- I. Sense in which the term "Heaven" is employed.
 - A. General sense, any state of Consciousness the quality of which is Bliss.
 - 1. Ranges from blissful dream-state of young consciousness to the real Nirvanic Consciousness of the fully awakened.
 - 2. May be experienced during physical life, or after death or both.
 - a. There is a "Heaven on earth" as well as a "Hell on earth."
- II. Qualitites essential to realization of at least some degree of blissful Consciousness.
 - A. Sincerity.
 - B. Idealism.
 - C. Devotion of one's self to something larger than mere personal interest.
 - 1. Serving a friend, etc.
 - 2. Genuine patriotism.
 - 3. Real piety.
 - 4. Devotion to the social good, etc.
 - 5. Devotedness to Truth, Beauty, Goodness, Justice.
- III. Barrier to Heavenly experience.
 AA. Utter selfishness.
- IV. Distinction between a Heavenly dream and Nirvanic Bliss.
 - A. Discrimination between the Real and the Unreal.
 - B. Not essential that one's beliefs be true in order to experience the Heavenly dream.
 - 1. The Church is wrong in making the experience of Heaven dependent upon belief in a patticular doctrine.
 - C. Highest Bliss requires correct understanding of Spirit and Nature.
- V. Primary Key to Heavenly Consciousness.
 - A. The realization by man of what he really is, the "I AM".
 - 1. Most men identify themselves with their personalities, the main cause of misery.
 - 2. The real man is Divine.
 - a. The denial by man of his own Divinity is symbolized by Peter's denail of the Christ.
 - b. For man to regard himself as a worm in the dust is to be guilty of real sacralidge.
 - B. Effect of polarization to the "I AM".
 - 1. A Copernican change effecting clarification and simplification.
 - 2. All things tend to fall into their true places.
 - a. This produces harmony and harmony is the base of happiness.
 - C. "I AM" Consciousness is Bliss and produces bliss on all planes to the degree it is realized.
- VI.
- VI. Class work.
 - AA Prepares the student for:
 - 1. A new kind of life the dominant quality of which is bliss.
 - 2. A real mastery of death.
 - B. A special opportunity which can be found no wheres else in the West.