

Man and his Bodies.

I. Show the primary three-fold constitution of consciousness.

A. Discuss the rationale of the Trinities.

II. Show how a seven-fold constitution is derived from the permutations of the trinity.

III. Seven-fold division

Atma	Spirit	Higher-Self or the SELF.	The Monad
Buddhi	Vehicle of Spirit, Reason, Spiritual Soul		
Manas,	Higher Mind, the Son, Higher Ego (Reincarnating Ego)		

Kama Manas, Desire Mind, Monkey Mind, False or personal Ego.
Kama Rupa, Principle of Desire as related to emotions. Animal Soul
Prana, Life Principle.
Linga Sharira, Subtle Body, Vehicle of Prana, Mold for
physical body,

IV. Great goal union of Manas with Buddhi consciously; this builds the Christ body.

1. Implies death of Kama Manas and birth of Buddhi Manas.

V. After death Linga Sharira unites with Kama Rupa for a time and this gives the shells that appear at seances.

VI. By overcoming or purifying kamic nature, subtle body may be united with higher principles to form body of conscious action after death