

## FOUR FESTIVALS DURING LENT AND VESAK FESTIVAL COSMICALLY INTERPRETED BRIEFLY

The VESAK FESTIVAL, this year, comes at the Full Moon, May 6th, and will be observed for a period of 5 days this year, as it was last year, though previous to those two years it was only observed on the FULL MOON Day in May, in the past.

We should commence on receipt of this communication, to recite daily:

"Let the Force of Light bring illumination to all mankind.

Let the Spirit of Peace be spread abroad.

May men of good will everywhere meet in a spirit of cooperation.

Let power attend the efforts of the Brothers of Humanity.

May forgiveness on the part of all men be the keynote of this time."

And, in so doing the 4th and 5th of May we should concentrate the above Mantram, so as to embody it in ourselves on the 5th and then distribute, or broadcast in thought on the 7th and 8th, so as to help to bring the mantram into manifestation, if possible, on Earth.

People, all over the earth, of Good Will are seeking to bring Harmony and Peace into the current of the Earth, to take the place of chaos and to a degree, a thought form has been created that we hope can become cosmic.

The Upper Hierarchy through Buddha and Vairocha, who have been in discipline, together with the 31 Cohans, so that, if possible, the Lower, or Earth Hierarchy in process of formation, and of which we are permitted to participate in, can be receptive enough to receive from the Upper Hierarchy the Power expressed by the mantram, that the nucleus of the power transmitted as received and distributed, will bring into the Earth Current NEW RAYS of Power that have not heretofore been able to enter the earth, and to penetrate through what is sometimes called ego "RING PASS HIT" and thus bring a new blessing to mankind.

1936, the digit of which is 10, as 1936 adds to 19, and 9 and 1 are 10, or 10 synthesized to 1, represents UNITY and starts a New Beginning, or a NEW CYCLE.

We are now in Lent and Lent has four festivals, the first of which is ASH WEDNESDAY:- the 2nd, MAUNDY THURSDAY;- the 3rd Good Friday and the 4th Easter and later in May these four festivals bring the VESAK FESTIVAL into manifestation, to be celebrated as shown by the enclosed circular.

ASH WEDNESDAY, the day on which the Priest makes a Cross on the forehead with ashes, just above the nose, or over the Ajna, which is the seat of the Soul. Wednesday is ruled by Mercury and the Cross of Ashes symbolizes the Purification to take place, as Mercury is the God of the Winged Heels, or the Messenger of God.

MAUNDY THURSDAY, as Thursday is ruled by Jupiter or Amoun, or Zeus, meaning the Hidden Light, this is where Mercury, as orange, or quicksilver, as quicksilver absorbs gold, or sunlight, lifts the consciousness to the metal Tin; color blue; or in a sense Religion, Justice, as it becomes the Demagogue- Jupiter.

GOOD FRIDAY, as Friday, is ruled by Venus, color green, metal copper, and Venus is the lower love or passion that is to be purified. The crucifixion which is only a glyph for Crocification, is the merging of the four elements of the cross made on the forehead, that is to bring Easter Sunday.

EASTER SUNDAY, the Festival of Light. Sunday is the day of the Sun, its metal gold, and gold is only the concentrated sunlight, or a glyph of the purified, illumined body. It is these four festivals that as the Earth moves further north, brings the Wesak Festival, and meditation on what is here stated will be helpful to all who participate in understanding what the Four Festivals cosmically mean and also the Wesak Festival and its cosmic meaning.

The instinct in the animal becomes intuition in man. The NEW RAYS when manifested in the earth will lift man into absolute thought, and enable the animal to be open to concrete thought, to enter in time, the human kingdom.

To those interested I will later interpret and explain the inner meaning of the EUGHARIST, or the SUMMER SOLSTICE, St. John's Day, or Corpus Christi.

Sincerely,

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3003 Lake Park Ave.,  
Chicago, Illinois

P.S. All should consider it a privilege as well as a blessing to participate in the Wesak Festival, as in so doing we work in and with THE WHITE LODGE, of which all of Good will participate, as there is no such thing as separateness.

SOME CONSIDERATIONS FOR OBSERVING THE MONTH OF MAY, 1936, AS A  
"UNIVERSAL GOOD-WILL MONTH"

Week beginning  
Sunday, May 3

"Good-Will, The Basis of Human Relations"

Thought for the week:

"In the presence of conscious good-will,  
Light is obtained on all questions."

Invocation: "Let the Forces of Light bring  
illumination to all mankind."

Suggestion for the week:

Let Sunday, May 3, be Good-Will Sunday in all  
churches.

Topic: "Illuminated Lives."

Let Tuesday, May 5, be a day for Good-Will gather-  
ings of many people.

Week beginning  
Sunday, May 10

"Good-Will, The Basis of National Progress"

Thought for the week:

"Let Good-Will be manifested among all citi-  
zens, that the nation may move forward  
truly."

Invocation: "Let the Spirit of Peace be  
spread abroad."

Suggestion for the week:

Let one day be a day for

"Good-Will Get-Togethers"

when all civic clubs will unite in union  
meetings.

Let another day be a day for

"Good-Will Get-Togethers"

when all Women's Clubs will unite in union  
meetings.

Let another day be a day for

"Good-Will Get-Togethers"

when employers and employees will join in  
a Good-Will meeting.

May 10, MOTHERS' DAY: Let Good-Will expressed  
within the family reach out to all families.

Week beginning  
Sunday, May 17

"Good-Will, The Basis of World Peace"

Thought for the week:

"Peace is only possible among men and  
nations striving for Good-Will."

Invocation: "May men of goodwill everywhere  
meet in a spirit of cooperation."

Suggestion for the week:

- Let Monday, May 18, be observed as World Good-Will Day, dedicated to celebrating the anniversary of the meeting of the first peace conference at the Hague.
- Let friendly communications of Good-Will be broadcast from all radio stations to stations in other countries.
- Let students assemble and hear addresses on the topic for the week.
- Let government representatives entertain in a public gathering the consuls and other representatives of other countries and exchange messages of Good-Will.

Week beginning  
Sunday, May 24

"Good-Will, The Healer of the Past and the Hope of the Future"

Thought for the week:

"Past injuries dissolve, future fears fade when Good-Will is tried."

Invocation: "May forgiveness on the part of all men be the keynote at this time."

Suggestion for the week:

- Let meetings of Good-Will be held by local people at which they will entertain people from other parts of the country or from other nations with whom there have been, in the past, conflicts and let them exchange messages of Good-Will.
- Let chosen committees meet to consider ways to extend Good-Will in the future within the communities and the nation and the world.
- Let Saturday, May 30, be observed as Memorial Day, when emphasis will be placed upon forgiveness, healing and hope.

Sunday, May 31

Let religious leaders be encouraged to deliver messages on "Mutual Forgiveness."