


Notes on Avalokiteshwara.

Mahatma Letters.

1. "----Adi-buddhi the all-pervading supreme and absolute intelligence with its periodically manifesting Divinity - 'Avalokiteshwara' (a manwantaric intelligent nature crowned with humanity) - the mystic name given by us to the hosts of the Dyan Chohans (N.B. the solar Dyan Chohans or the host of only our solar system) taken collectively, which host represents the mother source, the aggregate amount of all the intelligences that were or ever will be within our own string of man-bearing planets or on any part or portion of our solar system." 90
2. A. literally means "the Lord that is seen"; "the Divine Self perceived or seen by the Self". It is Atman as one with its Universal Source, which becomes object of perception for and by the individuality centered in Buddhi. This happens only in highest state of Samadhi. This is ³⁴³ microcosmic sense. 343
3. Macrocosmically A. is seventh Universal Principle as perceived by Universal Buddhi "mind" which is synthetic aggregate of all the Dhyani Chohans. 343-344
4. A. is Omnipresent Universal Spirit in temple of Nature and Atman in Temple of man. 344
5. A. is both unmanifested father and manifested son, the latter identical with and proceeding from the former. 344
6. A. is Parabrahman and Jivatman, the Universal and Individualized seventh principle, the Passive and Active, the latter the Word, Logos the Verb. 344
7. A. in Chinese is Kwan-Shai-yin the son identical with the Father, the absolute activity and hence passivity. 344
8. In  the point stands for microcosmic seventh and circle for Mahakasha - endless space- the macrocosmic Seventh Principle. In one sense both are viewed as Avalokiteshwara. 345 346
9. The central point in above is jivatman (7th principle) and hence A. or Kwan-Shai-yin the manifested Voice or Logos. 346
- 10.

Secret Doctrine

Kwan-Yin or Daiviprakriti or Mulaprakriti is a correlation of Adi-Budha, manifested in the Logos, Avalokiteshvara. 1 161

2. A. as the synthesis of the Seven Dhyani-Buddhas was the first Buddha, the Logos. 1 134
3. The seventh principle in man and Kosmos is the Avalokiteshvara of Esoteric Buddhists. 1 103
4. Ishvara, Logos, the Verbum the Divine Christos who is eternal in the bosom of ~~the~~ his father is called Avalokiteshvara by the Buddhists. 1 155
5. The first center of energy which starts into existence in Parabrahman is the Logos, the Shabda Brahman, Avalokiteshvara which is the first Jnata or the Ego in the kosmos of which every other Ego is its reflection or manifestation. 1 461
6. "Padmapani (Avalokiteshvara) becomes, in China, in his female aspect, Kwan-yin, 'who assumes any form at pleasure, in order to save mankind'". 2 189
7. Kwan-Shai-Yin identical with Sanskrit Avalokiteshvara and androgynous deity. 1 101
8. "There are two Avalokiteshvaras in Esotericism; the First and the Second Logos". 1 101
9. The First Lord is Avalokiteshvara. 1 233
10. The Concealed Wisdom of Adi-Buddha manifests itself as Avalokiteshvara (manifested Ishvara) which is the Osiris of the Egyptians, the Ahura Mazda of the Zoroastrians, the Heavenly man of the Hermetic Philosophers, the Logos of the Platonists, and the Atman of the Vedantins. 1 135
11. Page 510 to 513 gives discussion of Kwan-Shi-Yin and Kwan-Yin as equivalent to Avalokiteshvara similar to that given in Mahatma Letters 344- 345.
12. The point in the Circle is Avalokiteshvara. 1 463
13. The Logos (Avalokiteshvara) is as unknown to us as Parabrahman is unknown to the Logos, hence to bring it into our range of conception it is resolved in concrete images or aspects which are the Dhyani Chohans, the Elohim, the Devas, the Amshaspendas etc. 1 463
14. A. same as Logos, Brahma', Ormazd, Osiris, Adam Kadmon. 1 463
15. Brahmanical Logos and Buddhist Logos are identical whether called Ishvara, Avalokiteshvara, Brahma' or Padmapani. 2 673
16. "When Buddhi absorbs our Ego-ism (destroys it) with all its Vikaras, Avalokiteshvara becomes manifest to us, and Nirvana, or Mukti, is reached". 1 3

17. ~~Pam~~mapani or Avalokiteshvara is in Tibetan, Chenresi. 2 188
18. A. is Great Logos in higher aspect, on manifested planes he is progenitor of men in spiritual sense.
19. A. is called esoterically Bodisattva or Dyan Chohan the powerful and all-seeing. 2 188

Voice of the Silence

Footnote gives A. as the Great Master, the Atman, the Christos.