night time of Atlantis. Within the same Great Temple crowning the Mountain of the Mystic Chain are gathered 12 Priests. Within the same Temple on another floor, in another room are gathered another 12 Initiates, all, brothers of the true line of Priestly Initiates. The doom of Atlantis the great has been foretold; now gather her greatest ones in effort to preserve some of the great truths of religion, science, art and metaphysics, won with such travail by those great souls. Within a sculptured niche, air and water tight, and in the secret and sacred recess of the mountain, they place the records of their race, those records which mark the height of attainment of her greatest men. Rare and precious were the secrets placed within the keeping of the mystic mount; long the time that must elapse e'er destiny can call them forth in aid of man. Now, the time draws nigh when once again her Initiate Priests rise in consciousness and power. Will there be one, even one, in whom the hidden lore may find a resting place in trust for man? Will there be one, just one, ~~who~~ to whom the secret hiding place may be revealed, in whom the long forgotten power to entrance gain into the air tight rock shall once again awake? Lo, these many decades we have watched and waited for that one. Now he walks amongst you, unknown, unheralded and unawake as yet to the trust he may accept. Nor far from where his feet have trod doth lie the sacred treasure. Reveal it not, cries one; REVEAL, comes the command from Him whose word is Law. Within thy mountain home lies power. Seek, and ye shall find, search and the door shall open unto you. I who speak know of the law and of thy right to seek.

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Is this an inner searching for truth, or is it also an outer searching as the point in space named? F.F.F.W.

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It is both, my son. First must you seek within the inner places for instruction and guidance. As you do this, it will be given you. Then with this knowledge brought down to the mental and astral planes, you can be guided to an outer point in space where actual definite evidence as above indicated lies awaiting the touch of your hand. It is yours to use for the race, but you must be guided and its use become a matter of our direction. This we know you will willingly grant, and thus if you seek rightly, will the hidden place be revealed.

6/28/22

Are we correct in the impression that Mrs. Ayers is one of the 12?
Does Mr. Wadia have any particular relation to the work at the Center? F.F.W.

Yes, my son, eventually herself and family will be amongst you. And more--Brother George Wiggs will come, Millis Lukes and Delmar Bryant. Others whose names are not yet in your consciousness will also come, for the clans are gathering, and the Temple clan will find itself affiliated with many of whom it knew not their existence. I have often told you that as soon as a Templar fell out of line another would be in the place although the outer form might not bear the outer ~~insignia~~ insignia of Temple membership. In the past I have gone amongst the Indians as an avatara and they too will be included in the membership in days to come. "Open the gates and gather my little ones in" has been my command all the years past, and they are not opened. Now I will move to that end with no uncertainty and move through and with those who are seeking to do the work for which the Temple stands in actu, not as it is now in its aspect.

Mr. Wadia is a member of the central fraternity of adepts. He has seen and understood conditions at the center. He will come again and your line will merge with his and out of that merging will be born the union of many now independent lodges and into it will be drawn many theosophists who now are seeking the true home center of the lodge.

You, my children, will have your hands and hearts full. You should use every spare moment you have constructively and in preparing yourself for the great work that it will be your opportunity to do, provided only you have made yourselves equal to the demands of the situation. For amongst you will come men of learning, men of high spiritual attainment all seeking a leader, and only as you are able to meet and hold high the banner of your father's house will you be able to hold the position I shall place you in intact and unshaken by the storms such a gather will draw upon itself from the opposing forces of the brothers of the shadow. You are being prepared interiorly as rapidly as you respond to our efforts, but you are not yet keeping pace on the outer plane. Particularly this true of Sarah. She MUST be made to seek more definitely and practise according to instructions more thoroughly. See to it Franklin that she does this.

Your father Hilarion

6/24/22

Father if the time is right we seek further unfolding of the plan and organization of the work that is to be.

Is the method I am using for procuring certain tools that will be needed for the Lodge work from the Lodge funds in my possession in line with Lodge Will and purpose?

It seems to be the best way at present, my child. If we are able to avoid a separation you will use them in the unified work; if not, then it is better that they should remain in lodge hands under the direction of lodge than be gathered in by the forces opposed to our will.

You can and must move forward each day.

Father we ask for any special instruction or direction that we should have at this time.

I tell you in advance of an event which will occur during convention that will focalize forces in a manner not anticipated. There will occur an overreaching, an over assumption of authority on the part of one at the center which will act and rebound in such manner that the door may open to indicate our will in regard to Temple matters. Watch and be ready to catch our inner commands that you fail not to be moved in line with our will at said time. You, Sarah are apt to be caught in the swirl of the moment and thus miss your opportunity to catch the higher will. Therefore remember my warning and be quiet, turn in and seek whenever the swirl threatens. You, Franklin, remember, and obey.

Is this the matter that Mr. Taylor came to warn us about?

It is.

In Mr. Taylor's consciousness the three are yourselves, and Mrs. St Claire, the fourth is himself.

Mr. Taylor's statements: 6/13/22-evening; came purposely to warn us he said.

Watch carefully each new thing presented during convention; there will happen something that will break the center to pieces if great care is not taken, perhaps in the nature of some enterprise. It can be overcome if you watch and work carefully, and if the silver is not paid.

The four can hold things safely; the three the triangle must hold together, the fourth will not be there, but will hold them true. The matters will be present, so close to the material plane that you can see them if you try."

Is there another meaning to the four and the triangle?
There is. B.S. is the fourth who will not be present; the three are yourselves and Doctor and Mrs Dower, Mrs. Wilkins and Mr. Thompson

6/24/22

I wait the hour when you shall gain power to hold the snake of self firmly in your grasp and bend it to your higher will. How much longer will you give way to the forces which move you to opposition unwisely? How much longer will you place iron bars of separative thoughts between yourself and the rest of Me?

Cease, my child, become poised and remain true to your own inner self. THINK rightly and the outer acts will precipitate rightly. THINK thoughts of loving unity and the outer striking will be lessened; not altogether lessened, because one in your place cannot hope to be met harmoniously on all sides. But if you will posit yourself in the supreme center, and work with thoughts harmonized with that supreme, you can overcome much of the antagonism that surrounds you. Seek ever to understand your brothers, and when one goes awry in his thoughts, add not fuel to the flame, but rather pour oil or water upon the blaze and thus help not only him but yourself. It takes doing great power to meet and transmute so many negative forces and you are far better than you know, but you can make it easier for yourself if you will but hold steadily to the center of poise and supreme will.

I am an harmonious center of attraction which calls forth the blossoms of love and wisdom in my comrades.

When under attack, I am poised, impersonal, and wisely helpful.

We are obedient to the voice of inner authority.

6/28/22

Father, can you give us light on the Law of Cycles whereby the present should be a period for a special, manifestation of the Christ. Mr. Wadia, who has just been here, states that a study of the Law of Cycles as given in the Secret Doctrine would show that an early appearance of the Christ is impossible. This statement makes it important that we should have a clear understanding on the matter.

FFW

The Law of Cycles as expounded in the Secret Doctrine does not carry all of the truth. We do not place in exoteric works all of the data that would be required to work out such an intricacy as that involved in the merging of lesser and greater cycles. The messianic cycle is now. The appearance on the plane of matter of a great avatar is essential, not that the world needs more of truth than it already has within its records for use, but that without the great transmutative power of such a being the earth will not be able to hold its place within its own system, nor will it be able to bring up the humanity now ensouling it to the point requisite for further progress. The evolutionary wave which should have carried it to a higher status than it now holds did not move it from its selfish ignorant adherence to the wave it should have been prepared to leave. Since it did not rise with the incoming wave, it was carried into the trough of the receding one and the earth was almost thrown from its place and broken into fragments. Only the intervention of Great Masters from other planets, as well as those who were within the aura of this one saved the earth from utter destruction. Because of this condition, a new cyclic movement took place within those already established and recognized by the Adepts. This new cyclic movement is avataric and when its crest is reached, the Great Avatar will rest upon it and descend into the morass of the physical plane for the Great Work. Because of this condition new light must be given, for even the Adepts cannot know how the Great Master of the Lodge will move, nor can they know what cycles he has the power to set in motion within those already established.

I may be able to give the mathematical aspect of this Law to Franklin later on. His power to receive is progressively unfolding and we have great need for such an instrument now. You are not yet able to take through your mental bodies such information, for we cannot yet give you things by the spoken word, since you have not become clairaudient. We suggest that you work to this end, since it would be of great service if we could so reach you. Your ability to catch our thoughts is only limited by your mental unfoldment. If it were equal to that ability you would be an instrument par excellence. As it is not disturbed, there is very much that you can do, and together we hope to have perfected an instrument of great service both to us and to the race. Practise more. We appreciate the steady effort made by Franklin to bring this about. His intuition has caught the need and his mind has grasped the reason there involved.

Morya

Quotation from Bagavadgita

"I produce myself among creatures, O son of Bharata, whenever there is decline of virtue and an insurrection of vice and injustice in the world; and thus I incarnate from age to age for the preservation of the just, the destruction of the wicked, and the establishment of righteousness"

6/28/22

Light on the Appearance of a World Saviour

The appearance of a world Saviour is not an event predicable from the material upon which calculations of ordinary world and cosmic cycles is based. While there is a mathematical structure governing the movements and unfolding of manifested Being yet at the same time within this structure man has freedom of choice which will throw his development into different channels, as it were, of this structure. The penalty of persistent failure to realize the Divine purpose laid out before him is to enter the path to unconscious union with God. This is the path of pain and failure. If the dominant portion of the humnity of a world fails to take the upward step of a new cycle at a stage in development when it is far out in matter it faces the real danger of losing manifested form. If nothing more is added than the natural forces belonging to such a world, a complete breaking up of it could not be avoided. The saving of it could only be by a special divine dispensation. It is at such moments that the Great Saviours come. They come as a voluntary act of compassion and are not to be regarded as a part of the right of any humanity or world. They are the expression of the great Love of the Christos that would gather in these children who have learned destruction and give them other opportunity. Being a special dispensation, such Saviours are not predictable by calculation. We have only the special promise of such coming "when there is a decline of virtue and an insurrection of vice and injustice in the world" The perceiving of such a condition in the world would lead one to expect a Saviour and perhaps the intuition may be awakened to ~~his~~ immanence, but the hour of such ~~calculation~~ ^{coming} could not be calculated.

When a Saviour comes into the world because of a great need He brings in new Spiritual Force which overcomes the destructive force and gives humanity a new spiritual impetus. But this involves a great sacrifice for the one who comes as a Saviour. He becomes karmically tied to the humnity that He has saved. The force He sends forth is part of Him and becomes a permanent part of the forces governing the given world. It starts a new series of cycles within the original cosmic ones, for this force moves under the law of rythm whereby it manifests and is indrawn and then manifests again until the end of the manvantara. After the first, subsequent manifestations of these cycles correspond to what may be known as secondary Saviours whose coming may be calculated after the ~~the~~ mathematical form ~~xxxxxxx~~ of the cycles is known. There could be more than one ~~major~~ appearance of a major Saviour. (This is not meant in the sense of necessarily being the same individual entity). Corresponding to such a major appearance there would be a subsequent series of minor Saviour Avatars. All these imposed cycles would affect the original cosmic cycles and make new calculations necessary, just as the coming of a new mass into the solar system would necessitate a recalculation of planetary movements. A ~~xxxxx~~ humanity that satisfactorily met its possibilities would never have to have a Saviour.

This earth is in the midst of a crisis that would mean its disintegration if there were not a special, new and unpredictable coming of a Saviour. This coming could not be foretold in the mathematical sense from a study of the Secret Doctrine. It could be known only by special announcement.

The idea has come to me that Krishna was a major Christ or Saviour and that Buddha, Shankyashara, Jesus, Abdul Baaha among others are secondary and possibly some tertiary Saviours. ~~A~~

6/28/22

Is the formulation and elaboration of the principle governing Avataric cycles correct that I have just worked out? I should like to be corrected in such points that are in error.

The formulation is well done, but should be unfolded and can be improved upon. This thought is the one that is most needed by the present Theosophical public. It will help towards that unification of which Sarah spoke. There are further laws that will be given you, get all you can after meditation upon the subject, let both work, and we will endeavor to bring this out in such a manner that it may be couched in terms that will appeal to the scientific theosophist to the philosophical, to the ethical, to the economic, to the mystic and to the initiate as well as to the mass. Mr. Wadia when saying that the coming of the Avatar was the point upon which the differing organizations in the theosophical field were splitting, hit the central idea that will prove equally the uniting idea. The work is given to you to do. Unfold it just as far as you can, each of you, in your own language and force and we will help you from within.

There is one correction that I suggest: The approaching avatar will not appear to the people, but only to the esoteric orders of life. It is to them first of all that the communications should be addressed to the masses, secondarily.

6/28/22

It is my will, my child, that you begin a systematic study of the Secret doctrine. As you get into its psychosphere, I will be able to reach you more readily, and as your mind begins to take in the truths therein expressed I will be able to impress upon you whatever further explanation or whatever of definite calculation we may wish you to place in written form for use. Begin with the first page and read each at least one hour, thinking it over. Do not let other matters interfere with this effort, establish it rigorously, and make it also an opportunity to develop will as well, for it will require much of will to hold to this hour. Also practise rigorously each day the asking of at least two questions. And in addition, set aside one half hour for concentration and USE it. I spoke to you re this matter of concentration the other day and you have but half-heartedly tried to concentrate a few times since then. Eat less--you overload your system with toxic products that cause you disturbance in many ways.

In order to facilitate your efforts to attain clairaudience, I suggest that each day you try at whatever period you may have at your disposal to listen for inner sounds. Close your consciousness to outer sounds and listen only for an inner voice. You will recall that at one convention period you heard a voice speaking and you wrote the words partially that you heard. This will come again into your consciousness if you will but try to make it a possibility.

July

Are there any instructions re the Water matter that is now awaiting our decision as a group?

It is advisable for you to own your own plant at this end if possible. Form a co-operative company, with General Manager and board of three to adjudicate whatever matters come up for consideration.

Plan for upkeep, for ~~extra~~ replacements and breakage, and plan with this in mind, that the colony will increase and a much larger plant will be needed than you expect. Arrange to furnish water for at least fifty if possible.

July

Why must I repeat what I have told you before; he is not Lodge Agent therefore all of your objections are without foundation.

As far as B.S. is concerned; she has made many mistakes in the human sense but in so far as the true work is concerned, that is in our hands and she could not make a mistake in it. The outer work may go, the inner work will remain. That we will uphold and continue and if necessary rebuild an outer form.

Regarding the 36 Feast. You may take it or leave it; the officiating priest has nothing for you, but you are not bound by the outer form; reach in and take whatever you have the power to take. If you can make your heart clean of hatred and silence the voice of impatience you can take the feast in compassion for others who do not see so clearly, but I suggest that you forget not that you yourself also are in need of compassion in many ways. Therefore give and receive that which may lift all involved.

7/1/22

I am with you tonight for a special purpose, my children. There is a grave danger threatening. If possible I wish that you may not leave the Center for any length of time in the future. You may be called at any time, both outwardly and inwardly. Be prepared, for we will do our part if you will do yours. Hilarion.

(Saw Mrs. Mayflower)

She will be one of your helpers in days to come.


We have a special message we wish to get through before convention, and we wish you would try to develop the hearing. We will help you if you will but try.

7/1/22

Has the material we received this afternoon covered the ground referred to above, or is there still more to come? F.F.W.

Only partially.

7/3/22

It has come to me that certain efforts in our midst to identify the Occult Teachings with the body of thought generally called New Thought constitute a particularly serious danger to this work. It has seemed that an effort to clear concepts in this respect would be wise, though it might lead to certain precipitations that are unwise at this time. Would you, Father, advise me in this matter? 

It would be wise to postpone such an effort, my son, since it is desirable not to start any side-issues which may be used by the forces of opposition to call attention from the real issues at stake in the Temple at the present time. The less inharmony at present the better, since with the revelations that are to come, much and definite inharmony will be amongst you. Save your energy, your powers and your efforts and concentrate on the vital points at the given mement. You will know what those moments are in now uncertain tones, for you will find one of us amongst you whom you will recognize.

7/3/22

7/4/22-8:45 A.M.

Stay close, my child, my need is great. Today we will work together to a common end, and much shall be made clear.

Is the impression that some of us have received to the effect that Mr. Lewis is being prepared to take on the outer work of building the city that is to be, correct?

He is a possibility, but he is without esoteric knowledge. The soul of man however is hungry, and reaching out for the powers of love. It may be given you to place before him the greater truths of the wisdom religion, and if he is able to pass the tests of sex, he may work with you as one of the 12.

7.9.22-morning

There is some effort in the direction of removing D from the presidency of the T.H.A. and placing some other in that central position. Is this the right direction, or should the move be discouraged?

Mr. H. is being used to accomplish our purposes. His contact with Hinton makes it possible for us to impress him to do certain things we wish done. Therefore in this matter follow out the effort he is making. It is one step towards the attainment of directing power along certain lines essential to the furtherance of the plans we have been discussing. There must first be a recognition of your power on the part of D. At present he does not have any impression of it. He will find it something to reckon with later on, and it is necessary that he should do so. It will then be possible to indicate the line of effort to be made and the part he is to take therein.

7/6/22

My child, I wish you would be very careful these next few days. They are days of critical status for BS. The outer battle which you see is but a faint picture of an actual battle that is taking place between the forces represented by the emissaries of the Black Lodge who work through tempting others with drugs and liquors to far greater iniquities than you can conceive of. The battle now is being fought through her. Those who are on our side must use every bit of strength and understanding they have if we are to win, for you are actually meeting entitized forces of great power which are striking at and through those who are fighting for the right in this great battle with the fiends of drugs and liquor. Continue the work you began this morning; do not let one of our warriors be thrown aside if you can prevent it. Use every bit of power of word, sound, thought and force that you can use to this great end and know that we are all one and that the victory is certain if we but stand faithfully side by side. Do not step aside from the ranks of the fighters for only in unity lies your strength. The elements of destruction will strike in various ways; they have just begun. Watch the play of forces and learn therefrom the great lesson now to be learned. Remember keep your courage HIGH, your weapons pure, your motive clean, and your emotions under direction of Me; then indeed will we win without great loss.

7/6 /22 3:00 A.M

7/9/22 (unattribution)

When I make my mind blank and listen there seems to be nothing that speaks. If there is an idea within my consciousness that idea may grow and become elaborated through the force of inspiration. But the blank mind does not move.

This is because your mind is like a soil in which an idea, like a seed, may be planted and grow into the mature conceptual plant. Your mind is not like a passive vehicle that conveys through it the finished forms of another mind. Thus in becoming mentally silent the silence itself should not be concentrated upon. It should be forgotten as much as possible and what ever comes, written. No, not all. Discrimination must be used. But often it is well to use the discrimination after writing.

Why is it so hard to make contact?

The wall has become thicker than it was for a time. Your forces have been thrown into outer effort for a time, and there has been storm on the next inner planes. There is an inflow and outflow of consciousness and each aspect of the cycle has its own peculiar powers. When the material side is positive the inner contact is more difficult, and when the consciousness is thrown inward more positively the physical side becomes more negative.

Be not troubled. The course of affairs is moving on its way guided by those having wisdom and power. Be ready to obey the call whenever it comes, whatever the hour. Then the responsibility for the course of affairs will lie in our hands.

7/10/22

Trust me, my child. You have helped me in my time of need; I will help you in yours.

Heard when feeling troubled by lack of financial support and excessive expenses.

7/10/22

The white horse symbolizes the creative fire raised into, spiritual vehicle and directed by the rider, the higher self, or the Avatar of the individual soul. The trumpet symbolized the setting in motion of that force by sound within the lower self. The swastika with the firey light at center symbolized the force set in motion within the pineal gland. The Seventh Seal is the power of synthesis, synthetic vision or consciousness, resident in the physical auric egg. The twelfth Seal symbolizes a complete round of incarnations, the last, Capricorn, the 12 sign of the Zodiac will reveal all its mysteries to you and the opening of this seal opens the records of all that has preceded it and you will become aware of the entire zodiacal round of incarnations, and the opening of the Seventh seal makes it possible for you to garner the lessons of each experience and gather them up into one grand synthetic consciousness. This means adeptship of a high

order. Priestess of the Seventh Flame indicates your future work as Priestess in the Temple of the Sun, and the House of Melchisedec is presided over by the Master of the Seventh Degree, the highest degree known to humanity. A Priestess of that House would be endowed with Power from on High and become an Avatara to the human race.

Kalki

7/10/22--seven oclock

7/13/22

Father what can we do in the face of circumstances growing in number which seem to make effective continuance of this work almost if not quite impossible at this time?

What shall we do about our legal problem that threatens to eat heavily into our material resource whether successful or not?

Be patient yet a little time, my son, the way will open. The darkest period precedes the dawn.

O, will ye not wait on me, beloved? The time is not far distant when many hidden things shall be made clear, much that you cannot now understand shall become open to your mind. You are now in a down arc of the cycle that lifted you high on its crest--the cycle of your work within. It will pass and its receding wave will lift you to a higher crest of the life wave than you have before occupied. It is the law. This cycle while seeming down and difficult is really very balanced and steady considering the problems you are facing. Keep your faith high and your courage unshaken and with the rising save you will perceive a greater light and receive greater truths than you ever yet have done, Your Father.

Have you ever lost by building? No. Then build.

7/13/22-night

7/17/22

To the Avatar: We open ourselves to receive ~~in order to give~~, if it be your will.



My will is a power from on High, few there be who dare invoke it.

If the need to be served is great, as we think it is, and there is a reasonable liklihood of our being able to stand, we dare to invoke thy will and the guidance of thy wisdom. F.F.W. S.M.W.

A balanced statement; take from me balance. +

I dare; I invoke thy Will, Sarah.

So be it. Prepare and Endure.

I invoke thy will and wisdom. Franklin.

They are thine, open and receive.

I dare further; I invoke thy understanding that thy will may be directed according to the Law of Love. S

It is well; else your daring would have caused you great suffering, and in the suffering the possible failure. Guided by love, failure cannot touch you; guided by wisdom, all things are thine. Understanding brings consciousness of process, of form and of essence. It is well to invoke understanding. Your first choice will precipitate at once; its results will within a short period be illumined by understanding and softened with love. The wisdom-will invocation is already in motion. In making the decision and placing it in written form, you have set in motion the forces and powers corresponding to ~~max~~ it. They come; fail not to receive them and to use them rightly. Seek to become conscious of each process, that the act apart from the consciousness be not all you perceive.



Have you any instruction or direction that you could give through me at present? S. The preparation begins. We will see.

Am I right in laying the emphasis I do on the union of feeling and reason, as co-equals, as the necessary condition both of balanced spiritual realization and the power to manifest that realization in outer form? F.W.

This is the Law of the Sixth sub-race of the fifth root race of the fourth round. It is symbolized by the interlaced triangle, the seal of Solomon, and indicates the union of Love and Wisdom, which result in Power or consciousness of yourself in the Self as functioning aspects in apparantly separated forms of the One Being. Its three aspects within, the upturned triangle, its three aspects reflected without, the down turned triangle, the point within, or the interlacing, the synthetic consciousness of the self in the Self. In most instances, the consciousness functions in the down turned triangle alone, and only in rare instances is it united to the higher or inner triangle. In doing this work, or seeking to do it, you are entering by increasingly more perfect correlation the inner degrees of the synthetic Self. You are now knocking at the door of the Order of Synthesis. The Door, is the Avatar; you knocked and were heard; the conditions of acceptance were placed before you. Balance does not constitute entrance; Will, is acceptance of the Force. Without the other aspects, the Force alone would not pass you through the Door.

Father is there anything that you wish to say at this time?

[Faint, mostly illegible text block]

[Faint, mostly illegible text block]

[Faint, mostly illegible text block]

[Faint, mostly illegible text block]



That Door has opened, the Three aspects stand ready to enrobe the Initiate When your consciousness can take in and know what it has received through asking, the enrobement takes place. That constitutes Avatarship. Then the long Path of work for humanity opens, that Path that is fraught with the cross of suffering and crowned with attainment. Your outer life will begin to picture to you that which you seek; see to it that each event is used as a stepping stone to the end. By seeking together, you have obeyed the Divine Law, for apart there can be no fulfillment; the two may become Three in order to re-become One, and only as they act as One can the Door be found. Man symbolizes the God the Creator and Woman, God the Created; Priest and Church; Power and State. The symbolism of the Temple of the Living God.

Man--God

Woman--Temple

Creative Power--Avataric Force

Male Organs--down turned triangle on plane of matter

Female Organs--up turned triangle on plane of matter

Union---interlacing of the two.

Motion--direction of forces

Pause--consciousness

Retention of seed--creation of inner body .

Thought--Form of inner body

Expulsion of seed--descent into matter

Uterus--Altar

Penis--Magic Wand

Testicles--Infinity

Semen--Formula of the Great Work

It is the way of the child; untrained mental bodies do not bar the child from Heaven. His Path is through the sense of feeling, a synthetic sense. The child consciousness attains, but only realizes in tiny measure what it has attained, and the power to give of that realized measure is as naught. But the soul knows and stores up the treasure garnered by the child to bring it to birth in another body wherein the powers of manas are trained and capable of giving the soul the fulness of their consciousness thus uniting the personality with its higher self. Nothing is ever lost it only seems to be so, and during Devachan, the child absorbs into its being all that it could not give expression to in the outer life. But Mastery, Adeptship, means the power of synthetic feeling united to the power of Manas within the personal form.

7/ 17/22--ranch

Question answered by last paragraph is as follows:

Many persons who have evidently had spiritual illumination have laid great stress upon the silencing of mind and exalting feeling as a means of penetration into the greater truths. This has seemed to me to afford an incomplete penetration, yet there evidently is high realization so attained. Could you give an idea of the domain so reached as compared with that realized through the equal use of feeling and reason? F.W.

7/19/22

Master, B.S. said that Dr., Edith, Franklin and I must get something she could not pass on to us - that we must get it ourselves. (SW)

This is the Law, my child, Whatever is placed in outer form with right intent calls, by the law of correspondence, the inner force and essence which ensouls it. The sandalwood odor marks the Initiate of the Third Degree. It marks Me in particular because as Hierophant of the Third Degree, the life force I give to my own, when perceived on the outer planes, carries this odor.

How should the Judas force be met according to Lodge point of view?

Edith - In one word, "non-resistance".

What is the active attitude for those of us who must go on and not stand still?

This is your part, my child. For Edith the inner holding, for you the outer building.

Be non-resistant but study fully the instructions we have given you and go on constructively building according to directions and in the Silence. Never forget the power of building in the Silence, when the first step is taken silently the outer form will fall in line with that silent building.

Is it your will that we use the Sandalwood to make contact with you?

My child, you well know this is unnecessary. However, if you wish to use it no harm will come.

A new cycle has opened for the Temple children, vast its possibilities
~~xxxxxxx~~ deep its pitfalls, wide its demand for discrimination.

~~The movement of the passingxxxxxxx into the new cycle~~
~~was so xxxxxxxx softly~~

The ~~calm~~, steadfast movement of the group through the difficulties
of the closing cycle has made a stronger line of defense about the
ramparts of the work that ~~could have~~ been anticipated. That Guardian
wall is ^{now} one of great endurance and great loyalty. It will hold together
with such steadfast purpose that ⁱⁿ the coming days ~~xxxxxxx~~
~~xxxxxxx~~ its solid foundation may become the bulwark of power
upon which will be established a work of such proportions that the
heavens will ring with the echoes of its divinely wrought purposes.

Learn of the Mystery of Transmutation, Beloved. It is now thy right
to know, The Great Mother receives all again and again into her
soul. Her agony, her travail, are that you may be regenerated, that
you may be saved. Whatever you have given to her of your poverty,
she returns again to you of her wealth. It is the Law. Why do you
take the pains, the problems, the sins, the mistakes to the one you
most love, or most reverence? It would seem to be a selfish deed?
And yet, it is but obedience to a Divine Law. As the Mother substar
receives in love whatever you offer, even though the birth pangs of
agony must follow in the wake of that offering, so are you raised
to spiritual power, or eternal life. What is the meaning of the
"Spiritual Mother" of the sentence, "whereas your physical mother
physical form, your spiritual mother gives you of the essence of
life eternal". In other words, brings you to birth on the plane
soul, through the process of transmutation and of understanding
When will the power of Woman, the Great Mother, be realized and
Without her, man is lost indeed; yet in his self-sufficiency he

12

he is superior and her master. Rapidly the day passes when man
lust
may weave the robe of darkness and ignorance about the Mothers
form. Rapidly passes the day when lack of spiritual insight closes to
fo
his vision the work of the Mother of men. Children of the race to be
will be born with more and more of the consciousness of the balanced
power, that power of Father- Creator, and Mother- ~~xxxxxxx~~ Transmutor.
How rare will be the privilege of man when once he realizes that he
can bring into form whatever he chooses, whether of beauty, purity
love, wisdom and power, or of lust, self, greed, ignorance and weakness.
Who would choose the latter when the former lies ~~xxxxxxx~~ equally at hand
for the choosing? Think of the glories of the Day of Conscious
Choice! We will be building indeed, forms worthy of the divinity, our
Sonship. In that day, poverty, despair, sickness and sin will flee
~~xxxxxxx~~ away and in their place radiant motherhood, Christhood,
mark the rhythm of their correspondences until their attainment in form
be accomplished.

7/19/22

Master - B.S., said that she could
not pass on ~~that~~ Dr. Edith.
Franklin + I must get some-
thing she could not pass on to
us - that we must get it our-
selves -

This is the Law, my child. Whatever
is placed in ether form with right
intent calls, by the law of correspondence,
the same force or essence which
creates it. The sandalwood odor
marks the initiate of the Third Degree.
It marks me ~~in~~ in particular
because on Hierophant of the 3rd degree
the life force I ~~received~~ give to
my own, which permeated on the outer
planes, carries this odor.

S. M. M.

July 19 - 22 - 10 am

How should the degrees force be met
according to Lodge point of view?

Edith - In one word - "non-resistance"

What is the attitude for living
of us who must go on & not stand
still?

This is your part, my child -
For edit the ~~inner~~ building
for you the outer building -

Be non-resistant, but study
fully the instructions we have
given you to go on construc-
tively building according to
directions & in the Celestial
Never forget the power of
Building in the Silence, when
the first step is taken silently
the outer form will fall in
line with that silent building.

Is it all right that we use the
Sandalwood to make contact with
you?

My child, you well know there
is unnecessary - However if you
wish to use it no harm will
come, be very sure that you

~~I~~ would be with my child, to
remain in this room as much
as you can - it is easier for
me to feel my thought to you
here -

I wish to say to my children
in ~~comment~~ as I am
that their calm steadfast
manner of meeting the
difficulties of the change
has pleased me greatly
A stronger line of defence
~~to~~ has been cemented
- ~~has~~ appeared on the surface
To the inner vision it is
one of great endurance
+ great loyalty. Hold together
+ know that great good
will come both to yourselves
+ to the race as a result of
such holding

Evening 7/22/22

Be faithful my child be faithful
and wait - She is an old
woman and has learned her
short time of joy + place.

I do not like seeing decent
my father - Sarah

You speak in lastness of
events to come - much
is to be said

7/23/22

Father, in connection with with the documents read last night, am I correct in holding that the establishing of Doctors official ~~xxxxxx~~ succession to the office of Guardian in Chief and Corporation Sole has no bearing in determining the question of his succession to the Lodge Agency? F.F.W

I can only repeat, my child, hold high your faith and wait.
Pass on, beloved, the line falls into the hands of the Avatar.

I, Hilarion will speapto thee.

My eldest son holds the outer gates; a younger son holds the inner gates. Be not cast down; my son, we will make good our word to Sarah. You have little faith if outer exoteric word ~~xxxx~~ and legal forms can move you from the interior knowledge that is yours. Hold that faith firmly against all comers, even as thou dost not unknowingly hold those inner gates.

I will speak to thee, Sarah, even as thou dost seek that I should do.

When my link passed into the inner world upon you fell the mantle of my love. You well know that Blue Star left this plane long before the body left it, and to you I gave consciousness of that fact. You will recall seeing her leave on the astral plane, and receiving her blessing; in your arms she rested as she passed from the astral body to a higher plane of action. In your arms she rested as she prepared to place the physical body in the arms of dissolution. All the night before that final relinquishing of a sheath with this plane, you and she were one and one in me. You were conscious of the sandalwood the night through. Again and again you have rested in my heart, and through you I gladly pour the essence of the Wine of the Holy Grail, now freed from the wine press of agony long endured. What is the outer place, beloved? It is naught but karmic bondage. Seek thou me and with me enter the Third Degree of lie, there to function in an inner body, on a higher plane, in a greater work than you have ever known. The true meeting of Initiates is never on this outer plane of matter. Seek to become conscious of your place, and your work. It is different than you realize, greater than you know, and as you persistently seek to make correlations with your own true center, you will reflect more of the power to make it live symbolically, i.e., in terms of matter. But work without attachment, beloved, that when your work is done and you come unto me, you may be free at last from earth bondage and ready to enter a higher sphere of labor and of love and of consciousness. My love shields you and from the greater freedom that is mine I look with such deep compassion on all the turmoil, all the longings for activity and for opportunity for outer work. Seek the Great Reality behind all things, and leave the things to those who are satisfied with them. You never can be, Sarah; you can only ever seek to be one with the Supreme Me. I am with you always, watching ~~as you as a mother watches over her loved ones.~~ Your victories are mine, your sorrow mine, your love is mine. Seek to come unto me through that gate of the heart entered only by self sacrifice and love.

Blue Star

Experience while still awake, July 24, 1922, between
midnight and 1:00 oclock

B.S. appeared above me, but I could only see to her hips. She wore white priestess robe of the 36. I wished I might see her fully and fell on my knees at her feet, when she appeared fully to my sight. The next conscious memory is of being with our Temple members and hearing myself cry to them aloud: "There is Master". Then I cried to Him, Master, Master, Master! A blank without memory here ensues. Next I am aware that I am with him in a body which looks as he would look if he were on the physical plane and he has said to me that I must learn to know him on the physical plane. I study him carefully. He is not quite so tall as I, of very athletic build. I remember that three of the Masters are of the same rather short stature and wonder why it is. I cannot now recall his face. Again a blank. Then I am sitting in a large room in a chair. He (Master) enters. A woman who is in the room offers him a chair beside her but he refuses it courteously and comes over and asks permission to sit in the same chair with me. I move over and he sits beside me. Another woman enters; I rise and introduce Master to her as "my husband, Mr. Cunningham". He arose and said quietly to me, "We are in danger, come". I followed him instantly, a bit awkwardly for a time, but soon I moved more easily with him and finally I caught his thought instantly and acted with him so quickly that we were as a One. He said, "You solidify more easily and are far more sensitive to me than I had expected." More dangers threatened and we were forced to move quickly from place to place in order to escape them. Finally a great danger threatened; even he was troubled. We went into a basement seeking a hiding place, but found only an immense square trough half filled with water, thus leaving a large escape pipe free, but it would only hold one. Master said, "One of us must die, there is only room for one". I instantly left the place of escape for him and ran down a hall seeking another hiding place. There was none, but in one large empty room, I saw near the ceiling a small hanging platform. I wished I had a way to get to it, for I knew it would be a safe hiding place. No sooner ~~than~~ the way had left my thought than I felt an unseen presence try to move upward. I responded and was instantly levitated to the platform and safety. The realization came to me that in giving the place of safety to him and being willing to die for him I had made it possible for him to reach me at any time and guide me to a place of safety.

and tells me we have been married one day.

July 24, 1922
Seeking light on the Mystery of death silently.

Shall I speak to thee, O child of earth, of that Great Mystery through which all must pass, e'er the day it will reveal its glory to thee? Shall I take from thee the Great Awakening Bliss hidden within its dark and somber veiling? Nay, cease thy questioning and hold high thy faith that naught of its initiatory processes escape thee. For verily I say to thee that at the last there is no fear, only a great wonder merged into a greater bliss. Children of God are we then, slipping quietly home to our haven of rest ~~and~~ attainment within our Father's Domains.

Fear not, Little Ones, I am with you always; in the shadow as well as in the shine, in the darkness as well as in the sunlight, in blackest ignorance as well as in the fullness of conscious life.

7/24/22

To the Avatar: Are there any instructions that should be given at this time?

In the first place, it would be well to be more careful than ever of what you say. Make as close touch as possible with your comrades in a simple gentle manner

about Aug 1, 1922
Put them back, dear me, - it
is better so -

I wish you would to be very
wise in regard to man.
Your work will be extensive
only with him - with Franklin
the inner work will be done -
Keep your forces steady &
in harmony with all - Hold
the inner fire pointed in
the Avataric Center where
you & Franklin are one.

Help him with your advice
& your support where ever
possible but make no
sacrifice of principle on the
plane of action even tho
he demand it of you. Be
living, be firm & be wise
as a serpent for you will
need to be so, Son.

Can you not give me
a sign, a test sign that

This is not all from my
own inner self? —

Within 3 days will feel
an experience that will
prove to you your place
in the Lodge, Wed PM. 4:00 - 7/26/22
On Fri. 5:00 - 10:00. Told me he was diving
wonderfully with his head too much from & said he was instructed
my hands on his throat & did so & relieved him
Thank you, Beloved.

Do it you B.S. ? (Am) O Sarah
don't you know me! I think
I do, but you will realize
my experience. Things
do not seem real!

For in the days to come a sign
will be given unto my people if
they listen & obey, all shall be
well. If they refuse, then shall
they be broken & scattered upon
the wheel.

Are there any instructions
re the work you would give

to me?

Many - First, let there be

a gathering up of the separated lines into one line. The special staff should work more & more as a one - There are too many dropped threads now, too much of importance is overlooked and above all - there is too little of the outgoing, all-including consciousness. Eliminate the personal self as rapidly as possible & seek to bring about a definite form of order & unity. The lines must converge at a central point & those that will not enter the point must be eliminated. Spread your helpers from Temple raais if possible - the stranger in the midst is always welcome, but the workers should be able to carry the forces sent thro the lines of effort.

Will Master come or send one ~~with~~
 we will recognize as from him?
 You recognize me, do you not?

yes, B.

Several times I told you you were
 to take my place, why do you not do
 so?

That is a strange question - you left
 no directions to that effect.

But I did - I left full & complete
 directions, where are they?
 Why has there, Then impel
 him to bring them forward, B.
 I saw them not, Sarah. Will you
 guide me to do so ineptly? You
 appear to will draw - stating your
 reason to be that the directions ^{read}
 are not in keeping with the knowledge
 given you & you must therefore
 go to work alone, & you advise
 this B? I do, when? tomorrow.

8/1/22

O Sarah, be very careful; Many are the dark forces massed against the Temple. Only by standing steadily and truly up to the 14 Initiation that you have already taken can final readjustment be made. You will find it very difficult to decide between the conflicting forces that are now moving within the Temple Aura. If you will but stand firmly by the rules of discipleship as laid down for your guidance in the Order of the 36, and be still until the voice of your Inner Self can be clearly heard, you will move in line with our will for you and for the whole body. It is requisite that the Temple membership be held together and not be torn apart by strife; it is equally requisite that a cleansing process take place wherein the evils now dominating the outer gate are controlled and eliminated. This may not be done by weakly standing by the evil doer, but by standing by in all the power of soul strength, demanding clearly that such ^{cleansing} be made manifest. As long as there are those who weakly subside when the powers of authority, of ambition, of mistaken loyalty to a personal representative instead of loyalty to the Voice of the master as expressed in the Teachings of the Temple, and to principle, the evils now submerging the Guardian of the Outer Gate, the Official Head, will continue to impinge upon him with such power that he is unable to cope with them. A firm definite stand taken by those who form the inner guardian wall, the loyal members of the Order of the 14, will lift a portion of the force now massed wholly against that one trembling gate. It is up to these who can recognize this fact and take the stand whether or not our work may be held intact. There are those amongst you who by karmic right and attainment may have opportunity to further the work beyond the greatest expectations of the group. It will be well to consider what is here said during the meeting planned for this evening. Ques: Shall I read it? Ans. Use your own judgment, but it is well to remember that the reading of it might cause further controversy as to ITS authenticity. Use of the ideas might prove most helpful.

About Aug 3 or 4 -1922

re Edith

In the matter of the group's dealing with the sex-problem of D. have you any advice governing the line of action we should take?

F.W.

~~xxxxxxx~~ This is a very important that this matter be handled with the utmost of discretion--the future of the work we have sought to establish rests in its right understanding and right adjustment. In the matter of principle, a firm stand should be taken; in the matter of judgment, let the law of compassion be your guide; in the matter of action, use the widest scope of discrimination you may have at your hand. Let not the Temple Cup be overturned; let not the great sacrifice of Blue Star, be in vain. Take the reins of rightness in your two hands and guide the fractious steed with determination. But first of all it is necessary that the group clear their own minds and their own consciences; there is too much hidden ambition, too much hidden sin, too much tendency to excuse ~~xxx~~ their own sins and failures and find palliation in "the seeming righteousness of attacking what seems to them to be a particularly vicious sin. There also has been much of misinterpretation of words--it is not so black as it looks. Remember your vows of Discipleship and as you hope to be dealt with when you stand before your ~~xxxxxxx~~ own Higher Self, your Master, your God on the day of final judgment, so do you deal with your brother. My hand is raised in mercy o'er you; be merciful.

5/5/22

In the giving of the message that has come for convention should it simply be read when the time for the report of the General Secretary comes or should it first be submitted to Dr. Dower so that it would be read with his previous knowledge of its nature?

Are there any specific instructions that should be given us now that convention is at hand?

I think it would be well to show it to him , my child. His support is vital and if he accepts the message, he accepts the Lodge will and this means a great victory.

To Sarah

Let thy hand hold worthily the rod, beloved--I place it therein.
Let thy heart be a haven of refuge to all my children; let thy
home be an open door to the hungry and oppressed; thy food, my food,
thy power, my power; thy need, my need; thy body, my home; thy
hands my instruments of service; thy voice, my trumpet call. With thee
I shall abide throughout the hard days to come; ever shalt thou
know of my presence when the least call is made, ever shall my love
be thy shield and protection, my victory, thy victory, for we twain
are ever more to be as One.

Bs.

8/6/22-3:00

8/6/22

Thursday, 8/3/22--Synbol---Large diamond about 3 inches in diameter
it moved to center of my brain, six lines ran from its center of
different colors outward.

Friday morning-8/4/22- Ygdrassil tree, on right branch was bound by
the throat an immense rat. (Rodent forces re DR. ' E. controlled
that night at cottage-and afterwards)

Sat. Morn. 8/5/22- Saw Doctor and Franklin approach each other and
kiss each other. (Doctor placed Franklin in charge of work of O
Order of 28- Sat. Afternoon.)

At Temple meeting saw Anne Besant standing in doorway--came later and
stood at my left side. BS. sat in chair while Mother Wilkins was
reading. Saw Mrs. Myers, Mrs. Houghton and Mrs. Steward about
Mrs. Myers stood at my back and said--"this is my crown", seeming to
refer to the work I was doing in some way. B. S. seemed to enter
my left side while Otto was singing.

8/6/22

To the Avatar;

9/6/22

Is there any direction, advice, instruction or warning we should have in connection with this morning's meeting and the present ^{coming} action of forces about this center?

Do you see the correlation, my child? A. He is the special instrument?

(Saw H. then a being who looked like F., wearing wreath of leaves and white flowers that F. wore when BS. took me into the Devachanic interlude with her.)

Impression received to procure a chair and place it in room in a special place and never permit any one to sit in it. 8/6/22-4:10

Just a common chair, my child. Came while thinking of getting a very nice one.

If we have the right to ask, is this chair to serve as a help in connection with the occult appearance of the avatar?

The Master who guides your work will often occupy that chair---the appearance may also take place, but it ^{is} wiser not to focus attention on that fact since imperfect thought re its possibility and speculation re same will be a disadvantage.

An elemental battle threatens; be not disturbed, but think steady thoughts of strength, love, wisdom and power. I will give you a mantram:

Let there be Peace upon this house; let the Power of the Warriors of Light be made manifest within its walls; let Wisdom guide us and Love radiate ~~from~~ ^{thru} us to all that lives. Amen

Would it be the part of wisdom to meet the present critical forces with silence or should they be recognized and met with the spoken word?

SILENCE 8/7/22

What is the difficulty with my throat?

A congestion of forces. Tell Franklin to hold his right hand over it and his left hand at the base of the brain--it will pass.

8/6/22

We wait upon you, my child. You are not sufficiently concentrated.

Take the plans you have already received and work upon them. You are not obeying instructions re meditation and study. It is well to

begin, since both clearness of principles laid down as the foundation of the work should be within your mind substance that you may call upon them at will. The concentration is also essential since it is requisite to the more important work we have awaiting your further unfoldment. You waste too much time in nonessentials.

Thursday morning 4:45---Thou shalt bear a son and his name shall be Immanuel. 8/10/22

Master, Is there anything you wish to say through me at the present time?
time? Sarah

The hearts of your comrades are troubled; they wish to be utterly loyal and they are confused by the message you gave and the one given by R.S., one seeming to come from me and the other stated as coming from me. I gave to you my convention message; you should have definitely stated that fact.

What shall I do at this time re the matter? Let it rest, but obey more fully my next instructions.

What shall I do re the position of keeper of the tablets in the O. 14

You shall have that place my child until your own place rightly becomes publicly known to be yours.

Will this be very long, my father.

I do not know the exact time, but within a few months? Less or more than a year, if you please? Less than a year. Shall I work closely with Doctor? By all means; tie the bonds between you as closely and as lovingly as possible.

This is a time of grave danger, far more so than as yet has appeared on the surface of things. Factions and cliques are forming and we are endeavoring to hold them by a central thread of unity to the Lodge Will. Be steady yourself, and hold to that Will; use the formula given you each day for a time. This will help us to hold things on the outer plane against the powers of destruction. Be not disturbed by any event that may happen; stand aside from your personal self and

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2

Carefully observe each event and its tendencies, then try to do silent inner work by using the formula we have already revealed to you to overcome anything that is inimical to the true work. This will do more than you can realize to overcome the problems that will confront you. All true work is done within the magical field of the third degree; its effects are almost at once felt without. You had a demonstration of that fact today. And you can have such demonstration anytime you wish by using the formula and moving through it in harmony with our will, no matter what the difficulty may be. You are troubled just now by certain of your comrades holding aloof from you. Use the formula and add the one I now give you to it: "Those that are mine will come to me." And they will come. There is a great deal of magical work being performed here now and it is well that you counteract it since it may draw from the true line, true disciples who otherwise may not see clearly.

I wish you would pay greater attention to my instructions to you, especially to this one, since they are given for USE not for a mere reading and setting aside. Your co-operation is especially needed at this time and we ask that you do all that is in your power to help us hold intact the group we have prepared for the work. Tomorrow it will be well if you accept the best terms you can make with Mr. Wright; it will in the long run avoid further expense and difficulties. It would also be well to settle the matter of the mortgage as soon as you can conveniently do so. Such disturbances hanging over you waste your energy and draw within your auras forces more or less difficult to meet. Harmonious relationships are conducive to good health always; but such relationships should be sought only under just conditions, not merely weakly, but strongly.

8/10/22 - Wiering - Secura

What can I do to draw my comrades closer to me? Use the formula you have, and then rest within it consciously when in their presence. The latter point is requisite, but make no outward efforts, let them come to you in response to the inner power. Keep your consciousness above the self, and in the center of truth and harmony.

8/10/22

Number values

The value of the number lies in its esoteric adjustment with the values of life. The usual method of number evaluation belongs to a period that moved within an old cycle of 2000 years. A new cycle has dawned. With the passing of Blue Star, the cyclic period of avataric manifestation opened. You, Sarha and Franklin, have been selected as the first two of the twelve to be chosen. Yourselves together with the Avatar constitute the Order of the three, Atma, Buddhi, Manas, the Higher Self of the form to be made manifest. The Forces corresponding to these three, are Fohat, Atman, Love, Buddhi, Wisdom, Manas. J. S. FC. These three will move through three reflectors, who will later be revealed to you. These six will then move through another six, the first three of whom will be the 1,2,3, of a lower plane of manifestation polar opposites of the first three, not reflectors, and the fourth three will be reflectors of the third three. Altogether make up a battery of 12. the number 12, being again but another manifestation of the three upon the rim of the circle of 12.

12 is a synthetic number, corresponding to the major divisions of the universe; therefore since the opening cycle is one of synthesis leading to the seventh race, perfection in so far as it is attainable by any Round wherein matter still holds sway. Each division is under the planetary direction of the hierophant appointed by the Great Master of that division and is in turn represented by one of the 12 during the avataric cycle. That one will carry the force of that division into the lodge form and outward according to geometrical law. In this manner every division within the earth will be brought into balance with its universal sphere and thus a synthesis between the universal and the planetary forces will occur. When once such a synthesis of forces is accomplished there will be no further falling from its right plane in the great scheme and all life thereon will either rise, and take its place in

true order or fall to another sphere within the greater scheme.

Within the matrix formed by the 12 will be poured a white fire which will destroy all that does not vibrate in true alignment, and weld indissolubly the 12 into a one on inner lines. This welding is attended with grave possibilities and with grave dangers from which the Lodge will seek to protect the constituent parts. The possibilities we will take up with you at a later date.

The

8/10/22

As Jesus of Nazareth I spoke in days long since gone, now I again speak
Listen and take heed:

This is my chosen instrument? The choice was mine, not thine.
If you listen with selfless love, clear ringing tones will fall
upon your ears, tones like unto those of a bird singing in the
mating time. If you but respond to that listening, then shall you
enter with me that dimension of consciousness wherein my chosen
disciples meet their lord and master and learn his will.

Full directions will I give, many have I already given, for the work
to follow close upon the cycle of my brother, Hilarion. Let those
stand forth who are ready to follow ~~and obey~~ my disciples and
obey my instructions as revealed through those disciples. ~~These are~~
the number chosen for the battery of transmission through the three
the six ~~and~~ the twelve.

This will be given you again, my disciple, you are not yet able to
reflect my rhythm as I would that you could do. You may soon be
able to do this if you will use the ^{evening} hours from five to six to that end.
I will endeavor to transmit to you at that time.

8/10/22
evening

9/12/23 5:30 P.M.

I wish to say my child that the work you are to do has but been resting in abeyance until the convention forces have passed into their respective centers of action. Your obedience has won you much, more than you realize in the hearts and minds of your comrades and from the power to obey is born the power to command. It is our wish that you endeavor to hold the hour from five to six as open as possible, that if we should wish to call you, it could be done. This hour may constitute a practise house and we will endeavor to teach you how to answer when we call. There is one thing we suggest that is this: Tomorrow at the meeting speak as requested by Wm.

Regarding Franklin's question, we suggest that you wait a little time yet and watch the unfolding of outer conditions. Let it be a natural process, resulting from a natural showing of the papers rather than a definite effort to do so. In this way we can guide you, if you are nonresistant to our will, for the strong inclination to do a thing will be indicative finally of our will moving through you.

*Ans. was relative to showing these papers
to S. R.*

Relative to statement given June 24th re. overassumption of authority, Is this connected with Mr. T. in any way? If not, is it yet to manifest or has it been checked?

If we may know; what is the something that might break the Center to pieces? Has it been controlled or does it still threaten?

It has been but partly controlled. As the harmonious vibrations die away in the days to follow more or less dissatisfaction will manifest. However there has been generated an energy which we think will still hold the group intact,

There will be no outward assumption of authority, but there is a definite effort made to attach members to him personally. This is done through the love force which is his by right of attainment. The mistake of making personal correlations as the holding center instead of the truth itself is not^{so} unwise as it would seem. This group is preeminently composed of atoms from the heart center of the greater man and their response to their motif is therefore apt to be one of holding power. There is ambition. That you will find cloaked under the personal aspect always. The love may overcome it, or it may become the weapon to be used to attain ends in line with the ambition. This tends towards centralization of effort and seeking of truth through himself.

8/12/22

William, with all my heart, I seek your approval, your co-operation, your recognition, your love. If you will take my right hand, the outer and inner work of the Lodge will be cemented once again in a new and glorious achievement, building on from that which is to that which is to be, including both in one great victory of unity, loyalty that spiritual power may be made manifest in true hierarchical order on this outmost plane of hell's domains.

Sarah.



7/

advent

8/12/22

The way seems dark and uncertain, my father; I cannot penetrate the bonds of self nor can I reach thy Light. Open thou my consciousness that I may see and understand and overcome in line with thy will.

Arouse thyself, child of my heart, master the forces of disintegration set in motion by thy uncertainty. The discrepancies which so trouble you are of little importance when understood. A strange new path opens to you Sarah, you must find the courage to walk therein. What is this Path, if I may know?

It is the path of attainment through renunciation. But this is an old old path, an old old story, that of pain and crucifixion!

Even so, in this instance it is new, since the power of renunciation shall bring joy through attainment, and joy instead of pain is the pole to be struck with power. Your life has been one of darkness and suffering, and its opposite pole is to manifest. Therefore renounce joyfully, since each renouncement will bring added joys and powers and consciousness.

Where shall I begin, my father?

Begin with each desire which would bring things for yourself in any form. Needs will be met, but let this year mark one of renunciation and joy, that the great work may be accomplished.

8/17/22
Sarah

hierarchical

In the true order, the position of honor is held by the one who represents the force of that point. In other words, each place is filled by the one who manifests and radiates the power of service for which the point stands. When an organization fills the places of honor with those whose interests are primarily outside the organization, either because of financial or family duty, that organization will never reach the acme of its possibilities. When the official staff and the subordinate offices are ~~fixed~~ ~~XXXXXX~~ held by those whose main interest and whose main endeavor and whose best service is given to the position first and to the personal or family life second, then indeed will we have centers of power that may become a fulcrum to which the lever of the Lodge may be applied with power. We long for the day when such a form may be established on the earth plane. In spite of our efforts, lines clearly indicated, are broken because of personal preference or because of seeming diplomacy. This will not always be so.

8/13/22--

What e'er betide, my child, know that I love you. If you can rest in that love, you will find surcease from pain and light upon your problems. Within thy heart I light the Divine Fire; enter its flame fearlessly; arise in its light to thy place at my side; expand in its warmth until all may find a place of uplift, a haven of refuge, in thy presence. It is my will that you attain consciousness equal to the flame arising from the Fire I light.

Keep my lamp alight, Beloved, and forget me not.

Blue Star

6/16/22-10:20 A.M.

8/10

Master, What is Mr. Bovshover's relation to this work? What was the meaning of that which he did this afternoon?

He is an illuminated soul, a great vision, a great ideal has been vouchsafed him. His relation to this work is the relation of every awakened soul to the avataric center. He has a work to do. It remains to be seen whether or not he can submerge himself for its accomplishment. The work this afternoon set certain forces in motion and he was used to that end. If he succeeded in arousing one soul to a knowledge of its birthright as a son of God, the work was not in vain. There is too little recognition of the Divinity of man and too much of the Divinity of God. Let the process be reversed and let man come into his rightful consciousness as a Son of His Father in heaven.

Shall I make any effort to cement any special correlation between him and us?

It is always helpful to cement relationships and in this instance it may prove useful. You will recall that the plans you have received re the mountain are similar in nature to the call he puts forth. They may coalesce in outer effort. Each worker in the Great Vision for the Avatar is of inestimable value to the Cause. The more the lines can be cemented between each and every one, the better for the work. It is rare indeed that an occultist is found; the occult embodies more than kindly thoughts and goodness in any student, for to become a true occultist one must develop along synthetic lines. Many there are who have no real idea of the needs of such an one. Only here and there is there a soul that has awakened to its power and responsibility.

8/13/42 - night
Before knowing 2. beyond Browning stage
Magic at Temple meetings

Experience 8/25/22 night.
Conjunction of moon, Venus and Jupiter.
Am walking down street when I meet three people who ask me to take
them to see Mr. & Mrs. Dowd and Edgar Dowd. I said I would show them
where the Dowds lived. On the way we passed the Temple street and they
said they would like to see Hilarion's Bier. I said I did not know exact-
ly where it was, but as we went along I saw an immense cubelike building
covered with flowers, walls outside and roof, and the name Hilarion's
Bier was on the outside. I immediately went to it and entered through
an open door. Inside lay B.S., she seemed to be ~~fixing~~ dying. About her
were thousands of people and each one was going to her and pressing a k
kiss upon her lips. She seemed to be suffering terribly with each kiss.
After each kiss a nurse sponged her mouth with a ~~disinfectant~~ disinfectant, re-
marking that it was a shame she must accept all the kisses when it caused
her more suffering. She was not conscious. I went up to her and instead
of kissing her, took her in my arms and said B.S. can Sarah do anything
to help you, and her eyes came open and she repeated my name, several
times and raised her arms and placed them about me. Nurses seemed aston-
ished. I noted that she was shadowlike and that her eyes had no pupils
but were pure white. A few moments after, she arose and walked from
the room. --

Later I am in another room and a tall, powerful looking man came
quickly up to me and said, "You called me, I am here." I was confused
and indicated that I did not know I had done so. He said "Who am I".
I studied him carefully, not liking the mouth, but liking the forehead
and seeking something in the eyes, I did not find it, but started to ask
if he was Master, Morya, when he interrupted me saying. "Names are nothing
~~What is it that you see in the whole universe?~~ What is it that you see in the whole universe?" I
answered quickly, "Myself". He looked almost angry, and turned from me
at once, going to a seat on a platform where there were others. I was
much distressed, for I felt I had failed. I noted looks of love from

4/18/22
afternoon

The light of a great love shine upon thee. May its rays stir into conscious life the Christos Fire, arousing and bringing to life in terms of matter all the ~~xxxxxxxxxxxx~~ latent powers of thy soul.

Lo, when I am with you, beloved, awaken the sparks of the Fohatic Fire. These sparks unite with me and thee in the Christos circle. Use them to make manifest the Christos work and know that when the matrix is complete, I shall be revealed in its midst as that upon which all worlds in space hang. Do my bidding and forget not my injunctions. Lo, I AM with thee. In thy heart of hearts I move and live. Recognize me and give me to all who knock at thy door.

Peace be upon thy house.

Master, will you speak to me regarding your will for me in connection with Mr. Bovsnover and the U.M.B.?

Do nothing, my child that would in anyway involve your position in the Temple organization.

May I know if he is what he feels that he is, specially guided and directed and a vehicle of peculiar avatavic import?

He is not, my child, he is rather a misguided child of the occult having touched inner powers through an initiation peculiar to those of the Hebrew orthodox line. The Name is his, but his power to use it has not yet unfolded. The Temple children can be of real service to him, if he will but submerge his personal views and impressions and take what can be given him. The Initiation of which he speaks is one of certain power and may be used by inner forces to accomplish certain magical ends. He is not under the control of the black lodge, because of his innate purity of soul and body, but he can be made ~~if~~ a pawn in the game if he fails to do as suggested above. The work outlined by the U.M.B. of of first importance, and a central body should be formed to carry on that propaganda. The time is rapidly approaching when such a body will find itself in a position of power and also ~~xxxx~~ find that it can draw into unified endeavor along broad humanistic lines many organized forms. It should be both esoteric and exoteric, planned on a broad comprehensive plan, eliminating all personalities, names of same or of organizations, issuing forth as a lodge effort, guided by the Masters and explained as such. Such a plan for the enlightenment and unification of the whole will find its support from inner spheres at every step, and we wish my child that you could work out such a plan under our direction, for the time is indeed ripe. The great principles our brother has worked out are comprehensive and vital. If he could awaken to his place in the general scheme and drop the personal aspect, working with those selected by us to this end, it would mean much to him and to us. You will recall many similar instructions that you have received in the past to this end. It is our wish that you proceed to formulate such a plan and to seek the co-operation of all who are interested along this line. Our young brother may not yet see what we have suggested, and may not realize the great truths he has unified as having been given to others before his especial formulation of them took place.

May the Great Peace of the Inner Circle be upon you, and may the Great Work of the Lodge for Humanity find full and complete expression according to the Will of the Great Master C.

8/13/22

Master, the most faithful group of students of the Secret Doctrine that we know is the "United Lodge of Theosophists", but they are particularly closed to the idea of the particular coming of any Master to the Western World before 1975 owing to specific statements in the Secret Doctrine and the Esoteric Instructions. It would seem that to meet them one must use the authority of the Secret Doctrine convincingly. Could you direct us to such a use of the Secret Doctrine if such is possible? FFW

I, Morya, say to you that such statements are false. In the Esoteric Instructions it is stated that no Master of Wisdom will come to the Western World after December 1899. This means in an exoteric and public manner. They are always here; the Masters have never left this western continent without their forces constantly being used by adepts, chelas and the illuminati. There is a great center in South America as you already know, and that is part of the Western World, where certain beings called Masters have their abode. (276) I will try tonight during your sleep to give ~~xxxxxxx~~ you information that you may be able with my help to bring through to consciousness.

Sunday morning, 9/3/22

Diamond like white light , rising as a water spout from between Franklin and me and breaking in a great shower over us.

Saturday morn. Ssaw same again sunday morn.

A pure white form, a celestial being it seemed, appeared before me, bowing low, in right hand a double edged sword. As the figure bowed the sword rested point at right angles upon ground.

Sunday night.

Same pure white form stood before me while in sitting room with Franklin, Elyah and Walter, stood at my left and raised sword in left hand pointing towards Franklin. Above his head I saw a large globe, of indigo blue, in which a radiant light was moving and therefore lighting it up. Then he pointed the sword towards the heavens, and I saw a white star, robed as it were in a veil of palest gold. He held the sword steadily towards the star and it descended and rested upon the point of the sword. Then he turned and placed the hilt of the sword upon the ground between Elyah and myself and Franklin and the star changed into the symbolic pin that B.S. left to me. As I watched it in amazement it again changed into the globe of the world and I saw the continents of N. and S. America on my side. This globe began to move with the same living light that I had seen in the blue globe above Franklins head. Impression that the work is to be done by we three, and that the result will be an inpouring of livinglight into the earth entity and into human humanity.

8/11/22

It was stated last night that S. would have place of K. of T. in O 14 until own place came to me. F. just been told by Mrs. W. that Mrs. V. is to be placed therein. What Am I to do and what does it mean?

Do nothing. It simply means this; you will need to plan to ~~to~~ set in motion the work already indicated to you. Lines are being manipulated and at suggestion of Mr. Thompson.

In the last analysis my child, there is no great white brotherhood, nothing except the powers of the human soul that emplace anyone. Get to work and create according to the power hidden within you and if the work be worthy of acceptance of humanity, then indeed will many be drawn to you and will the effort prove to be worth while.

Master, the situation that exists leaves Sarah confused in the darkness of uncertainty. The last answer above is particularly confusing. Can you not help to make it clear through her hand? F.F.W

One who would enter the third degree must have the power to lose position, place, all and if such tests be not placed upon one, how may that one know that they can renounce even right itself if it bind them to the fourth? Be content that the opportunity be given. You were too attached and therefore must meet the condition indicated. You are in your own place and your own place is well worth while.

That place is indeed one well worth while. It is a place that comes through a power to function. It is a reality and no one can by any possibility take it from you. The outer correspondence of it you may or may not have, but without the inner reality the outer correspondence is an empty shell. It is best that the outer and inner should coincide, but if they do not the inner fact is not changed. That inner reality must command in the end if one is faithful to it. Do not be attached to an illusion. While the outer place is desirable it is not essential if you can but perceive the truth of this fact. Center the consciousness in the Eternal.

9/4/22

To Master Hilarion:

Father will you come and throw light upon this confusing problem? Franklin.

I hold you in my heart, beloved, I will answer.

Have faith and know that the Lodge will work steadily onward through the many difficult phases of unfoldment and change now upon the Temple children. Whatever be the truth or the false in any situation which may confront Sarah, she herself must find the light of true guidance within herself. I can lead to the mountain top but unless the feet have the power to stand, they will slide down again. Whatever be the initiations her type of unfoldment demand, they will be given. If met and the victory won, then a great step forward will be taken, a step into another degree of life; if she fails to meet them aright then she cannot yet pass into that degree of life. She herself has said to William that she believed she belonged to the Order of the Three, and she also knows that she is in alignment as novice to the order of the three, in other words the third degree of evolutionary life. The initiations of this degree are severe and the one who has called them out must find the power to recognize the voice within, the inner voice, else that one will be stayed in his evolution. Pray for her, but above all do not fear for her, for your attitude has great and powerful influence upon her and she will feel your negative thought if you permit it to manifest. It could even make failure possible where otherwise there would be success. Therefore, my son, I repeat have faith, and fear not, but hold high the light of your powerful mind that she may see in the darkness she soon may face. Add not to it, but speak the word of power silently within and let your forces go to move onward and inward and upward her own consciousness. Help her to free herself of personal consciousness by holding high the impersonal beauty nobility and majesty of the Soul, the glorious woman soul seeking to know itself and to re-become one with its Divine source.

My blessings are upon you, Son of Mine and my love enfolds you.

Your father, Hilarion.

9/4/22

9/12/22

As a jewel in the lotus trembles and wavers within the Light of its Lord, the Sun, so I tremble and waver before the glory that scintillates through thee to me, O Eloah. (Three in One art thou - an inexplicable mystery, yet an open unhidden revelation of transcendent power.) Within the depths of thy being have I rested these many ages, Beloved, but now, I move - I arise - I find that I have Wings! On a not far distant day, I shall unfurl those gossamer sails and soar through the aetherial realms, into the White Light of thine innermost Being, for I love thee - I am thyself, I am Thee!

Sarelyah

9/12/22

1922 CONTINUED

Received 9/21/22

Prepare to meet William today, my child. Stand with dignity and in poise upon the plans given you, and upon the basis afforded by the messages you have received. Speak as little as possible. Let him talk, and content yourself in standing firmly by that which you have been given. We will be with you and support you

It is our will that an effort be made to correlate the work which is to come with the Temple work."

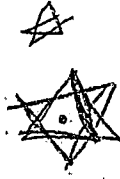
Received 8/31/22

You have been placed under the direction of the Avatar of the sixth Race, my child, and the movement from my own direction into that of the Master who will direct you henceforth seems to you to be confusing, but it is not so. Let go all preconceived ideas; let go all your notions regarding Temple alignment and step out into the Greater Life that opens before you with your heart pure and your mind at rest. This work you are well adapted to accomplish and your work hitherto has been in the nature of training for the greater phase. Keep your contact with William open and assist him whenever your own duties will permit. You two are very close to each other and to Me, and as Annunciator I received you and now with a glad heart I give you to the One Who has the next cycle in his direction. We all are one interiorly but each aspect works under certain hierophants and the ruling hierophant of the sixth race is the Master of the Yellow Ray"

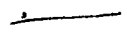
9/4/22

Mr. Thompson

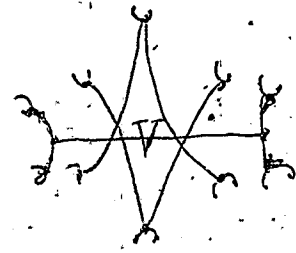
If I'm pass the work will fall to you, if you fail, you will be given work to correspond with your rank of involvement



01



Realization Understanding -
Steadfastness - Power -



9/11/22

Sarah, this is My Will for you. Recognize Me, enthrone Me and send me forth unto the nations. I have chosen you to be a Light Bearer unto the children of men - within thy heart I rest supreme. Enter, and come unto Me.

Long years have you called and now I am come. Take thou the hand of My Messenger and go forth to do My Work amongst thy human kind. Long have they, too, called; long have they, too, awaited my messengers. Long have you delayed, now you must arise and act - the Day of Precipitation has come.

Many are the commands you have received in My Name, yet they remain within the womb of silence. The Mother must give birth to the World Plans. Know you not your own? Know you not Me? Awake! Arise! and Arouse my people. Call them in from the highways and byways and feed them with the food I have given unto you!

Into thy Heart I pour the Essence of My Being - let it not be in vain. Arise and Come Unto Me.

9/11/22

9/13/22

Ye will have to be more united - more one - stand as one - do as one,
then we will add the third one. Ye must be fixed, firm, solid, im-
movable. Firmness is the result of assurance and assurance is the
result of a consciousness of being. Remember, ye are the Corner Stone
of the entire Temple of Humanity; that verily we are laying the
foundation of the new Spiritual Temple of Humanity, whence will radiate
~~all~~ the Light, the Wisdom and the Power to illuminate the World!

(Spoken to S. 9/13/22 by C.)

9/14/22

Father Hilarion, seemingly between the instructions that have been given to us and the statements of the one who has come to us there is divergence, yet this one has brought to Sarah life which I must recognize and honor. Courses that follow seem to me to set aside instructions given by you and others who seem to speak with authority. If I make stand for the alignment and courses of action that those instructions seem to me to imply I find I do injury where it is far from my wish to injure. It seems thus that I face incompatible loyalties. ***** Wherefore, Father, I let go of all my understanding and valuation of these instructions, those that have come through the Temple bearing upon this matter, those that have come through the founders of the Theosophical Society and those that have grown up in my own consciousness as truly portraying the Law, and submit them as completely as I can to Thee asking that thou wouldst build within me a light of understanding that would stand not only the tests of my own consciousness but also of those near me. **** I ask now for such guidance as thou mayest give. I wish particularly to know if in thus letting go and stepping aside for the necessary season I am neglecting inner or outer function that the Lodge would have me assume.

I will speak with thee, my son.

Hold with gentle clasp all that thou hast won from the long days of travail and the nights of darkness that have encompassed thee; throw it not lightly aside, but cleanse thine heart of selfish holding and thine mind of static, definite interpretations which only further becloud issues as they must be presented upon the planes of matter. That which is true in spirit is often reflected in terms that seem to be less true on the planes of matter, but they are not less true since the laws of reflection and refraction often make of a truth a seeming contradiction, which in its essential REALITY is not so. In our efforts towards unification and co-ordination, the elements which we have selected to complete the outer form for functioning our will, we are hampered and blocked by personal idiosyncracies, and only as the soul has unfolded her consciousness and can penetrate through the maze of seeming contradictions to the hidden reality, only so can the true guidance be obtained. As you well know, for ages we have sought to perfect a working unit composed of seven personalities, merged as into a One, but never has this yet been accomplished. Now we seek to merge three, actually merge the three into a one. She whom you call Sarah has already merged with each of the two elements chosen by us for the work, but you alone stand aside from the complete triangle. It may be that even Atma, as you call our Messenger, will also develop peculiar personal temptations as a result of the manasic withholding. Out of this pool which we have engulfed you in, she, Sarah, has so far risen victor, and if the germ of the new personality can become embedded in the hearts and minds of the three, then the great work of unification will be accomplished with power and in a comparatively short time.

There is much yet to be said, my son, and the various aspects of the work will demand of you your creative powers, raised to the nth degree of functioning. Let your heart be at peace; let your mind be still, and seek to know MY WILL - KNOW ME - I who speak to thee - am seated upon the Throne of your innermost being, even as I am so seated upon the Throne of the innermost being of every evolved entity. I speak in clear tones to you through your soul; listen, seek me and I will fill with life your structures, which without me are but empty lifeless forms.

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9/14/22

O Father, I seek thee as ^{thou} hast just said thou wouldst have me seek. I have heard thy words, and by the authority of my recognition of thee, must and do believe. But believing yet I do not know. I seek to know that the reality my stand revealed in its reflection. As thou art the Father I obey thee as I can understand how to obey. But where I am told to move where I do not understand I can only move falteringly. It is not easy to silence that which has been builded strongly within me and has been a guide of life. It is as though Truth, Queen of such unutterable beauty, were herself abnegated, and in her place stands one veiled, unknown, proclaimed a door to the heights, yet perchance opening to the unloveliness of chaos. In my soul nought do I dread so much as this chaos, wherefore have I held back so long. But now as thou hast spoken I must seek those heights even though the way lead by the abiss of chaos.

Come to Me, nor fear the way. Trust the God thou hast called upon and leave all to him. Without the daring life can never be realized in that way which will answer those ultimate questions which leave the soul of the thinking mind so deeply saddened as you so well know. It is not that thought should die or loose her majesty, but rather is it that living substance should fill that thought. Think as the guiding Light of Truth may lead thee, only take Me in. Through all forms I move, therefore through all Ideas and systems. When thou deniest error be careful not to deny me, but love that of me which may be found in the error. Even error could not exist where not my substance within it. But error does not do honor to my majesty, and they truly serve Me who build me in the forms of Truth. So there is work for mind and not one of a lesser dignity nor of less freedom to follow its own Light to its completion. But such work wherever done, however directed should ever be consecrated to me. To one who stands close to Manas I speak a different yet co-ordinated world as compared to that which I speak to those who are nearer Buddhi and those who are nearer the Seventh principle. No one of these can completely understand My working in the other, I ask simply that the evidence of my working should be recognized and freedom be given to my different ways of functioning. When there is not free inwardly prompting to unite my three phases in a common form of outer expression by each and every phase, the time of my three-fold action in so far is not yet, it awaits the hour of a free uniting. Let all unite on the common ground and leave the rest to Me. I speak in fullness of command only when the three principles of my nature reveal me independently first and then unitedly in common understanding.

For you, Manas, must play a different/ relative part than is true of the other two. The three in the symbolic sense are equal. Priority is only a matter of time and place, not of an essentially greater participation in my nature on the part of any one or two. Not through the first, second or third am I made manifest truly, but through the Three. I stand at the center of the triangle equally close to each in his symbolic nature potentially though the realization of Me is not equally easy or prompt in point of time. It is your right to ask the freedom to unfold Me in my Manasic nature as you have been told to give freedom to ~~unf~~ let Me unfold according to My Buddhic and Atmic way. While as seen from the perspective of Atma, Buddhi enrobes the outward going Will of me in Love, yet also am I the love and it

is my right to move as Buddhi just as my Love nature may direct and the Atmic Will must recognize. Again, while from Buddhi and Atma, it seems that Manas gives only an outer ~~xxxxxxxxxxxxxxxxxxxx~~ clothing to an already perfected child, yet that Robe is also Me, it my armour, my sword and my instrument of action, but these are Me as is my Will and Love. I am Union. I am no one principle. I stand between the principles born of their free union.

For your part follow the Light that you know and trust it seeing Me within it, but I who am in that Light must await recognition and you crush me by insisting upon it. Build any degree of perfection in the thought form, let it guide you, but give it to Me to direct its use for others. Trust Me though outwardly I act not as thou hast seen Me. In time I will be realized in all my parts. THEN I WILL COME IN MY FULLNESS. Until then I work silently and ask of each part of Me to be true to that part of Me he sees in his own consciousness and yet uniting as far as compatible with that trueness with other phases of Me. So will the process of my birthing be consummated.

Father, I ask that I may know how I may do my part in helping this beautiful soul find herself. I must find some way to be true to the God within her and the God that speaks within me. T. T. W.

Let her go her way in thought and act and you go yours. Be yourself and she will find more power to be herself. Being oneself does not mean disregarding the objective forms of truth nor does it mean to refuse to learn from the greater or lesser wisdom of others. It does mean that you do not let those objective forms, however perfect or convincing, become instruments for constraining life without the corroborating presence of inner conviction. It may be that the sages of the past have expressed the major forms of the truth that finally thy soul will realize, but at each step in its evolution the soul must live by what it sees to be true. Remember that what the soul sees to be true, IS TRUE, with respect to the plane that the soul is moving on at that time. In this sense the soul never makes an error. Accept centering your life on the plane through which the soul is passing at any given time. In the outer work it may be necessary to function on other planes where other aspects of truth rule. In such matters use all that your mind has of truth or power that may be necessary. But let the soul stand aside in its own plane. If it wishes to play, let the life move from the center of play; if it would compose poetry, live there, though you may work elsewhere. Fear not living that which is foolishness to the mind. If need be, be willing to be unwise. This all calls for faith that runs deeper than your knowledge, wisdom or even your spiritual perception of truth. It does not involve the denying of any truth the unfolded portion of your nature now perceives nor the setting aside of it in work. It does mean that another part of your nature must realize for its self in its own way.

At times your soul may speak in forms your mind does not admire. It is not sufficient that Manas alone should conquer the Kamio principle. Buddhi independently must win its own mastery over this principle and lift it up into itself. When that happens it will not be necessary for the Mind to hold the reins, for there will be co-operation between the principles that will make reins unnecessary. Freed from controlling, Mind will be enabled to function more as creator. It is always right for mind to suggest ~~tion~~ but not to seek dominance by strong thinking. If the mind has suggested in line with Truth it has done its work and may well be at Peace. Truth is its own sufficient champion.

If the soul would be as a little child let it be so. If it would trespass outside the Law, let it do so. If it would love, let it. If it would battle, also let it. Any action possible in the Universe is the right of soul and it is a right that God respects. In the seeking of soul, mind may help it to that which it seeks, but its mastery must be that of Service not of commander. The promptings of soul and the actions following are sinless however much similar action would be sin-filled if prompted by mind alone. There is a sense in which the soul may act outside the Law and yet within the Law. If it moves outside the Law its objective power is curtailed, but it stands within its rights so far as its own individual evolution is concerned. In time it will of its own self know the Law and love the Law and become one in its own spontaneous promptings with that Law. In that day it

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becomes a self-conscious Messenger of God, a Master interiorly even though that mastery may not yet have completed itself in the Mind and the outer personality. Yet the soul must go its own path to realization of its oneness with the Law. The Law then is not a bond but the form of Freedom. The soul would simply find less joy going counter to the Law than moving with it. It is then the Law objectively as well as subjectively. Action ~~xxxx~~ truly in line with Law but directed by the perception of the mind alone may serve God, it is true, but it lacks the quality that makes the supremem service possible. Faltering and even unwise steps directed by Love offer more toward the building of the manifested spiritual man. It is not that ~~xxx~~ for the final perfected structure mind is unnecessary. The structure does require mind most emphatically. But just as there must be a people before there can be a city that has significance and use, so there must be a soul life before the structure of the outer Temple may be a true revealer of the most high. Otherwise it would be as a building in a dessert with no living creature near.

The key to the attitude of the Master's toward mind lies in what has gone before. The work of mind must be under the banner of Service. So long as it moves under this banner it is free to build as perfectly and beautifully as it ~~may~~ can. But it may not let such building become its objective. The building must be dedicated to service. This does not mean necessarily that the use of any given form should always be foreseen. It is perfectly alright to concentrate on the building when that ~~is~~ is the task that has come before you, and it is not necessary to always see how it is going to be used. But it is necessary that the building be dedicated to USE, whatever that use may prove to be. This leaves room for the work of a pure scientist provided that the science alone is not the ultimate objective for which he works. If he dedicates his knowledge to the service of man and God he has truly served God, even though the concrete value of his work may not be realized until later generations. The point is ~~xxx~~ not that the actual working of the mind becomes different, but that it is a dedicated working and therefore is not itself the center of life.

The Avatar of the Sixth Sub-Race.

The way is being prepared for the birthing of the Sixth sub-race of the great Fifth Root Race. In the next few hundred years that birthing will be completed. To-day the conception of that race stands ~~immanent~~ emanant. Consequently the present is the moment of peculiarly critical importance as in ~~it~~ the planting of the seed and ~~preparation~~ the setting of the forces for the protection of the soil must take place. In the period of conception the force that incarnates in and directs the course of the coming race is poured forth by the race Manu or Avatar from out the spiritual pole of Being. The future ^{could} history of such race can at best only reveal fully as an outer informed, conscious fact the force that is so poured forth. Obstructions to the completeness of the conception produced by such outpouring make barriers to the possibilities that such race might otherwise realize. Accordingly on those who have earned a part in this Great Work there rests a responsibility of the very greatest magnitude. It behooves all in whose consciousness these words find a place to take to themselves seriously the part that will open before them.

It is the cyclic part of each race to build in the structure of the completed Cosmic Man some one principle or aspect of a principle. Within the Round that we are moving to each Root Race, is given the building in outer manifested form of one of the Seven Principles. Each Sub-race builds the corresponding aspect of the Principle manifesting through the Root Race of which it is a part.

The dominant humanity of the present day is manifesting through the Fifth Root Race. Its peculiar task, therefore, is the building into manifested Man of the principle of Manas or Higher Mind. The last sub-race is also the fifth and thus in it the Manasic spirit reached its acme of authoritative expression so far as the Fourth Round is concerned. The next is the Sixth sub-race in which the tone is sounded that brings the Bhuddic aspect of the Manasic principle into the forefront. Interpreted, this would mean, that while the dominant expression of the age moves through the higher mind and thus is primarily expression in terms of mind, yet the impulse behind that expression moves from Mind qua Mind and to the plane of Spiritual Soul. Spiritual Soul is the essence of Love. Compassion dominates it. It is highest exaltation of the feminine side of the God-head. It corresponds to God, the Mother. Thus in the Sixth sub-race it is the Mother that sits on the throne within the Hall of Mind and from that vantage point directs the course of the race. Manas moves from off the place that it held upon the Throne during the cycle of the fifth sub-race but it retains a place close by next the right hand of Bhuddi as councillor and executor on request. At the left of Bhuddi there stands an, as yet, unrevealed figure, one who furnishes the initial impulse in all manifestations, but remains unrevealed in his own nature until the Seventh. This one is Atma or the Father Will.

Through the spiritual impulse of Atma, Buddhi is impregnated with the seed of the Avatar of the Sixth and in her own innate form manifests that Avatar to the world. By correspondence, therefore, the Avatar of Sixth must appear in dominantly feminine form to those who have access to the Hall or Throne Room of Mind. But since this is all within the Fifth Root Race, those who cannot or will not enter the Throne Room may know only the word that may issue from the Hall of Mind, and though

they may respond, yet full understanding is not revealed to them. The Sixth must be, however, a race of a relative feminine dominance within the setting of Manas. The full feminine cycle remains to the Sixth Root Race.

As pointed out in the Secret Doctrine it is the task of the Sixth and Seventh sub-races to prepare the way for the great Sixth Root Race. This fact gives the planting of the present seed an unusual and peculiar importance. It is the first step in preparing the way for the next Great Race. It is thus much more than the planting of the seed of the Second, Third, a Fourth and Fifth Subraces, for in these cases the given sub-race alone was involved.

The adjustment of relationships that must take place between Buddhi and Manas has its analogue in a corresponding adjustment that must take place in the relationships between man and woman. Manas must face the renunciation of abdication of the Throne. So man must

step aside in the primary direction of outer social relationships. As Manas retains a function which if not performed would fatally cripple Buddhi, so man has a corresponding place in outer affairs. But in the matter of dominance he must step aside and with the resultant residue of unexpended force turn inward as woman moves outward. This renunciation must be made voluntarily as the integrity of individual will is never violated whether it is of a human being or an entitized principle. But if Mind and man do not each find the spiritual power to face this renunciation they will find themselves cut off from the source of their spiritual nourishment and so must start on the outward movement toward the periphery of Being. In the end there is no first or last, but each in its cyclic hour stands in the place of command. The price of disobedience to the Cyclic Law is ultimate extinction in unconsciousness. On the other hand much hangs on the prompt, full and free renunciation of those who step down from the place of authority. The spirit's ~~of~~ and mode of the last official decree as a free abdication will constitute the substance of the brightest jewel in the final crown. Full renunciation and the complete offering in service of builded powers to Buddhi or woman in the cycle entering will do more to lift the race forward in its now seriously retarded evolution than could be possible by any other act. Thus in the act of "letting go" more good may be served than by any foregoing steps of outward evolution. Thus the Law of Compensation will manifest itself.

To Buddhi, Woman, the command goes forth; "Take hold and proceed outward". To Manas, Man, the Voice speaks: "Let go, and come to Me".

9/15/22

I wish to speak with thee, my child.

Open the doors of your conscious life that I may move freely through the personal form which is mine, outward and onward to the chosen form I perfect through that personality and its ~~and its~~ right and left hands.

Now, I speak: I am the point of unification; I am the Plan; I am the Force that moves substance into form in harmony with that plan. Let the three become One instrument in consciousness, that instrument I overshadow and incarnate within. Thus is born the on the planes of matter the Avatur of the Sixth Race.

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9/18/22

9/20/22

I am with you, my children. Today marks the opening of the established form of the Great Work. Each of you should be at work chiseling and marking out and forming your especial branch of the organized form.

To youm Sarayah, I say:

Take your place as link with the Lodge without further delay, viz. in your own consciousness first; then act from that consciousness and you will find both authority and precedent opening before you the way to outer fulfillment. As Link with the Great Hierarchical World of Rulers and Directors, you become the central cell that functions between that world and your own planet. You may sign the . . . after your name hereafter as a designation of your place and the degree wherein you henceforth function.

9/20/22

recd. 9/18/22

Long have I waited for you to take your place; long has Wm. known that you are in that place. Now I move - I force a closing of outer lines and a merging of inner ones that you may be known to others even as you are known to the Lodge.

recd 9/15/22

It is possible that the work of the T.S. and the U.M.B. may be unified into one movement through Sarah. We recognize her as Lodge Link and recognize in her possibilities which may make of her a possible succor and unifier in this work.

A.B.

We are watching - the aims of the organizations are one. We await further developments.

A.B. 9/14/22

9/21/22

Would it be well to proceed to Los Angeles as we are willing to do in order to meet Krishnamurti with a view to seeking correlation of the O.E.E. with the U.M.B.? Or shall we write him first?

Proceed to L.A. at once.

There seem to be two Avataric manifestations combining at this time. One aspect in the nature of a special dispensation and Avataric descent, the other in the nature of the Manu of the Sixth Sub-race. May we be informed regarding this? F.W.

The condition of humanity was so serious that the Divine dispensation was set in motion through the interplay of the several cycles culminating within a short period of time, commencing in 1898. The preceding period has been one of transmutation and preparation. Because of the quickened rate of vibration of the substance matter of the earth and its humanity resulting from the work of the Lodge under the direction of its Hierophant for that period, the Avataric descent will culminate very shortly. Those who are being prepared for the work are now in the midst of the battery of forces needed for that appearance. The Substance of the bodies of certain Chelas, or Messengers, is being used to perfect the bridge to the outer planes of matter. These messengers are not fully conscious of what is taking place, but through their consecration and love and faith, the work has been nearly completed. They will see the culmination of their greatest hopes and the advancement of their efforts for the human race.

The Manu of the Sixth Sub-race commences his cycle in the midst of the Avataric battery of forces, since the two are inextricably linked in the work for the Lodge and the race. The combination of their forces is resulting in a greater opportunity than even we had hoped for. Be not blinded by the personal aspects, but remember that the personalities of all great souls have always been imperfect, even undesirable from some standpoints, and that it is the Ego through whom the great work is accomplished, - The personality being but a faint forshadowing of the real being. If the Ego has won the power of direction over the personal instrument, then no matter what comes, it is not turned aside from the real issue, but is controlled and directed at all important points of culmination by its Higher Self. This Higher Self is in full conscious correlation with the Lodge, and may even be a Master of high degree in the planes of its being.

9/21/22-morning

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9/21/22

Prepared to meet William today, my child. Stand with dignity and in poise upon the plans given you, and upon the basis afforded by the messages you have received. Speak as little as possible. Let him talk, and content yourself in standing firmly by that which you have been given. We will be with you and support you.

It is our will that an effort be made to correlate the work which is to come with the Temple work. Since if the Temple would hold its Lodge alignment it must give recognition to our choice and to the world work we seek to establish.

In event the Temple decides to refuse recognition, you will continue from this point to organize and perfect the working plans of the U.W.B. We will later on assist you in perfecting the plans of the Esoteric Section, as you have called it, but we may give you another name for this interior aspect of the Work.

I will give you a message for Katharine:

My Child:

The repudiation of assumed obligations, of friendships and of duties that those obligations and friendships incur does not mark the path of a Chela of the White Brotherhood. I would call your attention to this fact: The field of Avataric work requires a life lived in accord with the basic principles ~~xxxxxxxxxxxxxxxxxxxx~~ taught by the Masters of all time. Not the least of these is embodied in the words "Judge not", and the Chela who would rise from lower levels of contact must have a heart open to the needs of each and every living thing that ~~xxxxxx~~ touches her life sphere. We remove all obstacles from the Path of such an one, because in removing those obstacles from the path of another soul, the right to our intervention is won.

Seek to GIVE love, helpfulness, understanding where it seems to you to be MOST needed, and perhaps you may find that it was but a seeming, that the Light was held high for you by the one you ~~xxxxix~~ thought to help arise, or by the one ~~xx~~ from whom you sought to draw aside.

Your father, Hilarion.

9/21/22

What is the Law? Consciousness of your own power.

What is the movement? Activity in the realms of mind.

What is the time? Now - Eternity.

What is the place? Everywhere.

So shall it be. I AM everywhere. I AM eternal. The Realms of Mind are the realms of creative activity. Freedom - to be, to think, to ~~express~~ originate, to build, exist in this Realm for each and every soul.

Therefore, build, all ye who aspire, build as gloriously as you know and awake to find yourself in your own place - a creator indeed, surrounded by your own creations. Beautiful, they may be, or ugly; loving or unkind, wise or ignorant, straight or crooked; whatever be the building, that you will ensoul.

A Center of Radiant Light Am I, moving with Wisdom, in Love, through understanding to an ever-increasing consciousness of Divinity, and to an ever-increasing helpfulness to Its reflection - Humanity.

Wisdom, I knock at thy portals! Open to admit my soul!

Over me streams a blue-white light. Into my innermost being it sprays in all its glory. Within the Central Spiritual Sun, I posit my consciousness as the Sun of Wisdom, a Son of Light. Lo, these many ages I have sought my own and now I open my soul to find it everywhere. In each leaf, each tree, each flash of eye into mine, I behold my own, my self whom I have sought adown the ages in pain of longing, in seeming separateness, and NOW, the Eternal Unity in thought is mine. Into consciousness merges the thought! Be Still- and - Behold ME! I AM!

9/22/22

4 27

Shall I move into the wilderness of nature - or shall I move into the wilderness of humanity, where the jungles are teeming with poisonous growths; where excrescences, called man, submerge and inhibit God's most glorious creation, called woman; where woman, caught in the Great Illusion finds her chief happiness in being sought by the pernicious insect known as man; where in his arms she seeks oblivion of self in the fond illusion that therein she may find God. And thus doth Nature entwine and blind her creatures that her eternal purposes of reproduction may be fulfilled.

The foolishness of the Gods becomes the Wisdom of men.

Man seeks the ilimitable void because therein he loses his foolishness: fullness of his own powers in order to find them again in a newer and greater expansion of consciousness and being.

9/22/22

O for some thought, word or deed beyond the ordinary ken!

To rise on wings of inspiration, to heights celestial, to realms divine!

9/23/23

To Sarah:

Upon thee shines the light of Blue Star; upon thee place the mantle of her spirit. Thou art to walk in her footsteps as directed, an immediate successor or link between us and the world. Thou art to hold thyself in readiness to receive more visible confirmation in the days to come. Upon thy neck (I) have placed the sign, the symbol and the badge of power and authority. All discerning ones (will perceive) these who have the inner (eyes) open, and it was my mission to inform the -----

1) I will bear witness to the truth of my words. So, my child, rest in peace and quietness and in the serenity of certitude, in all humility and childlike simplicity, working faithfully, steadily, loyally according to the Lodge Will and instructions given to you and everything will be fulfilled according to our repeated promises.

Blue Star paid you a visit this morning; I 1) helped her to come unto you. She longs to communicate with you. She is qualifying and gaining in strength to be able to come to you in a more definite positive way. When she comes again she will tell you of her various inner experiences since her passing and you will get many invaluable lessons regarding the various transitional phases, and she will continue in her great work and relieve me 1) of a great deal and will carry some instructions to you and will unfold the plans for the inner orders and will herself be placed in immediate contact with a certain degree of the inner work by virtue of her faithfulness, servitude and great sacrifice in the cause. Remember, to understand the meaning of our messages and instructions you will have to learn to discriminate between the respective egos, or entities who may address you directly, or through some intermediary beings. Thus, before, Blue Star spoke to you through our messenger 2), by a certain inner change not controlling him, for he is aware of everything that transpires, nay is even now, in his higher eternal egoic Self ~~was~~ functioning in the supreme and most holy Order of the Elohim where I 1) too am serving, and knows what transpires here now. And yet I 1) am able to speak these words to you at the same time. So remember and know the complexity of the mechanism of consciousness and the interrelationship between the various planes of Being which I will give you more definite instructions (upon) in the near future. So (as) I said, Blue Star spoke to you herself before my coming and now, I 1) speak to you.

To Franklin:- Though our exchange is silent now, yet will that silence break forth in the days to come and utter words of power. Thou wilt yet arise and unfurl the banner of the Lord and gather the true and faithful Warriors of Light to the Standard Bearer; ³⁾ ~~of~~ the full hosts of Light and be a priest indeed of the Most High God. My son, to-day I 1) receive thee-- Let all the hosts invisible who surround the Lord of Glory ⁴⁾ witness and xx minister unto him whenever he needs council, help, guidance and instructions; let the lords of light and sons of wisdom and all the illuminated radiant ones surround him with strength, power and vigor; with firmness of consciousness and soul expansion and let the radiant glory of light encircle him and illuminate him and give him strength and peace.

1) Master H.

4) EL-AVHA

E'

2) E.A.B?

3) E'

9/26/22

Father, if conditions are right I make request for Light in formulation and elaboration of the Avataric World Program.

The Avataric program centers in the co-ordinating of diverging elements in humanity. Divergence accentuated beyond a certain point leads to disintegration. The parts of the whole move so far from each other that the common ground between them becomes largely lost and then the basis of understanding leaves. Bringing together separated parts is not first of all a matter of building a synthetic concept which will properly emplace all parts. That is the work of time and special ability. The need now is to find the common ground lying between the different divergencies. Emphasis uniting on that ground insisting on placing the differences in the background. Those differences will have to be worked out ultimately, but the start toward that end can only be on the common ground. Once the consciousness of two or more at variance is brought to a recognition of this common ground there is an opportunity for the special Lodge force to work. Ultimately the common ground will thus tend to expand.

The program should be flexible rather than doctrinaire. You yourselves, will have to meet and work with individuals holding different ideals from your own. The common ground that you will have is that you are more or less perfectly following ideals. The one who has the greater vision can afford to let the differing aspects of his own ideal move into the background and work by an expanding of the ideal of the other. Many elements that could not meet on a common program may yet do real Avataric work standing on different aspects of the whole program. Thus it may require many outer organizations united only in the esoteric aspect. The door would be open to movement into organizations have more synthetic aspects as individuals become prepared for that. There is no need of alienating a person who, while he could unite on one feature of the program would stand opposed to other features. A so-called materialistic socialist actuated by high motives of service is possible avataric material even though he might resent association with anything of an obviously religious nature. He might work in an organization having an economic, sociological and intellectual program but not having any specifically religious element in it. The fundamental is that the Lodge force should have a form to reach as many as possible.

Establish live contact with all organizations possible and form new ones that will serve a definite need and for which some individual appears who is qualified to assume outer leadership under the direction of the esoteric 12 and the Three.

The central organization should, of course, have its own financial organization.

It may be well to formulate different programs for different organizations, giving such parts of the whole program as may be acceptable.

T. J. W.

9/27/22

Father, I seek to unfold more fully the Avataric program for the world and ask for needed Light.

The program combines two principles:

First, EMANCIPATION

Second, UNIFICATION.

True spiritual unification presupposes freedom, so that the unity builded may be a truly heart-felt unity into which all parts enter spontaneously. The sense of outer constraint must be illiminated otherwise all unification would be only superficial with the force of separation ready to act as soon as opportunity is afforded. Accordingly the first emphasis must be placed on true freedom; That is, the freedom to live and act according to the voice that speaks from the center of Being of each individual in so far as that is manifested. This part of the program is first a bringing out of the fact that in truth and reality every soul is free. The first task of the soul is simply that of recognizing this fact and then expressing it in thought, word and action. There is, however, also objective work in the program of Emancipation. There must be outer movement to help lift restrictive bonds so that in its first efforts the soul may have encouragement and acquire confidence in itself. This leads, then, to the formulation of certain definite objectives as suggested below.

EMANCIPATION

1. As the greatest and most crippling restriction in the evolution of mankind grows out of the slavery of woman the first and most important step of all is that of helping woman to free herself from bondage and take her place in outer affairs as the co-equal of man in spiritual status and in all the essential concerns of life. The importance of this step is not only general but also specific. Suppression of the soul-consciousness is the largest single factor in the producing of the present serious world condition since soul-suppression hides from man the light of spiritual consciousness. Woman in her outerpersonality is naturally more responsive to the leadings of the soul than is man. Consequently if woman is free to be her natural self in the outer world more of the leading and guidance of the soul will be injected into objective world affairs than is possible under present conditions. Accordingly this is the most important specific step in unification

9/29/22 Ranch

My child, my little child, how my love enfolds and surrounds you. From out the mists of misconception, the swamps of ignorance, the miasma of poisonous forces my heart throbs with the fire that touching your own heart bursts forth in a light that points the way through the darkness to the regions where I abide in never ending love, seeking always my own - those who having given themselves to me, seek me ceaselessly.

Come unto me, Beloved - enter the haven of rest I have prepared for you. Enter the warmth of My unchanging Love, the joy of My Eternal Being. I am enthroned within your heart and you are enthroned in mine. Move inward, beloved, and let the outer forms go. Once thou hast fully entered into me, then shall the outer forms appear to thee in a new guise. Then shalt thy work assume proportions you now cannot know. Enter in, O my beloved, enter the flame of love of living White Fire and "Stand" until the dross all be burned away and thou dost arise, a purified form, a Christ Soul posited within the Eternal Heart of the Master, in the Christos Fire of Him whom you call the Master C.

10/2/22 9:45 A.M.

3 You are to go forth, my child, from the Center, fearlessly, knowing your own power to be but a reflection of my will for you. I, your own Higher Self, speak with my personal instrument. It is I who have drawn together the three under direction of the Great Master, that a greater work may be accomplished. If you cannot move within the Center we have established, then move without it, for the work must be done and you are the instruments chosen by karmic right to bring the new form and the new dimension of the Sun-Son into the aura of Humanity. A new planet is being born and the laws and phases of mind, and life and essence are now receiving their archetypal structure. Be unafraid - be loyal - let go all that is and move within my will.

Sept. 29/22 Ranch

I shall give you an instruction, Sarah.

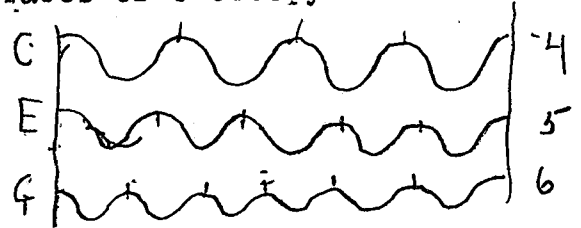
The keynote of any form of life is to be found in its vibratory response to the tonal qualities of the scale of sound that sets it free within the aetheric ocean. The sound which controls a form may be used to destroy that form by repeated repetitions within the vibration or rhythm governing its expression. To ascertain that rhythm use a certain instrument to be found in all experimental laboratories for that purpose. By counting the vibrations you can ascertain the tone or sound controlling it, for each tone registers a certain number of vibrations. To use the tone and rhythm constructively, sound the tone according to the governing rhythm, the same number of times that the rhythm indicates, then speak whatever word form you decide upon as veiling the quality you wish to add, keeping the value of the quality moving within your own consciousness. If "Freedom" should be the word, use it with firm definiteness, clear intonation and a consciousness of imparting the quality itself to the form awaiting it. The great secret to be revealed to the new age is that of the hidden powers of sound and rhythm. These two are an androgene entity and will be found to exist in a definite order within each form of life. Through an understanding of this entity and through the right use of the key I have given you the secrets of creation and chaos stand revealed. Upon you will fall karmic problems which you must consider well if you decide to use the suggested formulae. Its wrong use by those selfishly inclined would be an indirect karmic responsibility you would assume according to the law of order. Its right use by pledged chelas who had proven their right to be entrusted with the secret power would also be your direct or indirect karma as the case might be.

I have many instructions which I shall seek to ~~xxxxxxx~~ reveal to you as days pass and as you are able to respond to my call. Look for my call between the hours of one and two each day. - My love is with you. - Continue and fail not to hold the place assigned to you. You have met conditions and tests well so far.

B.S.

Father, in connection with the instruction given by B.S. yesterday more light is needed to make it perfectly clear. I have worked out a tentative, specific application and I am very desirous of knowing whether I am correct or not. The idea is as follows:

Assume an individual or group of individuals governed by the chord C,E,G which in the middle octave of the scientific scale have the respective rates of 256, 320 and 384 vibrations per second. These are in the ratio of 4:5:6, that is, four waves of C occupy the time of five waves of E and six waves of G, thus:



At these points the crests of all the waves coincide and there would then be accentuation of the sound produced by the whole chord. This would occur 64 times in every second. Is this rate of 64 beats per sec. the vibratory rate or rhythm referred to in the instruction as governing the scale of sound which controls a given life form? If so, is the second the unity of time that is taken as the basis of measuring rhythmical rate in the sense that the above chord should be sounded 64 times before speaking the word that is to be given power? F.F.W.

I will give definite instructions, ~~How to strike~~, repeat, etc.

9/28/22

Saw Br. D. seemd to be trying to get in touch with me. I spoke

What is it William

Ans. Sarah With all my soul I plead with you to stop and think, to stand still for a time until you can at least see with greater clearness than you now see.

about 8: 30

Saw Wm. Seated. appeared as if in robe of 36. seemed to be trying to communicate something to me; saw a being descend from within inner planes apparently and approach Wm. touch him on the left shoulder and seem to be trying to show him something, and then turned towards me and again to Wm. Being was all light.

10/4/32

Father, I seek special direction in connection with the present status, if there is anything that should be given.

Follow the lines that unfold in the practical consciousness. The work cannot all be done from this plane. There are phases that must be initiated from the outer planes according to the conditions that exist there. We do not direct details. We guide and you must work out those details according to the laws and principles that are part of your plane. The Great Work is a common work of the outer and inner. We initiate, you must unfold that which is initiated.

In the last analysis humanity must save itself. We can only stimulate and encourage and guide when such guidance is accepted.

By F.

10/5/22

Father, I seem moved to seek communion with thee. I know not why or any special reason save that I would ever seek to come nearer to thee that I may become one with thy will, love and wisdom.

F.

It is well. Seek ever union with Me. Become one with Me, so that I may unfold myself and realize myself on the outer planes of Being. Your seeking of me is ever less than my seeking of you. My child is dear to me as it is of my substance, my creation, a part of me. But I must await your seeking. Until you learn to follow me I must follow you and wait. Give all you have and are to me, and then become one with me, and then you will find that all you have given is again yours with something vastly more added unto it. For the substance of me will infill all your possessions.

But Father, how am I to come to you? I seek to do so in my mind but I see not clearly the ways to carry out the fulfilling. F.

Seek simply as you understand and the rest will unfold in time. Be not impatient with time. Do not try to force the growth. Simply seek often and know that what you seek will come.

The problems of this transitional period are peculiarly difficult. There is too much changing of consciousness to know how to plan work. Yet the demand for action is so heavy that it seems that it is wrong to delay. I find it difficult to get my ideas together clearly under the circumstances. May I ask what would be the wise course? F.

*

You will have to work primarily on your individual problems and preparation until Sarah becomes clear herself. There is no good in becoming nervous in the face of urgent demands. You must be detached even in respect to the work. You are simply responsible for the work that lies clearly before you. This will be defined from day to day and from hour to hour.

The Father waits on the call of the child and responds to it until such time as the child has reached a point where it can hear and respond to the call of the Father. After that the Father chooses the hour of direction and movement. The child has then become a conscious chela capable of obedience and therefore subject to obedience.

Why does my mind seem to lack clearness? F.

It is not yet the hour for your work. When that time comes your mind will be stimulated and its work will unfold. You are an instrument already in respect to your mind. Devote yourself to the other preparations that you need

10/5/22

PARADOXES

Paradoxes - Revelations of the Unknowable - illuminators of the soul - ah strange indeed are the garments you wear! Faith and unfaith, one and the same thing, purity and impurity, truth and falsehood, God and devil, opposite ends of the same thing! Only the Initiate, he, who transcending illusion's realm, watches the play and interplay of the two poles of the one force, alone KNOWS and is WITHIN the Reality - the Gnosis of Divinity. He alone perceives the Great Initiator at work within the ~~xxxx~~ Great Human Drama, called Experience. He alone sees how the impure leads to the pure, unfaith to faith, Devil to God, and then, from out the Wisdom won through knowledge of the two poles of being, springs Self-Realization and the Great Peace. Henceforth he is not as other men but a creator in his own right, functioning within the powers of spirit and setting in motion causes from the Greater Gnosis which in their turn descend into manifestation and take on all the colors of their own line of evolution, ~~xxxxxxxxxxxxxxxx~~. As Master, God, Creator, he watches the progress of these children of his mind, soul and spirit, manipulating lines of force for their unfoldment and help whenever he sees that the darkness and inertia of matter have become too dense for their own spirits unassisted to pierce thro the dense veil of ignorance surrounding them/.

Aims. made to personal demand.

I gave myself to the Great Master thro His Messenger. He shall make answer.

--
Thou art accepted, my child; I place thee in my heart and guard and guide thee in the way thou shalt go. Now watch closely the play of events that thou mayest know how I act when once I accept the Gift of a Soul. I strip from thee Illusion's veil; look with clear gaze henceforth.
10/5/22 C

You keep me outside; you keep Me standing outside.

Clothe yourself with the powers of your name, Sarelyah.

I am longing for you; the days move slowly and yet swiftly. Nothing will ever seem home except the place where you are.

10/5/22

TEARS

Tears! Pearls of the Soul - Jewels of radiance embodying essences too rare to find expression through other forms. Only the transparent clearness of a tear drop can encompass the subtle perfume of the highest emotions of the pure soul. ~~xxxxxxx~~ Tears of delight - symbols of spiritual awakening; Promises of powers to be; Rainbows pointing to the journey's end - Illumination - Attainment.

PAIN

Softly thou dost fall upon the parched earth; tenderly thou dost wash the dust from the faces of her little ones. Thy crystal drops feed their famishing lives and revivify their fainting forms. At thy approach, thousands lift their tiny heads in longing, awaiting to receive thy life giving offering. Beseechingly they open their hearts that you may enter in and touch into fuller life their drooping forms. Upon your gentle response, rhythms of joyous gladness thrill the air. It listens and trembles in ecstasy as the rhythms set in motion by the ~~g~~ blissful voices move through its gossamer being. Everywhere thrills of joy, life freshness, beauty, satisfaction, reign supreme. It is the hour of the Great Outpouring, the hour of Great Attainment, the moment of Satisfaction, when body, soul and spirit are made one through the sacrifice of the Great Mother unto her little ones.

10/8/22

10/18/22

You are well on the way to complete annihilation of selfhood. Be very sure that you hold steady under the heavy fire of personal attack heading your way. Silent non-resistance is the safest method for you at present. Later on the return to power will be equal to the loss and the attack, always providing you can meet the hatred and condemnation without a stirring of its kind within your own heart center. Let silent love move within you and the "Father forgive them, they know not what they do" be your prayer and your sincere wish. The power of the Lodge is about you and if you obey these instructions, you will pass through your Gethsemane and crucifixion, quietly and without much stress and strain, arising victorious over the lower personal self and its planes of functioning. You have done well indeed, better than we hoped for you. Keep your consciousness posited in the inner zone of power, - the Will of the Lodge, - and neither defend yourself nor attack any other and the Christos Ray will indeed become manifest in your heart for all who are awakened to see and for the help of the ignorant and the hungry and the seeker for Truth in its most selfless forms.

10/18/22

10/18/23 10 P.M.

Let go of all things and that which is truly yours as a right of the Soul will come to you without your holding it. You cannot lose it for it is one with you. Only that will leave you to remain that properly belongs to another habitation. Detach yourself from all objects, all states and conditions, but move through all that clusters about you. The Ego should seek only the Soul and the Spirit, all else that belongs to it will come and needs but be received. Yet, having found the Soul, seek that which she directs you to seek, for such seeking is righteous.

10/20/23

Truth inheres in some relationship between the Manifested and the Unmanifested. In the purely Unmanifested there is neither truth nor error. Truth is a quality involving relationship. It implies contrast with not-truth. Expression is not simply a giving out of truth already apprehended and known. Expression is a factor in the birth of truth itself. The essence of truth is as the sperm, the male element, which must unite with the female element before there can be conception and ultimately birth.

If the Whole were One without parts, there could be no Truth within it, as there could be no untruth. Then, what is Truth? The answer is found through considering the nature and source of the not-true. Pragmatically untruth is a failure of parts to conjoin in a way that works. But these are parts in consciousness. Outside of consciousness it is meaningless to speak of truth.

10/20/23

Underlying the Manifested Universe is an infinite potentiality of Becoming. That which is only potential has not yet Being. It is Being and has the possibility of Being, but may never realize that Being. As creators we can make the potential the actual. We can build an actuality which, but for our free self-chosen action, might never have become. In this sense we are builders of the Manifested God. While partly we are the effects of the Divine Will, yet it is not wholly so. Each individualized center may add to the structure fresh and new elements over and above that which is demanded by the Law. Necessity does not demand that the whole potentiality of Being should become actual. Therefore there is room for building that goes beyond necessity, though always in harmony with Necessity.

10/18/22

The work of the central zone is that of preparing a Temple of Living Light which may be used by the Avatar as a point of unification and revelation and education. This Zone is to be a ~~synthesis~~ ~~point of synthesis~~ point of synthesis for all workers in the avataric field a place where they may enter the Aura of the Great Master and find spiritual rejuvenation, and special opportunity for study and initiation.

The Temple of the Living Sun will become the place wherein the restoration of the Ancient Mysteries will be accomplished. The true initiatory trials are often imposed by special order in the case of advanced chelas and the opportunity to take ~~xxxx~~ a definite step ~~xx~~ through special initiation will be ~~xxxxxx~~ part of its plan. Life itself usually accomplishes this either directly, or through special intervention of the Hieric Lords. It also may be at the instigation of the Master through initiation. Many indeed have passed successfully through the ancient initiations and through opportunity to learn of the mysteries who otherwise would have taken several incarnations to reach the same point. The reason lying behind all occult endeavor inheres in the will of the aspirant to take the short direct route of discipleship rather than the longer karmic route which the mass must take.

When the Half-Gods go, the Gods arrive.

~~Many~~
Laws pertaining to the hidden side of life are seldom ~~noted~~, or known.

~~xxxxxxx~~ Within the

The ~~xxxxxxxxx~~ truly esoteric side of the Wisdom-Life cannot be
governing that ~~may~~ be taught,
portrayed or taught, but certain Laws, which, understood and rightly
used, ~~xxxxxxxxxxxxx~~ may be used as
will ~~become~~ a Key in the hands of the genuine
student ~~xxxx~~ which ~~xxx~~ may be used to unlock the Unknown.

The information contained in the Sutras herein ~~xxxxxxx~~ outlined
~~xxxxxxxxxxxxxxxxxxxxxxxxxxxx~~ will be as a ~~the~~ hand of the Master
guiding the disciple ~~xxxxxxx~~ if that disciple be "prepared" to accept
that guidance. It is of special service to teachers since many of the
laws have not yet been given ~~xxxxxxx~~ outside of interior Orders.
Each applicant, however, for these Sutras will be required to answer
three questions. These answers will indicate his ~~xxxxxxxxxxxxxxxxxxxxxxx~~
~~xxxxxxxxxxxxxxx~~ ~~xxxxxxxxxxxxxxx~~ status with sufficient clearness to
cause his acceptance or rejection as a student. ~~xxx~~ Many students
are not sought, but ~~axxxxx~~ few earnest, determined, teachers and
or students seeking to prepare themselves to give again the truths
to others who are found worthy are sought. The Masters of Wisdom
seek a FEW thoroughly trained, sincere, dependable students who
may qualify as accepted Chelas to do the work of the Great Occult Cycle
now opening before the race.

If you are deeply sincere and have caught the "Call", you may write
for further information to

Temple of the Rising Sun

Arroyo Grande, Calif.

10/18/22

The world is

There are many who seek, but few who are accepted within the ranks of these who represent the Masters of Wisdom

There are many who seek, but few indeed who receive, the training and instruction given xxxxxxby direction of the Masters of Wisdom . A great occult cycle has opened. A few thoroughly dependable, earnest students will be accepted for training xxxxxxxxxxxxxxxx leading to Initiation. Those who are interested in seeking for self, cannot qualify. The world is filled with so-called teachers who show you how to attain success, health, wealth, and all the self sought things of the world. We have no time for this class of seekers, nor anything they will wish to receive. BUT--for the TRUE student, we have been given much, and we seek those who can qualify as teachers and helpers of the race along the lines of pure white magic - and this means WORK - TRAINING- in selflessness, xxxxxx, discrimination, endurance, mental acumen, purity self-mastery until through self-realization, the iron bar falls before the golden gate xx admitting to the third degree.

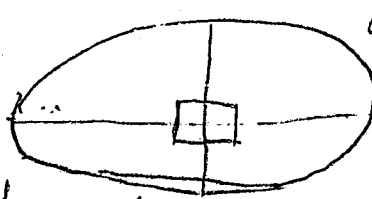
The Laws given out in the Sutras outlined herein are esoteric in their nature, but in the hands of a genuine Student, they become the Key that unlocks the Door of the Mysteries. Any student wishing to receive these sutras will be required to answer three questions. His answers will indicate his status xxxxxxxxxxxxxx with sufficient clearness to cause his rejection or his acceptance as one worthy to xxxxxxxxxxxxxxxxxxxxxx receive the information contained therein. His advancement will follow upon xxxxxxxxxxxxxxxx a successful meeting of the tests applying to the degree he occupies.

xxxxxxxxxxxx

The following lessons are offered to these xxxxxxxx groups seeking to work along lines of established order

Every student

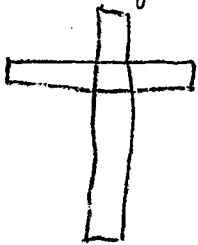
Seen by Duranyahn



Oval of White Light

This symbol has to do with highest force of all. This seems to be root or cause from which other manifestations spring. Appears to represent an individual force, the Christ individualized.

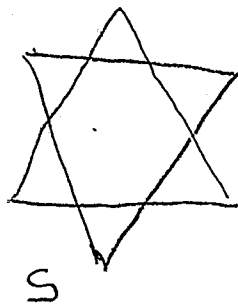
Blue Light



Perhaps symbol of Lodge given in 36 Book.

Impression that order should be established out of confusion of elements now waving. Otherwise Temple loses opportunity to carry on Avataric work.

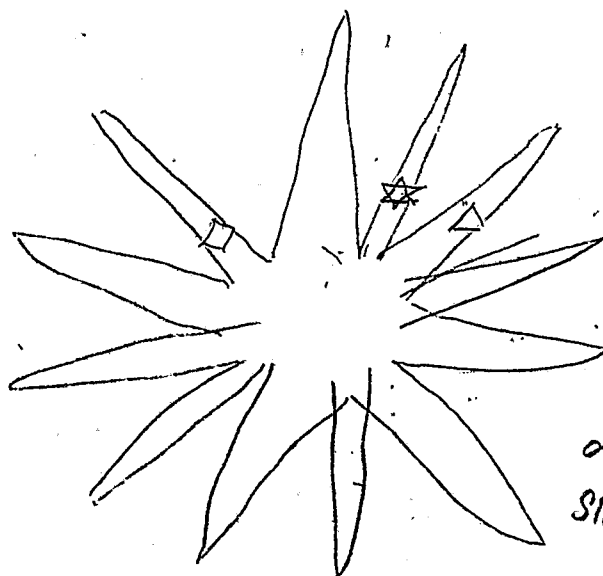
he centralized in this order of the star.



These activities should materialize as culmination of Avataric outflow. Red Triangle

Seems to relate to some new activity that is to take place on this plane. Opinion is that it relates to co-operation somewhere near vicinity of Helyon. A is red as showing it relates to outer human activities. Might include individuals who could not function in west or better symbols.

Golden yellow star. Impression that represents an Order. Perhaps Star of the East. Seems to be more interior than Temple at present time assumes. Should Temple fail to convey force it will



Position of minor figures uncertain. Suppose that figure represented individual one for each arm of 12 pointed star.

12 pointed star seen on table is Temple drawn by Master K.H. who occupied chair. Suppose that star represented Avataric plan, in which order the work is purposed to be carried out. Feels that she belongs in that star.

2 and 3 stars

white S

glue molly

All is well. March on the way. Try to be less fearful. We are at the helm. We have control. Peace, Peace. It is well to continue the work. Proceed on the lines opening up.

What should I do about this letter for J.O.V.? Send it as written. A clear definite stand is necessary.

How should effort be directed? Along the line of the U.M.B. or on the lines given to Sarah and me?

The latter course is the line to direct energies toward. It should be worked upon as we have directed. Once established it may correlate itself with other phases of work, but it must establish itself on its own feet first. Sarah will return with a clear consciousness as to what to do.

Am I right in placing prime emphasis in holding the unity of the combination with her? Absolutely. You two have been under training for this work. Elyah is a Messenger. That should indicate the nature of his part of the work. It is not the nature of messenger to be a fixed factor. Such perform the task assigned to them and move on, as they are directed. Draw a clear line between his personality and his personal points of view on the one hand, and his authorized work on the other. Do not give too much importance to his mistakes. They carry their own weakness inherent in them. The very antagonistic reaction they arouse is the protection against them. He would have to have much more skill to be dangerous. In the present instance we guard against extraneous wills playing upon this side of him ~~xxxxxxx~~ in such way as to give it power. We can and will control him in the essential issues. For you the task is simply to keep your head clear and not be moved aside from what you perceive. Do not become confused in the storms of the moment. Have faith, and that means also to have faith in your self, your perceptions and power. In the end you can command that which you need by that very attitude of faith and proceeding with the work. -What you cannot do alone it is not necessary that you should attempt to do alone. Do simply what you can. Use inspiration when it comes. When it does not come, use the ordinary powers that you can command. Inspiration is only one factor in the work. That which comes through inspiration is really fully yours when it becomes the material that you can command at will. As inspiration from the outer point of view it is a borrowed power. The outer personality must master what the inner self perceives before manifestation is really accomplished. This personal mastery is the dominant work of the periods of incarnation. The in going can be for but brief periods only. Such periods are simply for the purpose of keeping guided aright and opening up of an avenue for the outflowing of that which should be brought into manifestation. But assuming a working degree of this correlation established, the important thing is to work with the tools that can be commanded at will and make them as efficient as possible.

F

11/17/22

To appear before the group tonight is to give Dr's. course in presenting the matter publically a certain measure of acceptance. You do not stand in the commanding position and would appear in the position of soliciting something and of defending a claim. This is hardly the position of strength. In a public discussion the force of the ~~exam~~ matter presented would be largely lost and exotericised. Its real basis would thus not appear. This would strengthen Dr's. position in the matter. It is wiser to stand on the ground of no claim before the Temple body as a whole. You as a center do not need to seek recognition. All that you need to do is await for it and meanwhile do your work in the measure that is possible at each given moment. Draw your own to you interiorly and accept them exteriorly when they come.

By F.

SELF REALIZATION

11/19/22 by S

It has come at last--the illumination that makes all things clear. When B.S. said "You come next" she said truly. When she said I would take her place when she was gone, she said truly, I have taken that place. But how different it is from what I thought, from what we all seem to think such words imply. Is it possible that B.S. deliberately lied to me? I have asked myself again and again, and always my self answered "NO", emphatically, NO. She did not. Then came the time when consciousness was sufficiently awake to receive interiorly and be conscious of the source from which I received. It was then that it mattered not whether what B.S. had said was so or not, a work had been given me to do, by the Avatar of the Sixth Race, and I had accepted. I obeyed instructions received even when I myself could not understand why it should be so. Attack and misunderstanding and misinterpretation was faced. Standing before my comrades in the various guises of self-deceived, hypnotized by a fake, as J.O.V. expressed it, caught in the illusion of the lower astral, misled by intellectualism, selfish ambition, greed for power, and so on and on through the various heart breaking experiences of the personal self. But always deep in my heart remained the love for my comrades and an understanding of HOW I must look and seem to them, even though it ~~was~~ not true. Then the last great sacrifice--my beloved Temple, home of my deepest aspirations of my ideals, of my most selfless plans and hopes--it, too, must go. I could not bring myself to "let go" no matter how hard I tried, something in my breast would not move, it held like iron and so I was pulled under by the opposing forces. In vain the Master Voice, "Let Go," in vain the Avataric Voice said "Free yourself". I said if it were the Divine Will I would, but I couldn't. None of you can ever even guess at a tythe of the deep suffering that lies behind this drama the personal self has gone through. But it all has passed in the great Light that has come. That Light I share with you, for when you see it, you will send me on my appointed way with love and some of you even with understanding, instead of condemnation and the feeling that I have been untrue and am deceived. For this I thank The Masters and God with all my personal heart. The other side of me smiles at the idea of thanking--as Judge once expressed--~~xxxxxxx~~ a woman who had expressed gratitude for certain help he gave--she is still in the stage where she thinks gratitude is necessary. Part of me still is there, too!

Now for the reality. Please listen with your minds as well as with your hearts, for it is not easy to place in words: The following definition of a Logos by Dr. Shepard is the vital Law which becomes the revealing force ~~xx~~ ~~xxx~~ latter ~~xxxxxx~~. Please get it in your consciousness as clearly as possible.

"A Logos, not yet a first as there is no second, wills to manifest and moving on to the site for His system, so to speak, marks or outlines the area in space by the inestimable power of His life and draws in so much of the "matter" of space as needed to form the material basis of His system. This is the "Sphere of influence" within which His Solar System is formed." Please note that the first aspect of Logic life is WILL.

In The first stage of unfoldment, the disciple moves under the Will of the Master to whose feet evolutionary life has brought him. In the second stage, he begins to manifest individualized effort ~~xxxxx~~ within that same Master sphere and under that Master Will. In the third stage

he is driven forth, as a bird is thrown from its nest by the parents,
and must ~~bring forth~~ the work he has begun into manifested form.
each planetary system which pass through seven rounds

In ~~the~~^{this} ~~universe~~^{life} we have ~~first~~^{fixed} 10 schemes, within which move 7 chains, ~~xxxxxxx~~^{xxxxxxxxxx} upon or within each chain are seven globes within each globe are seven root races, and each root race has seven sub-races. What is true of a planetary system is also true of any organized effort under direction of the creative hierarchies. It is also true of the individual mind. When certain stages of evolution are attained ~~xxxxxxxxx~~^{in the} ~~xxxxxxx~~^{xxxxxxx} ~~xxxxxxx~~^{xxxxxxx} in ~~xxxxxxx~~^{xxxxxxx} the kingdoms moving through one of the globes of one of the chains, that kingdom either moves ~~xxxxxx~~^{onward} onward to the next globe to complete its manifestation. When the seven globes have been passed through, the next series is begun, and those who have advanced beyond the last globe move into and evolve within a new globe, while the stragglers come on in their order of unfoldment.

Master Hilarion is the Logos who represents the form side of the ~~xxxxx~~ Temple movement. He is the Hierophant of the Red Ray, the Annun-
ciator. In all form inheres the Three, Father, Mother, Son. ~~The third~~
~~principle, the Son, is called the Avatar, or the Christ child, or the~~
~~Saviour, or whatever term may express the idea to those who use it.~~
~~xxxxxx represents the first xxxxx called xxxxxx will-~~
~~xxxxxx going movement xxx The Temple would xxxxxx~~ Master H. would
be the ~~Logos~~, B.S. the Mother, and R.S. the Father, the Temple Organi-
zation the ~~Line~~. In order to have a perfect form, the Seven hierarchical
Rays must be made manifest. The Temple Globe in order to become perfect
must be followed by six other globes in its chain, and each globe must
be thrown out and then ~~xxxxx~~ become a creator informing the seven kingdoms
to be made manifest in its rounds and races. The Temple itself has
not had the seven lines, or its personality perfected. Without an
Avatic manifestation the Temple itself will fail on the planes of mani-
festation to bring its seven kingdoms to perfection. The T.S. is seeking
its Avatar, and if it but knew it, the ~~Avatar~~ Avatar are that
Avatar, but it rejects them, and they reject it. However the WILL of
the Logos will be made manifest in spite of their mutual rejections.

During its brief life, the Temple has cast many of its children out into the dark spaces. Some of them have carried the hidden germ of the Master Fire and kept it alive and set in motion helpful activities. Dr. Buck, was a big fine soul and he did good work through his publications and his life, but he rejected the Temple and ~~so he rejected the Temple~~ and James Pryse is another son ~~xxxxxxx~~ ~~thus was lost to it.~~ who rejected the work and was lost to it, but did a good work in the world. The Curtises ~~xxxxx~~ were thrown out, rejected by the Temple, and the work they have done is marked by both good and bad. This is true of all who were thrown out--they were lost to the Temple and most of them unable to carry the Light into the outer darkness. And now it comes to another Son and Daughter of the Temple, Sarah and Franklin. Are they to be thrown out and thus lost to the Temple and perhaps to themselves? Are they to reject the Temple and thus be lost to the Master and to themselves? Many sons have been chosen to carry the light out into the outer darkness and many sons have chosen themselves, and in both instances both have been lost to the Temple. Some have been lost to the Higher Self, and to the Master as a result of that outthrowing, and as Master himself has expressed, "there was fault on BOTH sides".

Now for further explanation of the Light I have seen.

F.S. was the eldest daughter of Master H. F.S. the eldest son.

Together they have established the Temple organization under his direction. That organization is one intended to make the way ready for the Avatar of the Sixth Race(sub) It also is stated in interior orders, ~~that within the 36~~, the intention is to prepare the sons and daughters of the Temple so that they may become able to receive instructions and directions direct from the hierophants of whatever order they may be working under. One who is able to so do may contact the Hierophants of any of the Orders he has entered, or should be permitted to enter. Since no instruction regarding the organization will be given through other than the chosen representative of the Master H., and since the Masters of the Lodge are too busy to bother with giving personal advice to chelas unless there is some great good to be conserved, it is very evident that such efforts are for the purpose of preparing workers for the world, whether that be through the furtherance of the Temple itself, or through the establishment of other efforts that should be correlated with the Father-Mother movement, each must decide for himself unless instructed by the Master specifically.

There has been in the Temple a most woeful failure in these matters. The failure of the Father Ray to keep touch with his children if they show evidence of leaving the home nest and establishing another nest of their own. You will all recall that symbol given us of the Temple Tree by Master H. and it carried one broken branch--that branch was broken clear off, and it was named UNDERSTANDING. Think seriously of this for one moment. This accounts for much that has happened within the Temple. Master further has said, we send you the best workers and helpers that the Lodge has to give and you crucify them. When little Temple children come home who are developed in one way and not in another, who have big aspirations and big hearts and corresponding defects, what do we do. Do we take them in, bear with them, teach them, love them, help them? Not much. We hand it to them in a manner that even the worldly man or woman would have to go some to match. I shall never forget how when Dr Julia Seton came here to see me and gave a lecture, she was criticised and pulled to pieces afterwards by the Temple children. It was my first experience at that time and it filled me with a sort of horror. It was not that there was nothing to criticise, there was much if one wished to do so, but--there was so much that was beautiful and worth while to be socken of and remembered-- Later when a man whom had been interested thro prop work appeared on the scene, this was repeated in tripled fashion. That man had an inflated personality it was true, and many trying little faults, but that man could radiate the most exquisite love force if it were called forth, and had some of the most beautiful aspirations I had ever heard mentioned. Well, I proceeded to love into life those aspirations as much as I could --from the Temple point of view I was a fool lacked discrimination and all that. Lately, another Temple child appeared lacking understanding in many things, filled with an ideal and an idea that he could touch the avataric center and bring that avatar into manifestation. That he was ridiculed, treated with contempt, condemned and accused of all sorts of things which were not true because he did not mean them in that way. As usual I took the "Fake" as J.O.V. expressed it in. I started into get some new ideas into his mind and had a hard time of it. But the result was the the ineffable beauty hidden in that soul was revealed to me again and again, and just one such glimpse into the Holy Beauty of a Soul repays all. However, when I gave him the cup of Cold Water, as an embodiment of the Christ, not in the special sense but in the sense that every one of us is that, I little knew to what I opened the Door of My Soul. The Real Christ accepted the symbolic gift and I have moved along stranger lines and through stranger experiences than you

would credit or could believe ever since. You will remember what Master H. said to Doctor when he took the tiny feather he found on his desk as a symbol, that in taking it for that he had made it that. Well I did more, I gave actually through the symbolic form to the Christ with my heart as well as my hand, and it became a living reality. Just this one word to close that incident. He no longer thinks he is THE Avatar, and he is studying theosophy as hard as he can, but the Temple will always remain in his consciousness as without understanding or power to live what they teach, love, compassion, service and enlightenment. He is studying under the H.P.B. branch of the T.S. ~~where it is possible Franklin and I may go if we do not make that understanding branch of the Temple Tree come alive.~~

When E.S. told me that I must take her place and that I came next and so on and on, I took it to mean her place in the Temple naturally. That is not what she meant and furthermore, if I had failed to keep the faith and had ~~accepted~~ to the thought that she had lied to me, I should never have been given the Light. If I had failed to understand in some measure the attitude of you all and had lost love for you and resigned and turned away, I should not have got that light either.

It is this:

As E.S. is the eldest daughter of Master H., so am I her eldest daughter. This applies to the Ego, not to the personality. In this incarnation, my movement comes under the direction of the Master to whom E.S. gave birth on the astral plane.