

Used in Bulletin
#14

Consciousness without Content

1. When Jesus spoke of Kingdom of Heaven He meant Cosmic Consciousness. Church council Christianity has debased this meaning and substituted a Paradise world. The latter is merely the more blissful lokas in Sangsara.
2. The culmination of the Path out of Sangsara is Nirvana.
3. Nirvana contrasts with Sangsara as being state of Rest, Bliss, Freedom, Formlessness, etc / non-dual, etc. It is the Other which ever contrasts with Sangsaric existence.
4. There is another Path which starting from the base of Nirvanic consciousness renounces that State. This is the second and Great Renunciation.
5. The second Path culminates in a State which is neither action nor not-action, neither Bliss nor not-bliss, etc.
6. This third stage is one wholly outside the range of human imagination or desire until It has been actually realized through initiation.
7. It is the full state of consciousness without an object, or spacial Consciousness which is quite indifferent to the presence or absence of universes.
8. From the latter level it is possible to choose a Sangsaric or Nirvanic Path, but in this case both paths are in the nature of a descent to a subordinate level, consciously chosen.
9. He who chooses the Sangsaric Path faces the problems of form and action from a superior position but is still under the necessity of winning specific and concrete powers through the appropriate effort.
10. From the superior standpoint Sangsara is a creative projection from consciousness, and so long as the superior position is maintained, there is not entanglement involved.
11. If, however, consciousness becomes entangled with its contents, the effect is like that of being bound in a dream world.
12. The unentangled Creator, remains Liborated, even though engaged in action.