

THE PHILOSOPHY OF CONSCIOUSNESS WITHOUT AN OBJECT

Side 1

PREFACE	reg. no. on tape	- 0 to 55
PART I		
Section 1	reg. no. on tape	- 55 - 105
Section II	"	- 105 - 211
Section 3	"	- 212 - 366
Section 4	"	6 366 - 444

Transferred to tape for Chicago Group.
Oct. 23, 1959

Side 2 (From 1000 down)
Ch 2 of Part I From P 22 - P 43 including
Seven foot notes. Preliminary to the
Realization of 8/7/36 which is reached soon
on next reel.

WEBCOR RECORDING TAPE - 1200 FT. - 7" REEL - No. 2906

Master Reel A

90P523

THE PHILOSOPHY OF CONSCIOUSNESS WITHOUT AN OBJECT

000 -to- 192

(Continuation of Chapter II - beginning P. 43)

Item 7 192 - 266

Item 8 266 - 238

Item 9 238 - 258

Item 10 258 - 409

Item 11 ~~409~~ - 658

414

Earthquake - 518

Recorded Sept. 30, 1959

8:40 P. M.

Santa Barbara, Calif.

First Fundamental Realization at 11

Item 1 - 105 Item 12

" 2 - 116

" 3 - 134

" 4 - 163

" 5 - 173

" 6 - 179

c

WEBCOR RECORDING TAPE - 1200 FT. - 7" REEL - No. 2906

Master Reel B.

90PS23

to Right Oct. 1 Side 2

Item 13 - 1000 - ~~953~~ 834

" 14 - 834 - 898 Item end

" 15 - 7-1 - 449

note 27 - 427

End Tape - 350 --- simplified?

Answers 600 to begin first part of tape - 618

Pt. 2 Ch. 3

Sec. 1 - 998

- for skin. 931

Sec. 2 - 930

Translunation - 861

Sec. 3 - 860

present time - 799

Sec. 4 - 799

" 5 - 716

End of sec. 7. 654

Sec. 8 - 508

Top page 159 of text 506

155

WEBCOR RECORDING TAPE - 1200 FT. - 7" REEL - No. 2906

Master Reel C

90P523

(25)

Side I

Cont. + concl. Ch. 2 -
P. 91

000

815 aurobindo fn. 806
fn 31-653

End ch. 2, End of Part I - 645

Part II - alpha. - 648

sec. 1 - 635

sec 3 - 520 - 506 End of Part II

WEBCOR RECORDING TAPE - 1200 FT. - 7" REEL - No. 2906

32
Master Reel C

90923

(cont.)

Ch. 2 Part 2 - Aphorisms

507 - 497 - Introduction

497 aph. to - 438

WEBCOR RECORDING TAPE - 1200 FT. - 7" REEL - No. 2906

72

Master Reel C

90P523

Sec. 12 - 081
End 13 327
End of 1st 591
Para. - P. 159

Cont. Sec. 14 - 360
P. - 191 - 511
000
Sec. 15 - 901 840
" 16 - 842 787
397

End of forew. - ch. 4 - 540
End of Com. on 1st apph. 420

F

37	End of commentary on (3)		
99	" " " (6)		
160	" " "#7 (7)		
209	" " " 8		
235	" " " 9		
	" " " 12		
466	" " " p 248		
	Reverse side		
775	End of commentary on (13)		
693	" " " (15)		
625	" " " (17)		

WEBCOR RECORDING TAPE - 1200 FT. - 7" REEL - No. 2906

37

Master Reel F

90P523

reel no:

GF

subject: Phil. of Consciousness - without
an-object. From Commentary
on Apollonian 25 to p. ~~25~~ 37

date: 1/30/54

reel no:

G

subject:

Phil. of Cox-w-an-object
From P 33 ~~to~~ 401

date:

12/7/59

reel no:

H

subject:

Phil. of Consciousness
without an object From p 401-462

date:

12/14/59

reel no:

7

subject:

From P461 - P515

date:

reel no:

J

subject:

Phil. of Consciousness without
an-object.
From P 515-559. Part of Ch. III, Part III

date:

JAN. 3, 1960

The BASF logo consists of the word "BASF" in a bold, sans-serif font, positioned above a stylized target symbol. The target symbol features a central black dot surrounded by several concentric white circles, all contained within a dark rectangular border.

1200 ft.

 $1\frac{7}{8}$ IPS

	Track	The Philosophy of Consciousness Without an Object by F F Wolff
Side 1	L	Part I Chap I 44-285
"	"	" Chap II 286-938 (End Side 1)
Side 2	L	" " (cont.) 0-956 (End Side 2)
Side 1	R	Part I, Chap II (cont) 0-82 (End Part I)
"	R	Part II, Chap I (Levels of thought) 82-173
"	R	" , Chap II (Aphorisms) 174-230

Badische Anilin- & Soda-Fabrik AG
Ludwigshafen am Rhein

Tape # 1. The Philosophy of Consc. Without
an object. Binning to item # 2.

DING TAPE

Tape #2. Continuation of tape #1

S138

Tape #3 End of part one and 1rst. & 2nd. Chapt.
of part 2 Chapt. 2 to page # 159

8

Tape # 4, Continuation from page # 159 to Aphorism
11 and foot note.

Tape # 6, End of Commentary on Aphorism # 35 to:
part of chapt. # 4.

Tape # 8: Continuation on page #432, Chapt. #5 to
page #490 of the text. the cont. will follow on next ta
pe.

Missing Notes for Tape 1



MAGNETIC SOUND RECORDING TAPE

26

REEL NO. _____

DATE _____

DATE	TITLE	SPEED	LENGTH	REMARKS
SIDE NO. 1				
Dec 7/59	Lecture			RWN Feb 27, 74
Dec 16/59	"			RWN Sept 5, 74
SIDE NO. 2				
Side 2	Good Lecture for Chicago			0-1016 (32)
"	"	"	"	should come first
	Transcribed for Chicago			The two are connected
	10/26/59			

U. S. Recording Company, Washington, District of Columbia

1121 VERMONT AVENUE, N. W., 5



REG. U.S. PAT. OFF.
SCOTCH Sound Recording Tape
BRAND

REEL NO. _____ DATE _____ SPEED 3/34

TRACK NO. 27 SELECTION _____ ARTIST _____

SIDE I
No 7004
~~SAN Fernando Lecture with questions and answers 9/7/52 Holistic series I~~

SIDE I
12/23/51 Sherifa (Xmas meeting) O.K.
Lecture not useable (verified 10/24/59)
→ Transferred to Chicago tape 10/28/59

H-14-60 Tribute to Sherifa

NOTICE: Buyers shall determine that contents are proper kind for intended use. If defective in the manufacture, labeling, or packaging, contents will be replaced. There are no other warranties, expressed or implied.

Tape 4 missing.

Professional quality at a popular price!

2 Second Lecture 11/18/66 (Partly on side 2)

1 1/4 hrs

Time Chart

TAPE LENGTH	SINGLE TRACK		DUAL TRACK	
	3 3/4 ips	7 1/2 ips	3 3/4 ips	7 1/2 ips
1200 FT.	1 hr.	30 min.	2 hr.	1 hr.
1800 FT.	1 hr. 30 min.	45 min.	3 hr.	1 hr. 30 min.
2400 FT.	2 hr.	1 hr.	4 hr.	2 hr.



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③ Third Lecture 11/19/66 (Part on side 2)

1 hr 15 min

Spencer

Time Chart

TAPE LENGTH	SINGLE TRACK		DUAL TRACK	
	3¼ ips	7½ ips	3¼ ips	7½ ips
1200 FT.	1 hr.	30 min.	2 hr.	1 hr.
1800 FT.	1 hr. 30 min.	45 min.	3 hr.	1 hr. 30 min.
2400 FT.	2 hr.	1 hr.	4 hr.	2 hr.



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④ Fourth Lecture 11/20/66 (Partly on side 2)
 1/20/66

TIME CHART	RECORDING ONE DIRECTION			RECORDING BOTH DIRECTIONS		
	Monophonic 1 Track	Stereophonic 2 Tracks		Monophonic 2 Tracks	Stereophonic 4 Tracks*	
	1 1/4 ips	3 3/4 ips	7 1/2 ips	1 1/4 ips	3 3/4 ips	7 1/2 ips
1200 Ft.	2 hrs.	1 hr.	30 min.	4 hrs.	2 hrs.	1 hr.
1800 Ft.	3 hrs.	1 1/2 hrs.	45 min.	6 hrs.	3 hrs.	1 1/2 hrs.
2400 Ft.	4 hrs.	2 hrs.	1 hr.	8 hrs.	4 hrs.	2 hrs.
3600 Ft.	6 hrs.	3 hrs.	1 1/2 hrs.	12 hrs.	6 hrs.	3 hrs.

*Double these times for 4-track monophonic recording.

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Magnetic Products Division **3M** COMPANY

3 Lecture No. 5, 11/26/66

Both sides, 3 3/4 10M
1 hr 30 min

TIME CHART	RECORDING ONE DIRECTION			RECORDING BOTH DIRECTIONS		
	Monophonic	Stereophonic		Monophonic	Stereophonic	
	1 Track	2 Tracks		2 Tracks	4 Tracks*	
	1 1/2 ips	3 3/4 ips	7 1/2 ips	1 1/2 ips	3 3/4 ips	7 1/2 ips
1200 Ft.	2 hrs.	1 hr.	30 min.	4 hrs.	2 hrs.	1 hr.
1800 Ft.	3 hrs.	1 1/2 hrs.	45 min.	6 hrs.	3 hrs.	1 1/2 hrs.
2400 Ft.	4 hrs.	2 hrs.	1 hr.	8 hrs.	4 hrs.	2 hrs.
3600 Ft.	6 hrs.	3 hrs.	1 1/2 hrs.	12 hrs.	6 hrs.	3 hrs.

*Double these times for 4-track monophonic recording.

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6) Lecture 6 (final) 11/27/66 Parton second side
 1 1/2 hrs.

TIME CHART	RECORDING ONE DIRECTION			RECORDING BOTH DIRECTIONS		
	Monophonic 1 Track	Stereophonic 2 Tracks		Monophonic 2 Tracks	Stereophonic 4 Tracks*	
	1 1/2 ips	3 3/4 ips	7 1/2 ips	1 1/2 ips	3 3/4 ips	7 1/2 ips
1200 Ft.	2 hrs.	1 hr.	30 min.	4 hrs.	2 hrs.	1 hr.
1800 Ft.	3 hrs.	1 1/2 hrs.	45 min.	6 hrs.	3 hrs.	1 1/2 hrs.
2400 Ft.	4 hrs.	2 hrs.	1 hr.	.8 hrs.	4 hrs.	2 hrs.
3600 Ft.	6 hrs.	3 hrs.	1 1/2 hrs.	12 hrs.	6 hrs.	3 hrs.

*Double these times for 4-track monophonic recording.

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Side 1
Conversation From 0-240 Conversation

at meal including Peter De Cono, Margaret,
Gertrude & F.F.W. 3 3/4 I.P.S.

55 MIN

Side 2: Answer to questions by Bruce 1970

0-290 1 7/8 I.P.S. - Questions by Bruce 11

293-(870) 1 7/8 I.P.S. - Conscientious Objection 970

July 2, 1970

Time Chart

TAPE LENGTH	SINGLE TRACK		DUAL TRACK	
	3 3/4 ips	7 1/2 ips	3 3/4 ips	7 1/2 ips
1200 FT.	1 hr.	30 min.	2 hr.	1 hr.
1800 FT.	1 hr. 30 min.	45 min.	3 hr.	1 hr. 30 min.
2400 FT.	2 hr.	1 hr.	4 hr.	2 hr.



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Side I

Early music
of assembly members

- Dick (Parker) Jones

Fay Newman

Widens 7/1/PS

Wider

cells

Side II

Galaxy Franklin

+ Andy Thomas

334/PS

(#36)

2 Track
3 3/4 IPS



Flagstaff
Lectures
February 1969

		(L. track) 03 - 544		
0	543	F. F. W.	approx. 38 mins. Reincarnation	Green leader Side 1
544 507	999	"	Sri Aurobindo	Green leader Side 1
0	278 253	"	"	Red leader Side 2
277	end	"	Student Rebellion	Red leader Side 2
		Lectures not completed		

Badische Anilin- & Soda-Fabrik AG
67 Ludwigshafen

Tape 14 missing.

CONVENTION Aug 1969 IPS 3 $\frac{3}{4}$, From 0-764
 9 Both sides Lecture Begins at 168

misinformation and Redemption
 Pseudofolk theory
 Gertrude
 MUSIC TO 168 (Gertrude)
 168-1520 1 $\frac{1}{2}$ hrs
 offering - none asked
 w/ statement by ea 7min

Music - Harry Newman
 3min

TIME CHART	RECORDING BOTH DIRECTIONS							
	150 FT.	300 FT.	600 FT.	900 FT.	1200 FT.	1800 FT.	2400 FT.	3600 FT.
1 $\frac{1}{2}$ IPS	30 min.	1 hr.	2 hrs.	3 hrs.	4 hrs.	6 hrs.	8 hrs.	12 hrs.
3 $\frac{3}{4}$ IPS	15 min.	30 min.	60 min.	1 $\frac{1}{2}$ hrs.	2 hrs.	3 hrs.	4 hrs.	6 hrs.
7 $\frac{1}{2}$ IPS	7 $\frac{1}{2}$ min.	15 min.	30 min.	45 min.	1 hr.	1 $\frac{1}{2}$ hrs.	2 hrs.	3 hrs.



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⑩ 3 3/4 IPS - 2 Track - Phoenix, ARIZ.

Sangara, Nirvana + Paramirvana

Side 1, 0 - 95 2 (1011)

FF Wolff 10/22/69

~~Side 2, 0 - 81~~

~~Side 2, 82 - 94~~

~~10/26/69~~

(Not Finished - Continued on next Tape)

Side 3 - blank

1 Hour

starts in middle of sentence

(missing last 1/2 hr.)

TIME CHART	RECORDING BOTH DIRECTIONS							
	150 FT.	300 FT.	600 FT.	900 FT.	1200 FT.	1800 FT.	2400 FT.	3600 FT.
1 1/2 IPS	30 min.	1 hr.	2 hrs.	3 hrs.	4 hrs.	6 hrs.	8 hrs.	12 hrs.
3 3/4 IPS	15 min.	30 min.	60 min.	1 1/2 hrs.	2 hrs.	3 hrs.	4 hrs.	6 hrs.
7 1/2 IPS	7 1/2 min.	15 min.	30 min.	45 min.	1 hr.	1 1/2 hrs.	2 hrs.	3 hrs.



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11 3 3/4 IPS - 2 Track - Phoenix, Ariz

Continuation - Nirvana, Sanyoga & Perannirvana (15 MIN)

(Walt Whitman 1st work)

Side 1, 0 - 162 ^{left} F.F. Wolff 10/26/69

Side 1, 164 - 504

FFW & Erma H 10/28/69
30 MIN

TIME CHART	RECORDING BOTH DIRECTIONS							
	150 FT.	300 FT.	600 FT.	900 FT.	1200 FT.	1800 FT.	2400 FT.	3600 FT.
1 1/2 IPS	30 min.	1 hr.	2 hrs.	3 hrs.	4 hrs.	6 hrs.	8 hrs.	12 hrs.
3 3/4 IPS	15 min.	30 min.	60 min.	1 1/2 hrs.	2 hrs.	3 hrs.	4 hrs.	6 hrs.
7 1/2 IPS	7 1/2 min.	15 min.	30 min.	45 min.	1 hr.	1 1/2 hrs.	2 hrs.	3 hrs.



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RECORDING BOTH DIRECTIONS

TIME CHART	
7 1/2 IPS	7 1/2 min.
3 3/4 IPS	15 min.
1 1/2 IPS	30 min.
150 FT.	1 hr.
300 FT.	2 hrs.
600 FT.	4 hrs.
900 FT.	6 hrs.
1200 FT.	8 hrs.
1800 FT.	12 hrs.
2400 FT.	18 hrs.
3600 FT.	24 hrs.

Lecture by F.F.W. 11/30/69

Tape broken, newly repaired,
Fixed

at Lone Pine, Calif.

Redemption of New Dispensation 3 3/4 IPS Side 1 only

0-697

Side II - L 1 1/2

0-end 10-17-70 Phoenix, FFW, DeRavel, Carter + 15 others

SIDE I
~~1971~~ Lside, Grand, 0-426, 3 $\frac{3}{4}$ IPS
JAN 11, 1970 A New Dispensation (continued)

460 - A DISCUSSION BETWEEN PROFESSOR GUEWITZER
SUMMERS AND FRANKLIN MERRELL-WOLFF
~~side 1~~ }

SIDE II - (L)
JAN 4, 1970. THE PSEUDOPDAL THEORY OF REINCARNATION
L.P. } including talker example of Buddha-Shankara }
0-795. }
(3 $\frac{3}{4}$ IPS) } ← ~~top of #13~~ }

795-1000 A NEW DISPENSATION.
L.P.
JAN 11, 1970
3 $\frac{3}{4}$ IPS

15



1 7/8 IPS
Stereo

I	0	547	Phoenix, Ariz. FFW - Induction - 1/24/70
	547	end	FFW et al 2/2/70 Phoenix
			side 2
II	0	268	FFW et al 2/2/70 Phoenix
	268	881	FFW - 2/21/70 - ^{LOVE PINE} PERCEPTION, CONCEPT + INTRO SER.
	882	end	FFW - 3/1/70 continuation of above
			Lecture continued on another tape

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Ludwigshafen am Rhein**



1 7/8 IPS Red
 numbers
 STEREO for New
 Recorders

		Green
		SIDE 1
0	209 210	3/1/70 continuation of lecture - FFW on Perception, description, interpretation, perception
211	662 637	3/15/70 Low Price - The Pearl Beyond Price story 366
662	639	971 3/19/70 Population explosion and ecological problems
		(RED) SIDE 2. Precaution re misinterpretation Personal Statement not in Pathways
0	330	3/22/70 - The Record continued - 5/19/37
310	330	725 4/8/70 - Epilogue to m5 - ^{Phil. of} course, without an ob.

196
220

462
465

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(684)

		SIDE 2 (cont.)
726		
726	893	additional notes by FF Wolff 4/9/70
		(The Praxina Parachuta)

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67 Ludwigshafen



1 7/8 IPS
STEREO

		LONE PINE, CALIF.
		side I (Green)
0	920	3/29/70 Easter Address by F.F. Wolff 35'
(204)	(600)	4/5/70 Categorical teaching & writing
221	652	
654	End	4/30/70 Phoenix, FFW & Dr. Reinl.
(694)	our machine	Side II (Red)
0	823	Continuation of 4/30/70 above

95
112
390

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18



1 7/8
Stereo

		LONE PINE, CALIF.
0	202	4/14/1970 F. F. Wolff: 2 Kinds of Thought - MANASA putra vs ^{Ape-like}
203	409	5/31/1970 - Religious Psychology Philos.

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TIME CHART		RECORDING BOTH DIRECTIONS						
7 1/2 IPS	7 1/2 min.	15 min.	30 min.	45 min.	1 hr.	1 1/2 hrs.	2 hrs.	3 hrs.
3 1/2 IPS	15 min.	30 min.	60 min.	1 1/2 hrs.	2 hrs.	3 hrs.	4 hrs.	6 hrs.
1 1/2 IPS	30 min.	1 hr.	2 hrs.	3 hrs.	4 hrs.	6 hrs.	8 hrs.	12 hrs.
	150 FT.	300 FT.	600 FT.	900 FT.	1200 FT.	1800 FT.	2400 FT.	3600 FT.

20

7/12/70 0-422 1 1/2 I.P.S. Side I
 FOLLOW-UP ON CONSCIENTIOUS OBJECTION
 7/11/70 Random Thoughts 425-484 1 1/2 I.P.S. ✓
 7/19/70 Preliminary words to re-run of
 Convention of Aug, 1969. I.P.S. 1 1/2 490-522 ✓
 July 21, 1970 "Further Thoughts on Redemption"
 I.P.S. 1 1/2 522-922 ✓
 Side II July 26, 1970, Lone Pine, 1 hr. 9 min.
 The Yoga of Devotion 1 1/2 I.P.S. form 0-451 ✓
 addendum - 370 - 451 (thinking not all filled)

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TIME CHART		RECORDING BOTH DIRECTIONS							
7 1/2 IPS	150 FT.	300 FT.	600 FT.	900 FT.	1200 FT.	1800 FT.	2400 FT.	3600 FT.	(21)
3 3/4 IPS	15 min.	30 min.	60 min.	1 1/2 hrs.	2 hrs.	3 hrs.	4 hrs.	6 hrs.	
1 1/2 IPS	30 min.	1 hr.	2 hrs.	3 hrs.	4 hrs.	6 hrs.	8 hrs.	12 hrs.	
3/4 IPS	15 min.	30 min.	60 min.	1 1/2 hrs.	2 hrs.	3 hrs.	4 hrs.	6 hrs.	
7 1/2 IPS	7 1/2 min.	15 min.	30 min.	45 min.	1 hr.	1 1/2 hrs.	2 hrs.	3 hrs.	

side I
 Lecture: convention ^{aug - 1970} Morning: side T-0-483
 2. 1 1/2 I.P.S. 8:20; 3 P.M. to 10:40 " TULKU
 Side II (continued) 0-55 (End)
 2nd Lecture 8/16/70: The New Left on student
 Revolt 56-430. Follow-up lecture on
 the New Left, (1 1/2) 430 - ~~844~~, (8/23/70) ✓
 873
 Copied on this -
 Side T-0-493 - time: 1 hr 7 min.
 483-1048 " - 50 min.
 873 1050 - blank
 Side T-0-55 " 7 min. T/T/T of T/C - 2 hrs = 4 min.

(28)



Side I	1 7/8	Green Leader - Left track	
8/23/70	1 7/8	Introductory to Follow-up Lecture	
		on the New Left on other tape dated	8/23/70 ✓
9/7/70	1 7/8	¹⁰³⁻²²⁷ 97-216 ON style, Manners & Tastes	✓
9/31/70	1 7/8	²¹⁵⁻⁴⁷⁷⁻⁴⁷⁰ 216-466 ON Love (about 40 min.)	✓
9/10/70	1 7/8	⁴⁸⁰⁻¹⁰⁵⁸ 471-1023: Yoga of Knowledge	No 1 ✓ -1245
	1 7/8	No. 2 Yoga of Knowledge to end of tape	✓
	side II	and to 219 side II; <u>219-541</u>	✓
		No. 3, on "Yoga of Knowledge"	✓
10/6/70	1 7/8	541-935 "Implications of	
		Second Law of Thermo-Dynamics	
11/16/70	1 7/8	942 ; Report on The Long Hairs	

934-1457
Badische Anilin- & Soda-Fabrik AG
 67 Ludwigshafen

BASF



OK

11/22/76	17/8	(collectivism & individualism) Socialism. 0-251
	17/8	Philosophy and the New Left 251 - end of tape, continuing on reverse side.

**Badische Anilin- & Soda-Fabrik AG
Ludwigshafen am Rhein**

Tape 12/13/70 to 667
" 12/26/70 " 1172
" 12/27/70 " 205 reverse
" 1/3/71 " 688 side

Dictated to 916
Reverse side 12/25/70

#39-

Master Copy

MR FRANKLIN F WOLFF
BOX 559
LUNE PINE CA 93545

460



GREEN
END

0-133
marked
in units.

Part I	"My Philosophy" Part I, R side	0-461	
" II	" " " " "	464-819	
" III	" " " " "	900-214	
	and to 85 on reverse side - R side of Stereo control		
Part IV	Reverse side, R side Stereo con.	85-430	
Part V	" " " " "	430-928	(728)
Part VI	*	928-end	10-11 side
Part VII	Green end; L side Stereo control	133-558	
Part VIII	" " " " "	558-1016	7/23/72
Part IX	" " " " "	1016-end	7/30
	Over: Red end L side Stereo control 0-156		
Part X	Red end; L side Stereo control	156- 472	561
Part XI	" " " " "	561+-1091	
Interlude		1091-1382	END

AGFA-GEVAERT

PE 31/36 • 9,5 cm/sec = 90 Min./Spur • 3³/₄ in./sec = 90 min./track
 PE 41/46 • 9,5 cm/sec = 120 Min./Spur • 3³/₄ in./sec = 120 min./track
 PE 66 • 9,5 cm/sec = 180 Min./Spur • 3³/₄ in./sec = 180 min./track

#40

My Philosophy by FFWolff
1971-72

1 3/4 IPS



	Green Side - Right Track	
0-473	Part I	
473-919	Part II	
919-end	Part III	
	Red Side - Right Track	
0-104	Part III (cont.)	
104-460	Part IV	
460-981	Part V S = 1/p + some mandala	
982-1486	Part VI	
	Green Side - Left Track	
0-28	Part VI (cont.)	
29-441	Part VII	
442-875	Part VIII	
875-end	Part IX	

—over—

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 PE 41/46 • 9,5 cm/sec = 120 Min./Spur • 3 3/4 in./sec = 120 min./track
 PE 66 • 9,5 cm/sec = 180 Min./Spur • 3 3/4 in./sec = 180 min./track

(17/8 ips.)



L side Green end	0-140	SEPT. 17 '72	Spontaneous statement re Quast	
L side Green end	142-358	SEPT. 24 '72	- death, ^{certainty} _{dogma} religion	
" Red side	359-693	-1060-1408	(Re Jim's letter) over R end L side	to 100
L side	100-462		Extemporaneous - Impromptu Statement of My Phil. 12/3/72	
R side L "	464-850		The Attack	Buddhist-Verant aesthetics
Green end R side	0-89		Intro. to Pathways + letter to Capps	
	90-145		L.P. Mar 22/73 Some essential epistemological questions	sl
	145-180		L.P. May 7/73 Reply 2 A-Spans	sl.

AGFA-GEVAERT

MR. FRANKLIN F. WOLFF BOX 559 LONE PINE CA 93545 Letter to Capps 1/72	C-end R-side 142 181	Min./Spur • 3 ³ / ₄ in./sec = 90 min./track Min./Spur • 3 ³ / ₄ in./sec = 120 min./track Min./Spur • 3 ³ / ₄ in./sec = 180 min./track
--	-------------------------------	---

546

original



42.

B

			140
GREEN		The Tri Kaya continued to 130	
		(ON left side of Stereo-control	Part I - 1 hour
		Part II of Tri Kaya 130 - 596	1 hr. 13 min.
		Part III of Tri Kaya 602 - 1068	51 min.
		Post script 1068 - 1208	
	1208	Is Proof possible before Realization?	
RED LEADER		Opposite side, left side stereo-control	
11 min	8/7/71	60 55	Introduction to Tapes on the Tri Kaya
	9/16/71	60-425	Reflections on Buddhism
		445- 725-997	Discussion of Dr Riné's Question (Pt. I)
		997-240	Part II, Green end R side to 76

2nd question begins at No. 737

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Ludwigshafen am Rhein

Original



7/6/72	G-side R. side 76-687	Question by Joan Price re preceding Tape. 382
7/7/72	G & R 688- 1098	Reflections on the significance of the 4 th realization - the problem of communication (Philosophy of language)

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Ludwigshafen am Rhein

copy - I
 1PS - 17/8
 4 TRACK



		SIDE I (GREEN LEADER) LEFT TRACK	
12/3/72	0 ³³⁵ 346	Extemporaneous - Impromptu	
	58 min.	Statement of My Philosophy - Wolff	
8/7/71	-11 min		
	335 403 346 357	Introduction to the Trikaya "	
	404 845 358 557	The Trikaya - Part I	25 min
4/12/71	495 882	PART II	85 min
	558 END		
		SIDE II (RED LEADER) LEFT TRACK	
	0 104	PART II (CONT.)	TOTAL TIME FOR PART II - 1 hr, 15 min. 20 min.
	105 439	PART III	52 min.
	440 528	Postscript	13 "

TOTAL TIME OF TRIKAYA: 2 hrs, 56 min.

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IPS - 17/8



		SIDE II (RED LEADER), LEFT TRACK (CONT.)	
	531 / 1038 ⁶²	SANGSARA, NIRVANA & PARAMIRVANA (DUP. #16)	1 hr. min
Apr 5 1970	1063	end. CATEGORICAL TEACHING AND WRITING. LOW "THE IMPERIAL GEDUR"	1 hr. 40 min
	GREEN SIDE (I) RIGHT TRACK	CONTINUATION of:	DUP. of #22
	0 / 120	C.T. & W.	
Apr 30 1970	121	end. DISCUSSION WITH DR. REIN'L. RE: PCWO	DUP. of #22
Aug 4/1970	RED 0 / 483	TALKU. (MORNING CONVENTION Aug 9/70) APT.	#25
Aug 9/70	484 / 1050	" (CONTINUED); FUNDAMENTAL TALKU WIT MANASA CATERA.	"
Sept 2/70	1051	end CONSCIENTIOUS OBJECTION	#24

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A



GREEN

	$\frac{7}{18}$	Part IV 246-642 <u>right side of tape</u>	
		Part V 642-1173	
		Part VI 1174 - ^{To end of tape and} Reverse side to 217	
RED	LEADER	Part VII 218 - 59 605	
	5/21/71	Consciousness Subject to Principal of Dualism? 605-1018 (1052)	1018 1365
(after 2nd)		The Trikaya ^{PT 5} 7078 to end (1460)	36 min
	6/12/71	[continued on Tape B. #31] (1516)	
↓	SIDE	I - left channel - 0-55 - continuation of "Style, Taste + Manners" (green leader)	

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A
original

Red

Feb 7/71	1 7/8	Left side to bottom 55' 898 Seminar on Problem of Death 58-834	+ Total time - 2 h. 3 m.
		Part II begins at 412	Part I - 58 min. Part II - 1 hr. 5 m.
3/22-71	1 7/8	The Meaning of the Paradox 898 side I, and side II to 230	
		(Part I - 898-1375; Part II 1375 [Vedanta] 1498 + side II - 230)	
4/14/71	1 7/8	Further Thoughts on the Relation of Buddhism and the Vedanta with special Reference to the Philosophy of Sri Aurobindo (side II, 232-624)	Part I
		Part II, side II 624-1289; Part III 1304-246	

on reverse side (over) on right side
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Ludwigshafen am Rhein

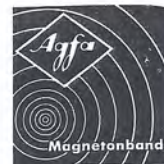
for revision 1985



4/24/73	65'	R end L side	Staleness & Transubstantiation	0-575	637-9	10
6/2/73		" "	From 0-575			
9/18/73		R end L side	"Power of the Will"	0-137		
62 11/5/73		R end L side	"The Three Fundamentals"	133-535		527
68 11/8/73		" " " "	Part II	535-1104		
11/25/73		" " " "	Part III	1115-1500		R end R side
70'		G " R "	Part III continued	0-220		0-
12/19/73	45'	G " R "	RE ^{"ON MATERIALISM"} (Extemporaneous Statement)	220-480		
12/19/73	45'	G " R "	RE Re Gopi Krishna	480-883		
161'		G " R "	What is Realization?	883-end		1460
12/30/73	45'	R " R "	Continued	0-51		
		R " R "	Extemporaneous, Impromptu	50-322		
			The most important of all: Tapes & writings so far - except the A/ECRISMS	"The Unconscious" *		

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 PE 41/46 • 9,5 cm/sec = 120 Min./Spur • 3³/₄ in./sec = 120 min./track
 PE 66 • 9,5 cm/sec = 180 Min./Spur • 3³/₄ in./sec = 180 min./track



1/23/74	U. end of side	New Series No. 9	(continuation of # 8, 31-300) (consciousness and reality)	C-291	50'
1/26/74	G " L "	"	Music and religion	291-614	46'
2/21/74	G " L "	"	10 (The aesthetic and logic)	616-1130	57'
3/14/74	G " L "	"	Morphology of the empirical Sciences + Mathematics, 673-1104	1122	50'
continued	R " L "	"	12 (continuation)	1128-und	56'
3/18/74	R " L "	N.S. 13 ON CONDUCT: The Principles of Morality		203-621	59'
3/30/74	R " L "	N.S. 14 Continuation of tapes 11, 12		621-1190	60'
4/18/74	G " R "	N.S. 15, Continuation of tapes 11, 12 + 14		C-294	49'
4/22/74	G " R "	N.S. 16, Continuation of tape 13		294-867	1492
(sound slow) 4/5/74	G " R "	TANTRAFZEN (1 & 2)		298-127-1	1480
continued (slow)	R " R "	" " " (3)		0-348 0-	366
"	R " R "	" " " (4)		348-715	≈ 800
"	R " R "	" " " (5)		768-1278	≈ 1340

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 PE 66 • 9,5 cm/sec = 180 Min./Spur • 3³/₄ in./sec = 180 min./track

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LP 1.	7/2/74	(Continuation) ^{← aesthetic vs. noetic : indeterminate} TANTRA AND ZEN _{aesthetic}	GREEN (LEFT) 0 - 364
" 2.	8/15/74	(extemp. imp.) THE YOGA OF MATHEMATICS.	365 - 561 ± 20
" 3.	8/31/74	"ABSTRACT" OF THE PHILOSOPHY I (1) THE SENSE OF "I" IN REALIZATION	562 - 1050 ± 20
" 4.	9/4/74	(Continuation of CONDUCT: 4/18/74: PURITANISM) DUALISM: POSSIBILITY OF AN ASURIC YOGA	1051 - end. RED (LEFT)
PHOENIX 5.	10/15/74	(extemp. imp.) SYNCHRONICITY	0 - 238
LP 6.	11/20/74	(Continuation) ABSTRACT of the PHILOSOPHY: - (2 & 3)	231 - 657
" 7.	"	(A) A CRITIQUE of R.M. BUCKE	658 - end.
" 8.	"	(Continuation of convention type begun 7/18/74) THE ATTAINMENT and RENUNCIATION of NIRVANA	GREEN (RIGHT) 0 - 38
" 9.	"	A. of P: - (eg. STANLEY DEAN) (4) CRITIQUE of the SCIENTIFIC APPROACH to REALIZATION.	39 - 364
" 10.	"	(5) THE CURRENT: OF the STREAM from SU MARU	365 - 803
" 11.	"	(6) JUNGIAN TYPE - PSYCHOLOGY	804 - end.
" 12.	1/1/75	CERTAINTY; OTHER POSSIBLE SOURCES of KNOWLEDGE; (7) THE 1st REALIZATION.	RED (RIGHT) 0 - 377
" 13.	1/9/75	THE STATE of the WORLD	378 - 890
" 14.	1/14/75	REVOLUTION and EVOLUTION (I)	891 - end

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Capitol 2™

ultra-high output 49
low noise recording tape

TIME PER PASS (IN MINUTES)

TAPE SPEED	1200 FT	1800 FT	2400 FT	3600 FT
1 7/8	128	192	256	384
3 3/4	64	96	128	192
7 1/2	32	48	64	96
15	16	24	32	48

To obtain recording time for your particular mode of recording, multiply time in above chart by the appropriate multiplier as shown in the chart below.

RECORDING MODE

Multiplier ▶	MONO			STEREO		
	FULL TRACK	HALF TRACK	QUARTER TRACK	DUAL TRACK	QUARTER TRACK	FOUR CHANNEL
	1	2	4	1	2	1

From 1/8/75 - 4/7/75

REEL NO. _____

TRACK	SPEED	SUBJECT	DATE	FOOTAGE	RECORDING TIME
G and R side	7 1/2	Revolution and Evolution (II)	1/18/75	0-345	1
G " R side	"	(8) Abstract of the Phil. (continued) <small>1st FUNDAMENTALS</small>	2/1/75	345-725	2 60 min
G " R " "	"	Yogic Purification <small>SPECULATIVE AND TRANSCENDENT JUSTIFICATION OF THE 1st FUNDAMENTAL</small>	2/8/75	735-1276	3 60 mins
R " R " "	"	(9) Abstract of the Phil. (continued) <small>HUMAN NATURE AND CONCEPTUALITY</small>	2/9/75	0-312	4
R " R " "	"	On the Limits of Clear Definition <small>MASS PSYCHOLOGY AND THE POLITICAL MIND</small>	3/1/75	312-544	5
R " R " "	"	Revolution and Evolution (III) <small>2nd + 3rd FUNDAMENTALS</small>	3/5/75	610-1218	6
R " R " "	"	(10) Abstract of the Phil. (continued) <small>THE RELATION BETWEEN THE RELATIVE AND THE ABSOLUTE</small>	3/11/75	1020-1243(7)	
G " L " "	"	(11) CONTINUED		0-112	
G " L " "	"	(12) Abstract, continued (Communication <small>of the INTERCEPTUAL</small>)	3/22/75	113-448	
G " L " "	"	(13) " " " " " "	4/7/75	449-973	

Capitol 2™ SUBJECT _____

audiotape

(51)
(51)

RECORDING TIME PER TRACK (IN MINUTES)				
TAPE SPEED	1200 FT.	1800 FT.	2400 FT.	3600 FT.
1 7/8	128	192	256	384
3 3/4	64	96	128	192
7 1/2	32	48	64	96
15	16	24	32	48

MONAURAL: SINGLE TRACK
 TWO TRACK FOUR TRACK
 STEREO: DUAL TRACK FOUR TRACK

REEL NO. All 12

TRACK	SPEED	SUBJECT	DATE	FOOTAGE	RECORDING TIME
G-End	R-side	Existential Judgment vs Spiritual	3/14/76	0-211	
"	"	Concerning "Yoga & Psychotherapy"	3/20/76		211-End
R"	R"	The above continued			0-460
R"	R"	Purpose, method & policy of this work (with stream of consciousness allowed in the formulation)	6/14/76		460-End. continued: Tape #41
G-End	L-Side	The Political Problem	12-17-75		0-698
G	L	Cognition as Unconditioned by Perspective	2-4-76		699-1035

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 U.S. PATENTS: 2692736 2700367 2714871 3184178

1800 FEET · 1/4" · 1.0 MIL SPLICE-FREE POLYESTER PR-150

This tape recorded at 1 7/8 3 3/4 7 1/2
 Monophonic See listing Tracks
 Stereophonic Inside Tracks

Blue end, L side 0-2ND⁶/21/1:
Continuation of "Purpose,
Method & Policy of this work
Continued Red end, L side)
including: Transcendental component (0-1024)
& Transcendental

- SUPAS.

See list of tapes

Black leader - right
side Mandala ^{genesis} _{generations}

- The Purpose of This Work

- On Shankham's Cosmology

- The 5 Koshas + 5 Yogas (Red R.)

including: The Yoga of Knowledge

- In what Sense Am I a Buddhist?

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CHATSWORTH, CALIF.

6/21/76 (Continuation)

B (left) Purpose method and purity of this work
0-~~end~~
R (left)
0-1053 : 285-627 - TRANSLATED ENTHAL COMPONENT (ind
628-965 - TRACE (PUCHEPITSKAYA
966-1053 - PURPOSE (IBAT 90-626)

1054-~~END~~ : STARRS.

B (Right) (STARRS continued) THE GENESIS OF THE MANDALA

0-396
377-467 THE PURPOSE OF THIS WORK (Sept 22/76)

468-942 ON SHANKARA'S COSMOLOGY. "

943-~~END~~ THE S KOSTHAS + S YOGAS. (Oct 11/76)

R (Right) 397-812: YOGA OF KNOWLEDGE

0-812

PHOENIX (Nov 8/76)

813-~~END~~
1038 IN WHAT SENSE AM I A BUDDHIST?

1800 FEET 1/4" 1.0 MIL SPLICE-FREE POLYESTER PR-150

This tape recorded at 1 7/8 3 3/4 7 1/2
 Monophonic _____ Tracks
 Stereophonic (53) _____ Tracks

7 sermons of Dead 12/76
Western Contribution
Purity & Compassion
Voidness
Holy Grotto (JUNGIAN PSYCHOLOGY,
(+AUTOBIOGRAPHICAL CONVERSATIONS))
Pure consciousness, the Real + True.
The meaning of Death: Physical + PSYCHIC

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Blue end 0-315¹²/₂ 176
R side "SEVEN
ON Jung's "To the Dead
SERMONS

B end R side 320-790

2A western contribution
to Yogic Method

3: Blue end R side 790
end of Tape

Discussion of "Purity
and Compassion"

Pure Consciousness, The Real and the True.

4: ~~Content~~ ~~of 3~~
above R end Right side

0-340

over



5. Red end Right side R and
Discussion of Voidness

340-490 20 min

THE MEANING OF DEATH: PHYSICAL AND PSYCHICAL.

6. ^{PAC}CONVENTION Tape
R side Red end 490 - end 1032
continued on ~~GB~~ ^{Red} side
L side 0-465 (431 - Helwig's)

7. 9/5/77 Re Holy Grail
{ Jungian Psychology }
Blue end 465, L side end
Continuation Red end
L side 0 - END.

H-6: JUNGIAN PSYCHOLOGY
AND PERSONAL CORRELATIONS.

* 1/23/78 red end 360 route

880 Oct 1/29

This tape recorded at 1 7/8 3 3/4 7 1/2

Monophonic _____ Tracks

Stereophonic _____ Tracks

(CONTINUATION of) THE HOLY GRAIL ^{B/R} 0-436

THE TWO METAPHYSICAL DREAMS 437-812
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		SIDE I GREEN LEADER RIGHT SIDE	
3/4	5/31/70	0-340 RELIGION, PSYCHOLOGY & PHILOSOPHY SOMIN	DUP #23.
178	7/3/77	353-524 EXTEND : MAN IS A TRINE ENTITY	DUP over →
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SIDE 2
RED LEADER

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7/12/77	621-820-1	" ONE HAVE CERTAIN KNOWLEDGE OF THIS
4/19/77	825-1097	(WHY I USE) MATHEMATICS, PERIODICITY REINMA
		ROBERT JOHNSON SAID AMORPHOUS TO BE A BENS

DWA
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~~INCOM~~
~~STUPID~~

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