

What happens after Death.

- I. Discussion of conservation of matter and of energy and development to present idea of matter-energy.
 - A. This notion fundamental to science as thru it we are enabled to formulate processes thru equations.
- II. As a rule scientists, however excellent professionally, do not carry same methods into all departments of life. Hence contradictoriness.
 - B. This due in part to onesidedness, hence unsatisfactoriness of our scientific activity.
- III. Wisdom Religion teaches the absolute universality of Law, in mental, emotional and moral domains as well as physical.
 - A. This gives a sustained rational character to the philosophy
 - B. It also carries philosophy and religion into its science, hence conflict emotional and intellectual is eliminated.
- IV. Law universalized as principle of causal connection thru law of periodicity. (Continue on page 2)

(Note energies apparently lost at death of person and energies apparently spontaneously appearing at a new birth, are reconciled with principle of conservation if the two are united.)

What happens after Death. (Mystery of Life and Death)

I. Fundamental principle the universality of the Law of Periodicity or causal connection.

- A. While in metaphysical sense cause and effect are co-existent simultaneously, spread out in time and space action works out thru cycles.
 - 1. Illustration of stone thrown in pond where waves return to source.
- B. The law of cycles is the Great Breath.
 - 1. Every condition is balanced by its own opposite the algebraic sum being zero.
 - a. Waking balanced by sleeping, activity by rest, flow by ebb, day by night, summer by winter and birth by death.

II. Applying above principles to death we see:-

- A. Death states are opposite of outer living states.
- B. Those states are effects of causes set up in living states.
- C. Diving state Jagrat or objective consciousness.
 - 1. Hence death state subjective.
 - 2. Heaven and hell thus subjective states not objective localities.
- D. Subjective world built according to objective thought, feeling and action.
- E. First stage of subjectivity that of Svapna, or astral domain.
 - 1. Here thought manifest as things.
 - 2. Corresponds to purgatory where there is separation between wheat and chaff in consciousness of individual.
 - a. This is a period of purging.
- F. After purging the purified remained passes thru second death to devachan.
 - 1. This is level of shuhupti.
 - a. Only spiritual portion of man with efflorescence of best of his earth life enters here.
 - b. A wholly selfish or earth centered man has no devachan.
 - c. Thorough-going materialist has no devachan but state of sleep and loses whole value of incarnation
 - 2. Devachan is period of assimilation of knowledge or experience acquired thru earth life.
 - a. Every man builds a devachan according to his own idealization.
 - b. Metaphysically this is what might be called a spiritual dream.
 - (1) But not less real than earth life.

*State of accidents
and coincidences*

III. All chains of effects proportional to causes set up.

- A. Hence no subjective death state is infinite.
 - 1. When energy of cause is exhausted, Ego is drawn back into incarnation, where he meets the objective effects of causes set up in past lives.

IV. B. Man the victim of this cycle until he can raise his center of consciousness above the Ego and place it in the ONE SELF.

- B. This opens door to turya state in which the individual consciously controls the movement thru the lower states of consciousness.