

## Occultism of Number.

### Number One.

- I. Review of discussion of Infinity and Zero.
  - A. Discuss part-whole relationship in infinite manifolds.
  - B. Discuss zero as symbol of Parabrahman.
- II. Review distinction between properties of number as such and symbolism of a notation.
- III. Number One.
  - A. Distinguish between number in cardinal and ordinal sense.
    1. Ordinal means first, applies to First Logos, which is First Cause
      - A. To be taken in logical rather than temporal sense, as this is metaphysical unfoldment preceeding temporal process.
    2. Cardinal represents number of items comprehended.
      - a. Exoterically builds up a number of items so that the larger the number the greater the magnitude.
      - b. Esoterically One includes all manifestation and thus larger numbers are divisions or elaborations.
        - (1) The greater the number the greater the refinement of elaboration.
      - c. One in <sup>Card</sup>ordinal sense is also first Logos conceived as neumenon of whole manifested Universe.
- IV. Meaning of First Logos.
  - A. Advaita Vedantin says illusive aspect of Parabrahman in the conception of man.
  - B. It is unmanifested, though the cause of all manifestation.
    1. It is pure subjectivity, hence unmanifested, tho containing the possibility of the universe.
      - a. Unmanifested character evident from analysis of our subjective center.
      - b. Also unitary character evident from this analysis, for we find one indivisible, changeless subject.
  - C. Parabrahman inconceivable to Logos, Mulaprakriti highest possible consciousness of Logos.
  - D. Logos inconceivable to us, as pure subjectivity can never be object of consciousness.
    1. Similiarly One along is inconceivable to relative consciousness. There always must be duality.
- V. Synonyms of First Logos.

Ishvara, Brahma, Mahat, Shabda Brahman, Ahura Mazda, Osiris, Avalokiteshvara, Demiurge or creative powers.

It is the synthesis of the ~~Byronic~~ Dhyanic host.