

## How in an Universe of Law can there be Freedom?

### A. Passing reference to freedom and law in the civil sense.

- A. Freedom a counter concept of regimentation.
  - 1. Regimentation valuable as means to power.
- B. Power motive, security motive and liberty motive.

### II. Meaning of law.

- A. The notion of "Law" assumed as the basis of possible science.
  - 1. Law not a derivation from experience.
  - 2. Notion of "Law" based upon fundamental insight.
- B. Occultists assert ubiquity of "Law" and its inviolability even more emphatically than physical scientist.
- C. Law is notion that all Form stands in interdeterminate relationship in space and time.
  - 1. Hence one state of form stands in causal nexus with all preceeding and succeeding states.
  - 2. Makes predetermination of states possible in principle.

### III. Meaning of Freedom.

- A. Two senses:
  - 1. Requires that pre-determination should not be possible from consideration of causal antecedents.
    - a. This view involves direct conflict with notion of Law.
    - b. Yet conviction of Freedom is as original as notion of Law.
  - 2. Notion that the Experiencer is not externally constrained.
    - a. Experiencer feeling no external restraint in action is free even though action were objectively predictable.
    - b. Involves no essential conflict with notion of "Law".
    - c. Man feeling the whole universe as expression of his will is free in highest sense.

### IV. Law involves predictability with respect to form.

- A. Freedom implies absence of bondage with respect to Consciousness.
  - 1. Consciousness is bound only by attachment to Form.
  - 2. By shift of level Consciousness may free itself from a causal nexus.
    - a. Illustration of escapes by going to sleep and by waking up.
    - b. Analagous shifts in a higher sense may become a conscious power.
      - (1) This affords means of transcending Karma.

### V. Relationship of spaces to states of Consciousness.

- A. Shift of Consciousness to another space does not involve break of body continuity.

### VI. Consciousness may effect change of rate in time-rhythm leaving form of rhythm unaltered.

- A. Several incarnations thus possible in one embodiment.
- B. On other hand, one incarnation may require several embodiments.

LAW BINDS FORM BUT NOT CONSCIOUSNESS. HENCE THE "I AM" IS ALWAYS FREE.