

"America Not Free"

1. Deliberately but little preparation for discovery of America. 5.
2. Contact almost exclusively with sub-conscious side of American life. 5.
3. One can never know before hand whether intuitive insight is true or false 6.
4. American mind intuitive. 6
5. Outline of workings of American mind. 6
 - a. On social and economic issues gives impression of nation of confident intelligence 6
 - b. High psychological qualities of American mind revealed in advertising technique 7.
 - c. America not a thinking nation 7
 - d. Leads function not thought but intuition 7
 - e. Leads to thinking in terms of headlines 7
 - f. This a sort of mental shorthand which needs no development. 7
 - g. ^{intuitive} Leads quickest to truth if keen enough, but very difficult to correct if it fails. 8.
 - h. In intuitive sense truth measured by psychological rather than logical standards 8.
 - i. Hence reputation on reflective level not effective. 8.
 - j. With mass-the-street type effect means more than truth 8.
 - k. Leads to development of sensationalism 8.
 - l. Thought in terms of catch-words 8
 - m. This type of thought ruins real purport of rationalism 8.

- n. With intuitive man in the street type thought development is shallow + mechanical. 9.
- o. Possible developments of headline do not concern American vitally. 9.
- p. Leads to writing articles by the yard, a monotony to the real thinker. 9.
- q. Bent for sweeping generalizations. 10.

n.

- 6. Man predominates externally in America, but he has not congruous nature psychically. 13
- 7. The land of America has as yet no soul. 12
- 8. Alcohol in America used to numb not to stimulate. 14
- 9. "to become unconscious seems indeed the simplest device to overcome a feeling of inward emptiness." 44
- 10. Most foreigners complain of the "soullessness" of Americans. 15
- 11. When a people changes its abode it takes along its body but not its soul. 16
- 12. Tradition in case of vital back-ground drops away generally in the transfer. 16
- 13. Soul is a vitality centered in the unconscious of a people.
- 14. Negro built soul in new setting since he took to the soil. 15
- 15. Negro has supplied America such soul as it has. 16
- 16. Many writers claim that decivilization of European is source of Americanism. 21

17. America in first great crisis which is a rapping at foundation of Puritanism. 33
18. Jung re America 34
- a. Profound influence of negro. 34
 - b. Primal form of Rooseveltian tough found among negro. 34
 - c. Some walk of American women of negro origin 34
 - d. American man predominantly influenced by negro. 34
 - e. Religious emotional expression also. 35
 - f. Here figure is the Indian 35
 - g. "American is European with manners of Negro
at soul of an Indian!" 36
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Youthfulness

19. Transition from age to youthfulness
20. New ideal is. the of the chauffeur, a primitive type with mechanical command, non-cultural, violent, vital and with youthful arrogance 149
21. The savage's reaction to a civilization he cannot emulate is to stress his barbarism all the more. 154
22. Bolshevism - the spirit of violence - rather than democracy is outcome of world war 154
23. The old American spirit lives in the old ideas of 18th century though employing mechanical developments of 19th cent.

24. Mechanization where machine predominates is sign of senility. 158
25. This type of man has no new ideas but refreshes old ones such as higher standard of living, better institutions etc. 158
26. Women alone have noticed that something new has happened in 20th cent. in inner experience 159.
27. The persistence of 15th cent. ideals in America makes revolt of modern youth more masked, 159
28. Modern youth nihilistic on moral level where Russians acted on political. 159.
29. The matter-of-fact attitude toward sex is even more primitive than that of known savages. 161
30. Reverential attitude the only suitable one before a mystery. 161
31. The new American type is as young as it can be, essentially without a cultural background. 162
32. Highest possible expression of human life is its full-grown individuality or uniqueness. 162
33. Predominance of group consciousness marks an early stage. 163
34. Ideals of "like-mindedness" and "normalcy" are essentially primitive ideals. 164
35. If woman becomes simple and direct then man remains without what he thinks is best in her. 165
36. Intolerance of eccentricity of extraordinary men is mark of childlike mind. 165

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37. Quantitative standard is childish. 169.
38. American papers' attitude that nothing is sacred if it is news corresponds to curiosity of aboriginal tribesman. 171
39. Materialism denotes either old age or babyhood, and America is in both phases. 174.
40. next stage of youth is radical idealism and this K. H. marks the American mind more than materialism. 174
41. Technical progress fundamentally a stage within animal development. 187
42. Barbaric character of new world in making due to rejuvenation of technical age. 187
43. American ideal animal since man is concerned as animal not as spiritual being. 189
44. Americans generally have good-will, and lack of jealousy, envy and resentment. 187
45. Higher standard of living is a legitimate but purely animal ideal. 191
46. Typical manifestations of American life start from the assumption that man is nothing else but an animal. 191.
47. In properly human issues the meaning of facts is more important than the facts themselves. 193
48. The sage is almost independent of outward events. 193
49. Representative Americans are Behaviourists at heart. 194.

50. Active soul of America, as of its institutions, is that everything can be effected from without.
51. Emphasis of institutions rather than ²⁰³ intrinsic genius and talent. 206
52. American view that institutions are everything and creative soul means nothing. 206
53. The American Civilization the most uniform that has existed. 208
54. Belief that man can be externally molded tends to make the mass of men ever more passive and open to suggestion. 209
55. Ready acceptance of suggestion gives makes for disindividualization. 211
56. Animal culture begins to become civil when it is not recognized for what it is and is extended to the spiritual. 213
57. American nation trained to think spirit is effect and not cause. 214
58. Typical American cannot understand why spiritually-minded men would rather be hated than conform to mass prejudice. 215
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