QUOTATIONS.

Buddhism

- 1."I must confess that the Buddhist priest surprises me by the level to which he attains. I do not mean his mental level but his human one; his type is superior to that of the Christian priest. He possesses a gentleness, a capacity for understanding, a benevolence, an ability to rise above events which even the most prejudiced person would some scruple to describe as characteristic of the average Christian priest." TD 51
- 2. "Charity in the Christian sense means wishing to do good; in the Buddhist sense it means wanting to let everyone come into his own at his own level". TD 52
- 3. "It is almost inconceivable to what degree Buddhism has enobled the masses".. TD 54
- 4. "How glaring is the contrast between the profession of the average Christian and the manner of his life! You do not notice this contrast in Buddhist people". TD 55
- 5. "Buddhist virtues are the virtues of most Buddhists to an amazingly high degree"? TD 55
- 6. "---modern Buddhism lacks every suspician of pessimism, it transfuses life, quite on the contrary, with the mild glamour of peaceful joy. " TD 60
- 7. "I have met again and again with qualities in middle class Buddhists which I conceived possible in only great men in them world."TD 64
- 8. "--- the average Buddhist, no matter what his faults may be, appears to be the child of a nobler spirit than his brother in the West". TD 66

The Bodhisatva of Mahayana Buddhism.

1. "The Bodhisatva says yes to the most evil world, for he knows himself to be one with it. Rid of himself, he feels his foundation in God, while his surface is intertwined with everything which exists. Thus he must love all beings as he loves himself, thus he cannot rest until everyone mirrors divinity in everything, The Bodhisatva, not the sage, embodies the aim of human aspiration."

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Hinduism

- 1. "He who dwells in the world of the Hindu is subject to infulences and has experiences unknown to others". TD 94
- 2. "Roognition does not lead to dalvation, but is salvation" TD 240